

ROBERT REDFIELD

AND THE DEVELOPMENT OF
AMERICAN ANTHROPOLOGY



Clifford Wilcox

Robert Redfield And The Development Of American Anthropology

Andreas E. Buss



Robert Redfield And The Development Of American Anthropology:

Robert Redfield and the Development of American Anthropology Clifford Wilcox, 2006 Relying upon close readings of virtually all of his published and unpublished writings as well as extensive interviews with former colleagues and students Robert Redfield and the Development of American Anthropology traces the development of Robert Redfield's ideas regarding social change and the role of social science in American society Clifford Wilcox's exploration of Redfield's pioneering efforts to develop an empirically based model of the transformation of village societies into towns and cities is intended to recapture the questions that drove early development of modernization theory Reconsideration of these debates will enrich contemporary thinking regarding the history of American anthropology and international development Anthropologists and the Rediscovery of America, 1886-1965 John S. Gilkeson, 2010-09-20 This book examines the intersection of cultural anthropology and American cultural nationalism from 1886 when Franz Boas left Germany for the United States until 1965 when the National Endowment for the Humanities was established Five chapters trace the development within academic anthropology of the concepts of culture social class national character value and civilization and their dissemination to non anthropologists As Americans came to think of culture anthropologically as a complex whole far broader and more inclusive than Matthew Arnold's the best which has been thought and said so too did they come to see American communities as stratified into social classes distinguished by their subcultures to attribute the making of the American character to socialization rather than birth to locate the distinctiveness of American culture in its unconscious canons of choice and to view American culture and civilization in a global perspective **The Transnational Construction of Mayaness**

Fernando Armstrong-Fumero, Ben Fallaw, 2023-05-15 The Transnational Construction of Mayaness explores how US academics travelers officials and capitalists contributed to the construction of the Maya as an area of academic knowledge and affected the lives of the Maya peoples who were the subject of generations of anthropological research from the mid nineteenth century to the present Expanding discussions of the neocolonial relationship between the US and its southern neighbors and emphasizing little studied texts virtually inaccessible to those in Mexico and Central America this is the first and only set of comparative studies to bring in US based documentary collections as an enriching source of evidence Contributors tap documentary ethnographic and ethnoarchaeological sources from North America to expand established categories of fieldwork and archival research conducted within the national spaces of Mexico and Central America A particularly rich and diverse set of case studies interrogate the historical processes that remove sources from their place of production in the field to the US challenge the conventional wisdom regarding the geography of data sources that are available for research and reveal a range of historical relationships that enabled US actors to shape the historical experience of Maya speaking peoples The Transnational Construction of Mayaness offers rich insight into transnational relations and suggests new avenues of research that incorporate an expanded corpus of materials that embody the deep seated

relationship between Maya speaking peoples and various gringo interlocutors The work is an important bridge between Mayanist anthropology and historiography and broader literatures in American Atlantic and Indigenous studies Contributors David Carey M Bianet Castellanos Matilde C rdoaba Azc rate Lydia Crafts John Gust Julio Cesar Hoil Gutierr z Jennifer Mathews Matthew Watson

The University of Chicago John W. Boyer, 2024-09-06 An expanded narrative of the rich unique history of the University of Chicago One of the most influential institutions of higher learning in the world the University of Chicago has a powerful and distinct identity and its name is synonymous with intellectual rigor With nearly 170 000 alumni living and working in more than one hundred and fifty countries its impact is far reaching and long lasting With The University of Chicago A History John W Boyer Dean of the College from 1992 to 2023 thoroughly engages with the history and the lived politics of the university Boyer presents a history of a complex academic community focusing on the nature of its academic culture and curricula the experience of its students its engagement with Chicago s civic community and the resources and conditions that have enabled the university to sustain itself through decades of change He has mined the archives exploring the school s complex and sometimes controversial past to set myth and hearsay apart from fact Boyer s extensive research shows that the University of Chicago s identity is profoundly interwoven with its history and that history is unique in the annals of American higher education After a little known false start in the mid nineteenth century it achieved remarkable early successes yet in the 1950s it faced a collapse of undergraduate enrollment which proved fiscally debilitating for decades Throughout the university retained its fierce commitment to a distinctive intense academic culture marked by intellectual merit and free debate allowing it to rise to international acclaim Today it maintains a strong obligation to serve the larger community through its connections to alumni to the city of Chicago and increasingly to its global community Boyer s tale is filled with larger than life characters John D Rockefeller Robert Maynard Hutchins and many other famous figures among them and episodes that reveal the establishment and rise of today s institution Newly updated this edition extends through the presidency of Robert Zimmer whose long tenure was marked by significant developments and controversies over subjects as varied as free speech medical inequity and community relations

Science, Democracy, and the American University Andrew Jewett, 2014-05-01 This book reinterprets the rise of the natural and social sciences as sources of political authority in modern America Andrew Jewett demonstrates the remarkable persistence of a belief that the scientific enterprise carried with it a set of ethical values capable of grounding a democratic culture a political function widely assigned to religion The book traces the shifting formulations of this belief from the creation of the research universities in the Civil War era to the early Cold War years It examines hundreds of leading scholars who viewed science not merely as a source of technical knowledge but also as a resource for fostering cultural change This vision generated surprisingly nuanced portraits of science in the years before the military industrial complex and has much to teach us today about the relationship between science and democracy

A History of Anthropological Theory Paul A. Erickson, Liam Donat

Murphy,2013-01-01 In the latest edition of their popular overview text Erickson and Murphy continue to provide a comprehensive affordable and accessible introduction to anthropological theory from antiquity to the present A new section on twenty first century anthropological theory has been added with more coverage given to postcolonialism non Western anthropology and public anthropology The book has also been redesigned to be more visually and pedagogically engaging Used on its own or paired with the companion volume Readings for a History of Anthropological Theory Fourth Edition this reader offers a flexible and highly useful resource for the undergraduate anthropology classroom For additional resources visit the Teaching Theory page at www.utpteachingculture.com

The Ethnographic Moment David A. Rees,2006 The first fifty years of the twentieth century were a time of ferment in American anthropology American ethnographic work evolved from the salvage work of professionals affiliated with museums who undertook to document with artifacts and testimony the threatened traditional way of life among the Native American tribes to the establishment of anthropology as a science represented in university departments that sought to describe the ethnographic present of isolated primitive peoples often in distant parts of the world By the beginning of the 1950s cultural anthropology discovered the peasant Robert Redfield himself a leading figure in this paradigm shift challenged anthropology's focus on a static model of the isolated primitive community pointing out the dynamic nature of the little communities he studied in Mesoamerica These were not isolated communities but rather local traditional cultures located well within the sphere of a complex urban culture In order to distinguish the great tradition deriving from urban centers from the little tradition of a more primitive culture Redfield believed anthropology needed to refer to other disciplines such as theology philosophy economics and sociology In other words anthropology had to develop from the collection of material artifacts to a concern with the immaterial realm of values and ideas This collection of essays and previously unpublished papers *The Ethnographic Moment* tells the story of a remarkable chapter in Redfield's pioneering efforts on what was then an anthropological frontier The present volume covers the years from 1952 to 1958 the last of Redfield's life It focuses solely on his study of peasant communities At the core of the book is his correspondence with the philosopher humanist F G Friedmann who played an important role in Redfield's conceptualization of the complex urban rural continuum that characterizes the peasant's world The volume also includes an autobiographical introduction by Friedmann that illuminates both his own writings and the humanistic background that motivated his study of peasantry David A Rees has been a research assistant at the Department for Jewish History and Culture at the University of Munich the Bucerius Institute for Contemporary German History and Culture Haifa and the University of Haifa

Created and Creating William Edgar,2017-03-16 The gospel of Jesus Christ is always situated within a particular cultural context but how should Christians approach the complex relationship between their faith and the surrounding culture Should we simply retreat from culture Should we embrace our cultural practices and mindset How important is it for us to be engaged with our culture and mindset How might we do that with discernment and faithfulness

William Edgar offers a biblical theology in the light of our contemporary culture that contends that Christians should and indeed must engage with the surrounding culture By exploring what Scripture has to say about the role of culture and glean insights from a variety of theologians including Abraham Kuyper T S Eliot H Richard Niebuhr and C S Lewis Edgar contends that cultural engagement is a fundamental aspect of human existence He does not shy away from those passages that emphasize the distinction between Christians and the world Yet he finds shining through the biblical witness evidence that supports a robust defence of the cultural mandate to be fruitful and multiply and fill the earth and subdue it Genesis 1 28 With clarity and wisdom Edgar argues that we are most faithful to our calling as God s creatures when we participate in creating culture Introduction Part 1 Parameters of culture Part 2 Challenges from Scripture Part 3 The cultural mandate Epilogue

Jewish Studies on Premodern Periods Carl S. Ehrlich, Sara R. Horowitz, 2023-05-22 This volume examines new developments in the fields of premodern Jewish studies over the last thirty years The essays in this volume written by leading experts are grouped into four overarching temporal areas the First Temple Second Temple Rabbinic and Medieval periods These time periods are analyzed through four thematic methodological lenses the social scientific history and society the textual texts and literature the material art architecture and archaeology and the philosophical religion and thought Some essays offer a comprehensive look at the state of the field while others look at specific examples illustrative of their temporal and thematic areas of inquiry The volume presents a snapshot of the state of the field encompassing new perspectives directions and methodologies as well as the questions that will animate the field as it develops further It will be of interest to scholars and students in the field as well as to educated readers looking to understand the changing face of Jewish studies as a discipline advancing human knowledge

A Versatile American Institution David C. Hammack, Helmut K. Anheier, 2013-02-27 America s grantmaking foundations have grown rapidly over the course of recent decades even in the face of financial and economic crises Foundations have a great deal of freedom enjoy widespread legitimacy and wield considerable influence In this book David Hammack and Helmut Anheier follow up their edited volume American Foundations with a comprehensive historical account of what American foundations have done with that independence and power While philanthropic foundations play important roles in other parts of the world the U S sector stands out as exceptional Nowhere else are they so numerous prominent or autonomous What have been the main contributions of philanthropic foundations to American society And what might the future hold for them A Versatile American Institution considers foundations in a new way Previous accounts typically focused narrowly on their organization donors and leaders and their intentions but not on the outcome of philanthropy Rather than looking at foundations in a vacuum Hammack and Anheier consider their roles and contributions in the context of their times and their economic and political circumstances

Max Weber in Asian Studies Andreas E. Buss, 2022-11-07

Why America Failed Morris Berman, 2011-09-13 Why America Failed shows how from its birth as a nation of hustlers to its collapse as an empire the tools of the country s expansion proved to be the instruments of

its demise *Why America Failed* is the third and most engaging volume of Morris Berman's trilogy on the decline of the American empire. In *The Twilight of American Culture* Berman examined the internal factors of that decline showing that they were identical to those of Rome in its late empire phase. In *Dark Ages America* he explored the external factors e.g. the fact that both empires were ultimately attacked from the outside and the relationship between the events of 9/11 and the history of U.S. foreign policy. In his most ambitious work to date Berman looks at the why of it all. Probes America's commitment to economic liberalism and free enterprise stretching back to the late sixteenth century and shows how this ideology along with that of technological progress rendered any alternative marginal to American history. Maintains more than anything else that this one-sided vision of the country's purpose finally did our nation in. *Why America Failed* is a controversial work, one that will shock, anger and transform its readers. The book is a stimulating and provocative explanation of how we managed to wind up in our current situation: economically weak, politically passe, socially divided and culturally adrift. It is a tour de force, a powerful conclusion to Berman's study of American imperial decline.

Human Rights in the Twentieth Century

Stefan-Ludwig Hoffmann, 2010-12-13. Has there always been an inalienable right to have rights as part of the human condition as Hannah Arendt famously argued? The contributions to this volume examine how human rights came to define the bounds of universal morality in the course of the political crises and conflicts of the twentieth century. Although human rights are often viewed as a self-evident outcome of this history, the essays collected here make clear that human rights are a relatively recent invention that emerged in contingent and contradictory ways. Focusing on specific instances of their assertion or violation during the past century, this volume analyzes the place of human rights in various arenas of global politics, providing an alternative framework for understanding the political and legal dilemmas that these conflicts presented. In doing so, this volume captures the state of the art in a field that historians have only recently begun to explore.

Semiotics of Cities, Selves, and Cultures Milton Singer, 2012-05-02. No detailed description available for *Semiotics of Cities, Selves, and Cultures*.
The Science and Politics of Race in Mexico and the United States, 1910-1950 Karin Alejandra Rosemblatt, 2018-03-13. In this history of the social and human sciences in Mexico and the United States, Karin Alejandra Rosemblatt reveals intricate connections among the development of science, the concept of race, and policies toward indigenous peoples. Focusing on the anthropologists, sociologists, biologists, physicians, and other experts who collaborated across borders from the Mexican Revolution through World War II, Rosemblatt traces how intellectuals on both sides of the Rio Grande forged shared networks in which they discussed indigenous peoples and other ethnic minorities. In doing so, Rosemblatt argues they refashioned race as a scientific category and consolidated their influence within their respective national policy circles. Postrevolutionary Mexican experts aimed to transform their country into a modern, secular state with a dynamic economy, and central to this endeavor was learning how to manage racial difference and social welfare. The same concern animated U.S. New Deal policies toward Native Americans. The scientists' border-crossing conceptions of modernity

race evolution and pluralism were not simple one way impositions or appropriations and they had significant effects In the United States the resulting approaches to the management of Native American affairs later shaped policies toward immigrants and black Americans while in Mexico officials rejected policy prescriptions they associated with U S intellectual imperialism and racial segregation

Critical Han Studies Thomas Mullaney, James Patrick Leibold, Stéphane Gros, Eric Armand Vanden Bussche, 2012-02-15 Constituting over ninety percent of China's population Han is not only the largest ethnonational group in that country but also one of the largest categories of human identity in world history In this pathbreaking volume a multidisciplinary group of scholars examine this ambiguous identity one that shares features with but cannot be subsumed under existing notions of ethnicity culture race nationality and civilization

Reformatting Agrarian Life William J. Glover, 2025-04-22 *Reformatting Agrarian Life* presents a stealth urban history from the countryside that foregrounds the mutual entanglements of agrarian and urban expertise William J Glover traces an essential genealogy for understanding how urbanism unexpectedly left the city in late colonial India and began to settle in agrarian space exploring how two milieus that were initially seen as distinct were gradually brought together both conceptually and in practices of ordinary life He argues that rural change and the expert knowledge associated with managing the countryside in colonial India opened paths for urban concepts and forms to permeate agrarian settings where they were previously thought to have little relevance This process indelibly shaped idioms and modes of agrarian life just as it gave rural problems and processes a structural role in urban discourse By illuminating the intellectual paths by which agrarian and urban processes came to be understood as co constituting and exploring multiple vivid empirically rich case studies of projects where those relations were made evident this book presents a compelling case to move beyond traditional intellectual silos and enter new theoretical territory to understand processes of urban and rural transformation

Social Anthropology Kevin Jack Riley, Clifford Wilcox, 2017-07-28 Robert Redfield is remembered today primarily as an anthropologist but during his lifetime Redfield's cross disciplinary activity reflected a strong interest in infusing anthropological practice with sociological theory Like a handful of other anthropologists including A R Radcliffe Brown and Bronislaw Malinowski who shared his interests during the 1920s through 1930s his works came to define a new subfield known as social anthropology Redfield was distinct in being one of the first Americans to devote himself seriously to social anthropology a field dominated initially by British scholars He spent his career at the University of Chicago and his anthropology bore the distinct mark of sociology as developed and practiced at that institution Indeed Redfield played a major role in defining what has been called the second Chicago school of sociology This volume brings together Redfield's most important contributions to social anthropology During the 1920s sociology and anthropology constituted a single department at the University of Chicago Although most students concentrated on sociology or anthropology Redfield chose to pursue both fields with equal intensity He adopted as his central interest the leading problematic of the 1920s the study of social change Chicago School sociologists approached

social change by examining zones of rapid transition within the city for example areas populated by recently arrived immigrants with the goal of elucidating general principles or dynamics of social transition Redfield's work can be seen as falling into three distinct theoretical categories 1 the study of social change or modernization 2 peasant studies and 3 the comparative study of civilizations Drawing from articles book excerpts and unpublished papers and letters this work presents Redfield's central contributions in each of these areas Seen as a whole this volume traces Redfield's seminal contributions to the early development of mo Conceptualizing Society Adam Kuper, 2002-03-11 The social anthropologists represented in this volume share the view that together ethnography and theoretically informed comparison constitute a single plausible enterprise and they reject both the postmodernist criticism of ethnography as epistemologically problematic and the opposing view that no theory could possibly do justice to the insights and complex descriptions of ethnography In this volume the first papers taken from the first conference of the newly formed European Association of Social Anthropologists the contributors discuss the various models at the disposal of the modern ethnographer Their concerns range through structuralism postmodernism and world systems theory and the volume as a whole offers a lively account of the state of general theory in social anthropology today **The Sociology and Politics of Development** Baidya Nath Varma, 2010-11-26 Originally published in 1980 this work answers the crucial question of how social change should be guided in the developing countries Professor Varma begins by posing the problems of the general scope of modernization and the general criteria used in the modernization process He examines carefully some of the models that have been used for this purpose in the past providing extensive summaries of the views on modernization of theorists in various social science disciplines including sociology politics economics and anthropology and stresses the importance of these views in guiding policy decisions The book concludes with a comparison of the development processes of the United States the Soviet Union China Japan and India

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