

RITUALS AND ETHICS

Patterns of Repentance

Judaism, Christianity, Islam

Second International Conference
of *Mediterraneum*

EDITED BY

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Peeters
Paris-Louvain
2004



Rituals Ethics Patterns Of Repentanc

Richard Bailey



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Rituals and Ethics Mediterraneum (Consortium). International Conference,2004 What patterns of repentance are presented by such different religious traditions as Judaism Christianity and Islam How are transgressions cancelled in the eyes of God the individual and society What individual and collective actions are necessary for the granting of forgiveness Today the study of the mechanisms of social reconciliation based on inner and collective repentance is an increasingly urgent issue An international conference on this subject was organized by Mediterraneum with the participation of scholars from European American and Middle Eastern universities We publish here the essays by J Assmann Heidelberg P C Bori A Destro M Pesce Bologna A Feldtkeller Berlin G Filoramo Turin G Mayer Heidelberg Mongia and Mokdad Arfa Mensia Tunis J Neusner Bard College M Nobile Rome P Vassiliadis and D Passakos Thessaloniki Mediterraneum is an international center for the study of religions situated in Bertinoro the medieval Italian city from which Ovadiah the famous commentator of the Mishna takes his name Charity and Giving in Monotheistic Religions Miriam Frenkel,Yaacov Lev,2009 Review text A specialist collection but fascinating in its sociological insights John Turnbull in New Directions 3 2010 **Rituals and Ethics** Mediterraneum (Consortium). International Conference,2004 What patterns of repentance are presented by such different religious traditions as Judaism Christianity and Islam How are transgressions cancelled in the eyes of God the individual and society What individual and collective actions are necessary for the granting of forgiveness Today the study of the mechanisms of social reconciliation based on inner and collective repentance is an increasingly urgent issue An international conference on this subject was organized by Mediterraneum with the participation of scholars from European American and Middle Eastern universities We publish here the essays by J Assmann Heidelberg P C Bori A Destro M Pesce Bologna A Feldtkeller Berlin G Filoramo Turin G Mayer Heidelberg Mongia and Mokdad Arfa Mensia Tunis J Neusner Bard College M Nobile Rome P Vassiliadis and D Passakos Thessaloniki Mediterraneum is an international center for the study of religions situated in Bertinoro the medieval Italian city from which Ovadiah the famous commentator of the Mishna takes his name **Dancing to the Post-modern Tune** Tobias O. Okoro,2010 Religions and Discourse explores religious language in the major world faiths from various viewpoints including semiotics pragmatics and cognitive linguistics and reflects on how it is situated within wider intellectual and cultural contexts In particular a key issue is the role of figurative speech Many fascinating metaphors originate in religion e g revelation as a garment apostasy as adultery loving kindness as the circumcision of the heart *Handbook of Biblical Social Values, Third Edition* John J. Pilch,Bruce Malina,2016-11-04 Values are culturally specific This handbook explains select biblical social values in their Mediterranean cultural contexts Some examples of values are altruism freedom family centeredness obedience parenting and power Though the English words for the values described here would be familiar to readers e g altruism the meanings of such words differ between cultures In the Mediterranean world for instance altruism is a duty incumbent upon anyone who has surplus It is interpersonal and

group specific In the West especially in the United States altruism is impersonal and universally oriented generosity that operates in a highly organized context This handbook not only presents the Mediterranean meanings of these value words but also contrasts those meanings with Western ones

Repentance and the Return to God Atif Khalil, 2018-09-21 This book offers the first extensive treatment in a European language of tawba in Islam Conventionally translated as repentance tawba includes the broader sense of returning to God Khalil examines this wider notion in the early period of Sufism with a particular focus on the formative years of the tradition between Muṣib and Abī al-Makk Beginning with an extensive survey of the semantic field of the term as outlined in Arabic lexicography Khalil offers a detailed analysis of the concept in Muslim scripture He then examines tawba as a complex psychological process involving interior conversion and a complete unwavering commitment to the spiritual life The ideas of a number of prominent figures from the first few centuries of Islam are used to illuminate the historical development of tawba and its role in early praxis oriented Sufism

The Oxford Handbook of Islamic Theology Sabine Schmidtke, 2016-03-31 Within the field of Islamic Studies scientific research of Muslim theology is a comparatively young discipline Much progress has been achieved over the past decades with respect both to discoveries of new materials and to scholarly approaches to the field The Oxford Handbook of Islamic Theology provides a comprehensive and authoritative survey of the current state of the field It provides a variegated picture of the state of the art and at the same time suggests new directions for future research Part One covers the various strands of Islamic theology during the formative and early middle periods rational as well as scripturalist To demonstrate the continuous interaction among the various theological strands and its repercussions during the formative and early middle period and beyond Part Two offers a number of case studies These focus on specific theological issues that have developed through the dilemmatic and often polemical interactions between the different theological schools and thinkers Part Three covers Islamic theology during the later middle and early modern periods One of the characteristics of this period is the growing amalgamation of theology with philosophy Peripatetic and Illuminationist and mysticism Part Four addresses the impact of political and social developments on theology through a number of case studies the famous *mi na* instituted by al-Ma'mūn r 189 813 218 833 as well as the *mihna* to which Ibn Aqīl d 769 1367 was subjected the religious policy of the Almohads as well as the shifting interpretations throughout history particularly during Mamluk and Ottoman times of the relation between Ash'arism and Maturidism that were often motivated by political motives Part Five considers Islamic theological thought from the end of the early modern and during the modern period

Spirit and Salvation Veli-Matti Karkkainen, 2016-12-09 The fourth installment in a wide and deep constructive theology for our time This fourth volume in Veli-Matti Karkkainen's ambitious five volume systematic theology develops a constructive Christian pneumatology and soteriology in dialogue with the diverse global Christian tradition and with other major living faiths Judaism Islam Buddhism and Hinduism

The Muslim Conquest of Iberia Nicola Clarke, 2012 Medieval Islamic society set great store by the

transmission of history to edify argue legal points explain present conditions offer political and religious legitimacy and entertain Modern scholars too have had much to say about the usefulness of early Islamic history writing although this debate has traditionally focused overwhelmingly on the central Islamic lands This book looks instead at local and regional history writing in Medieval Iberia Drawing on numerous Arabic texts e historical geographical and biographical e composed and transmitted in al Andalus North Africa and the Islamic east between the ninth and fourteenth centuries Nicola Clarke offers a nuanced and detailed analysis of narratives about the eighth century Muslim conquest of Iberia Comparing how individual episodes characters and themes are treated in different texts and how this treatment relates to intellectual debates literary trends and socio political conditions at the time of writing she shows how competing priorities shaped myriad variations on a single story and how the scholars and patrons of a corner of the Islamic world distant from Baghdad viewed their own history Offering a framework in which historians of Christian Iberia and of Christian Europe more generally can approach and make sense of culturally significant texts from Muslim Iberia this book will also be relevant to broader debates about the historiography of early Islam As such it will be of great interest to scholars of historiography world history and Islamic studies

Ancient Israel Philip Francis Esler, 2006 This volume brings together essays by an international group of biblical scholars on Old Testament topics employing social scientific methods anthropology macro sociology social psychology and so forth

Sacrifice in Religious Experience Albert I. Baumgartner, 2018-09-24 This book presents revised papers delivered at the 1998 and 1999 Taubes Minerva Center for Religious Anthropology conferences The papers from the 1998 conference discuss the role of sacrifice in religious experience from a comparative perspective Those from the second conference examine alternatives to sacrifice The first theme has been much elaborated in recent scholarship and the essays here participate in that on going inquiry The second theme has been less explored and the goal of this volume is to stimulate examination of the topic by offering a set of test cases In both sections of the volume a wide variety of religious traditions are considered The essays show that in spite of the inclination we may sometimes have to consider sacrifice part of the idolatrous past long overcome it remains a persistent and meaningful part of religious experience

Muslim-Christian Polemics across the Mediterranean Diego R. Sarrió Cucarella, 2015-01-27 In Muslim Christian Polemics across the Mediterranean Diego R Sarri Cucarella provides an exposition and analysis of Shih b al D n al Qar f s d 684 1285 Splendid Replies to Insolent Questions al Ajwiba al f khira an al as ila al f jira Written in response to an apology for Christianity by the Melkite Bishop of Sidon Paul of Antioch the Splendid Replies is among the most extensive and most important medieval Muslim refutations of Christianity and the primary significance of this study is to provide detailed access to its argumentation and intellectual context for the first time in a western language Moreover the Introduction and Conclusion creatively situate the work within the challenges of modern day Christian Muslim dialogue

Blockchain Politics Kieron O'Hara, 2025-06-09 Likening contemporary extremes of far right populism and identity politics to 17th century Peasants and Puritans Blockchain Politics

examines the enduring importance of trust in political life Kieron O Hara develops a new theory of trust to analyse how these extremes undermine social accord and weaken representative democracy and to suggest remedies **Gospels** Mercedes Navarro Puerto, Marinella Perroni, 2015-09-29 An international collection of ecumenical gender sensitive interpretations In this volume of the Bible and Women Series contributors examine how biblical studies intersects with feminist interpretive methods with regard to the Gospels Authors examine the lives of women in Roman Palestine named and unnamed women in the Gospels and the role of gender in the reception of the Hebrew scriptures in the New Testament Features Essays by scholars from scholars from around the world An introduction and twenty essays focused on women and gender relations Coverage of power relations and ideologies within the texts and in current interpretations **Islamic Law in Theory**, 2014-05-09 The contributions of Bernard Weiss to the study of the principles of jurisprudence u l al fiqh are recognized in a series of contributions on Islamic legal theory These thirteen chapters study a range of Islamic texts and employ contemporary legal religious and hermeneutical theory to study the methodology of Islamic law Contributors include Peter Sluglett Ahmed El Shamsy ric Chaumont A Kevin Reinhart Mohammad Fadel Jonathan Brockopp Christian Lange Raquel M Ukeles Paul Powers Robert Gleave Wolfhart Heinrichs Joseph Lowry Rudolph Peters Frank E Vogel *Violence in Early Islam* Marco Demichelis, 2021-03-25 The concept of jihad holds a prominent place in Islamic thought and history Beyond its spiritual meanings the term has historically been associated with the sweeping Arab Believers conquests of the 7 8th century BCE But given advances in our understanding of the historicity and chronology of the Qur an and early Islamic texts is it correct to identify jihad and Islam with violent conquest In this book Marco Demichelis explores the history of the concept of jihad in the early proto Islamic centuries 7 8th Deploying an interdisciplinary approach which combines the hermeneutical study of the famous Verses of the Sword within the Qur an itself with historical writing by Islamic chroniclers as well as non Islamic sources numismatics epigraphical and architectural evidence the book questions the relationship between the religious concept of jihad and the conquests The book argues that Christian Byzantine Foederati forices who previously fought against the Persians may have had a formative effect on the later emergence of more bellicose rhetoric In so doing it calls into question assumptions about warlike attitudes inherent within Islamic doctrine and reveals a more nuanced and complicated history of religious violence in the pre proto and early Islamic period **Language Politics and Language Survival** Bruce Mitchell, 2006 Language Politics and Language Survival Yiddish among the haredim in post war Britain outlines the history and development of the Yiddish language as it is used among Ultra Orthodox Jews in contemporary Britain The language policies of these communities are analysed and placed within the greater socio historical and religious context of rabbinic justifications for the use of Jewish languages and of Yiddish in particular Reasons for the general abandonment of Yiddish outside of the haredi world are also summarized and placed in juxtaposition with the Yiddish language of loyalty of the haredim Yiddish language and corpus planning in haredi schools is analysed using communal

documents and newspaper articles educational assessments of Jewish schools compiled by Her Majesty's Inspectors a number of interviews with communal educators tape recordings of lessons given in Yiddish and observations made during my own visits to haredi educational institutions A significant part of this book is dedicated to the analysis of the Yiddish language itself as it is currently used in Britain The analysis of spoken Yiddish is based on recordings of speech patterns collected in the course of field work in haredi schools in London and Manchester and focuses primarily on dialectal usage based on religious sect and the geographic region within Britain A brief sociological analysis of haredi literature in Yiddish is provided in order to demonstrate the ideological function of Yiddish language texts in contemporary Britain and in the haredi world in general The primary materials used for this are texts produced by and published within the haredi communities of Britain

Tolerance and Coercion in Islam Yohanan Friedmann, 2003-06-30 Since the beginning of its history Islam has encountered other religious communities both in Arabia and in the territories conquered during its expansion Muslims faced other religions from the position of a ruling power and were therefore able to determine the nature of that relationship in accordance with their world view and beliefs Yohanan Friedmann's original and erudite study examines questions of religious tolerance as they appear in the Qur'an and in the prophetic tradition and analyses the principle that Islam is exalted above all religions discussing the ways in which this principle was reflected in various legal pronouncements The book also considers the various interpretations of the Qur'anic verse according to which No compulsion is there in religion noting that despite the apparent meaning of this verse Islamic law allowed the practice of religious coercion against Manichaeans and Arab idolaters as well as against women and children in certain circumstances

A Linguistic-Theological Exegesis of Ezekiel as Môphêṭ Stefano Salemi, 2024-03-25 Delve into Ezekiel's tumultuous world discovering his role as YHWH's a unique sign among many others and a divine communicator Does the Exile's trauma find an ameliorating perspective through Ezekiel's symbolic actions and identity From temple absence to YHWH's glory departure from loss and prohibited grief to intermittent mutism is Ezekiel a response to a communication crisis between YHWH and Israel Uncover how's elusive meaning sheds light on Ezekiel's role as an embodiment of YHWH's presence a bridge in YHWH's intricate relationship with Israel Through meticulous exegesis and linguistic theological analysis you will experience afresh Ezekiel's narrative and theology

Critical Analyses in English Renaissance Drama Brownell Salomon, 1979 This bibliographic guide directs the reader to a prize selection of the best modern analytical studies of every play anonymous play masque pageant and entertainment written by more than two dozen contemporaries of Shakespeare in the years between 1580 and 1642 Together with Shakespeare's plays these works comprise the most illustrious body of drama in the English language

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