

A photograph of a person walking away from the camera on a dirt path that winds through a dense, green, hilly landscape. The person is wearing a dark jacket and shorts. The path is light-colored and appears to be made of dirt or gravel. The surrounding vegetation is thick and green, with some trees visible in the background. The overall scene is peaceful and natural.

# ROADS TO CHANGE IN MAYA GUATEMALA

A Field School Approach to Understanding the K'iche'

John P. Hawkins and Walter Randolph Adams

# Roads To Change In Maya Guatemala A Field School Approach To Understanding The Kiche

**Kerry K. Karukstis, Timothy E. Elgren**



## **Roads To Change In Maya Guatemala A Field School Approach To Understanding The Kiche:**

**Roads to Change in Maya Guatemala** John Palmer Hawkins, Walter Randolph Adams, 2005 Between 1995 and 1997 three groups of college students each spent two months in Kiche Maya villages in Guatemala Led by Professors John P Hawkins and Walter Randolph Adams they participated in an ongoing field school designed to foster undergraduate research and documentation of Kiche Maya culture in Guatemala In this enlightening book Hawkins and Adams first describe their field school method of involving undergraduate students in primary research and ethnographic writing and then present the best of the student essays which examine the effects of modernization on Kiche Maya religion courtship marriage gender relations education and community development The process of actively involving undergraduate students in research is one of the most effective methods of enhancing education Indeed there is growing interest in this idea currently the Council on Undergraduate Research a national organization boasts members from more than 870 colleges and universities For educators of all fields interested in learning how to organize a field school that fosters research and publication Hawkins and Adams discuss the methods they used and the problems they encountered Anthropologists and sociologists will find this demonstration of undergraduates achievements useful for introductory and field methods courses Finally the book s portrayal of the Kiche Maya culture in transition will appeal to Mesoamericanists and Latinamericanists of any discipline

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**Religious Transformation in Maya Guatemala** John P. Hawkins, 2021-05-01 Mayas and indeed all Guatemalans are currently experiencing the collapse of their way of life This collapse is disrupting ideologies symbols life practices and social structures that have undergirded their society for almost five hundred years and it is causing rapid and massive religious

transformation among the K'iche' Maya living in highland western Guatemala. Many Maya are converting to Christian Pentecostal faiths in which adherents and leaders become bodily agitated during worship. Drawing on over fifty years of research and data collected by field school students, Hawkins argues that two factors, cultural collapse and systematic social and economic exclusion, explain the recent religious transformation of Maya Guatemala and the style and emotional intensity through which that transformation is expressed. Guatemala serves as a window on religious change around the world, and Hawkins examines the rapid pentecostalization of Christianity not only within Guatemala but also throughout the global South. The pentecostal wail, as he describes it, is ultimately an acknowledgment of the angst and insecurity of contemporary Maya.

**Making a Place for the Future in Maya Guatemala** John P. Hawkins, Walter Randolph Adams, 2024-10-15. In 1998, Hurricane Mitch pounded the isolated village of Santa Catarina Ixtahuacán in mountainous western Guatemala, destroying many homes. The experience traumatized many Ixtahuacenses. Much of the community relocated to be safer and closer to transportation that they hoped would help them to improve their lives, acquire more schooling, and find supportive jobs. This study followed the two resulting communities over the next quarter century as they reconceived and renegotiated their place in Guatemalan society and the world. *Making a Place for the Future in Maya Guatemala* shows how humans continuously evaluate and rework the efficacy of their cultural heritage. This process helps explain the inevitability and speed of culture change in the face of natural disasters and our ongoing climate crisis.

**Crisis of Governance in Maya Guatemala** John P. Hawkins, James H. McDonald, Walter Randolph Adams, 2013-03-21. The possibility of violence beneath a thin veneer of civil society is a fact of daily life for twenty-first century Guatemalans, from field laborers to the president of the country. *Crisis of Governance in Maya Guatemala* explores the causes and consequences of governmental failure by focusing on life in two K'iche' Maya communities in the country's western highlands. The contributors to this volume, who lived among the villagers for some time, include both undergraduate students and distinguished scholars. They describe the ways Mayas struggle to survive and make sense of their lives both within their communities and in relation to the politico-economic institutions of the nation and the world. Since Guatemala's thirty-six-year civil war ended in 1996, the state has been dysfunctional, the country's economy precarious, and physical safety uncertain. The intrusion of Mexican cartels led the U.S. State Department to declare Guatemala the epicenter of the drug threat in Central America. Rapid cultural change, weak state governance, organized crime, pervasive corruption, and ethnic exclusion provide the backdrop for the studies in this volume. Seven nuanced ethnographies collected here reveal the complexities of indigenous life and describe physical and cultural conflicts within and between villages, between insiders and outsiders, and between local and federal governments. Many of these essays point to a tragic irony: the communities seem largely forgotten by the government until the state seeks to capture their resources—timber, minerals, votes. Other chapters portray villages responding to criminal activity through lynch mobs and by labeling nonconformist youth as gang members. In focusing on the internal dynamics of poor, marginal

communities in Guatemala this book explores the realities of life for indigenous people on all continents who are faced with the social changes brought about by war and globalization **Health Care in Maya Guatemala** John Palmer Hawkins, 2007 This book examines medical systems and institutions in three K'iche' Maya communities to reveal the conflicts between indigenous medical care and the Guatemalan biomedical system. It shows the necessity of cultural understanding if poor people are to have access to medicine that combines the best of both local tradition and international biomedicine **Maya and Catholic Cultures in Crisis** John D. Early, 2016-11-23 A landmark achievement that will no doubt be cited again and again for years to come. It is a thoroughly researched and authoritative work. Allen J. Christenson, author of *Art and Society in a Highland Maya Community*. While this book explains what brought about the Maya uprisings in Chiapas and Guatemala and answers questions about the role of the Catholic Church in the development of the uprisings, the heart of the book is about the Mayan quest to live with dignity as Maya in the modern world. Christine Gudorf, author of *Catholic Social Teaching on Liberation Themes*. In his most recent book *The Maya and Catholicism: An Encounter of Worldviews*, John Early examined the relationship between the Maya and the Catholic Church from the sixteenth century through the colonial and early national periods. In *Maya and Catholic Cultures in Crisis*, he returns to delve into the changing worldviews of these two groups in the second half of the twentieth century, a period of great turmoil for both. Drawing on his personal experiences as a graduate student, a Roman Catholic priest in the region, and his extensive archival research, Early constructs detailed case histories of the Maya uprisings against the governments of Guatemala and Mexico, exploring Liberation Catholicism's integral role in these rebellions as well as in the evolutions of Maya and Catholic theologies. His meticulous and insightful study is indispensable to understanding Maya politics, society, and religion in the late twentieth century. John D. Early, professor emeritus of anthropology at Florida Atlantic University, is the author of *The Maya and Catholicism* and coauthor of several books, including *The Xilixana: Yanomami of the Amazon*. **Experiential Learning in Geography** Jonathan E.

Wessell, 2025-02-27 This book provides insight into the importance and impacts that experiential learning has in geographic education. Like the first book on experiential learning in geography, this volume uses the same three areas: experience, evaluation, and encounters as a guide, but broadens the examination by looking at many different types of experiential learning. There are inherent differences in planning such experiences, both domestically and internationally, that become evident throughout the text. The book stresses the importance of reflection by the student in the learning process and can be used as a guide to planning. As such, this book is an essential read for students and faculty studying geography education.

**Multidisciplinary Approaches to Bilingualism in the Hispanic and Lusophone World** Kate Bellamy, Michael W. Child, Paz González, Antje Muntendam, M. Carmen Parafita Couto, 2017-05-31 This volume offers a multidisciplinary view of cutting edge research on bilingualism in Spanish and Portuguese speaking regions with the aim of building a bridge between sub fields and approaches that often find themselves isolated from one another. The thirteen contributions in this volume

offer a glimpse of the diversity of bilingualism present in the Hispanic and Lusophone world shedding light on the sheer variety of speaker communities language pairings e g Spanish English Spanish Basque Spanish Dutch Portuguese Spanish English Portuguese English Spanish Kichee Maya and Spanish Ixcatec and speaker types e g simultaneous bilinguals and early and late sequential bilinguals The diversity present in this collection of papers both in empirical coverage and methodological and theoretical approaches will be of interest to a wide range of students and researchers in bilingualism and Hispanic and Lusophone linguistics **Choice** ,2006 Developing and Sustaining a Research-supportive Curriculum

Kerry K. Karukstis,Timothy E. Elgren,2007 This compendium of successful curricular and institutional practices to develop critical research skills emphasized the importance of the collective efforts of the undergraduate community to integrate research and education By collecting and disseminating a variety of mechanisms that are effective means of creating a research supportive undergraduate curriculum the Council on Undergraduate Research aims to encourage faculty and institutions to continue to seek creative useful and significant ways to promote learning through research Publisher s description **Jeff Herman's Guide to Book Publishers, Editors and Literary Agents 2006** Jeff Herman,2005-10 Now updated for 2008 this annual edition of the classic bestselling directory provides everything working writers need to find the most receptive publishers editors and agents for their work **MultiCultural Review** ,2006 **Humanities** ,1980

*National Library Service Cumulative Book Review Index, 1905-1974: Authors. [A-Z National Library Service Corporation,1975* **The Compact Edition of the Oxford English Dictionary** Sir James Augustus Henry Murray,1971 Micrographic reproduction of the 13 volume Oxford English dictionary published in 1933 *Quiché Rebelde* Ricardo Falla,2001-08-15 Since the arrival of the Spanish in the sixteenth century the Maya population of Guatemala has been forced to adapt to extraordinary challenges Under colonial rule the Indians had to adapt enough to satisfy the Spanish while resisting those changes not necessary for survival applying their understanding of the world to the realities they confronted daily Despite the major changes wrought in their way of life by centuries of submission the Maya have managed to regenerate and thus maintain their self identity Among the major challenges they have faced has been the imposition of outside religions Quich Rebelde examines what happened when Acci n Cat lica came into the Guatemalan municipio of San Antonio Ilotenango Quich to convert its inhabitants Ricardo Falla a Guatemalan Jesuit priest and anthropologist analyzes the movement s origins and why some people became part of it while others resisted He shows how religion was used as another tool to readapt to the changing environment natural economic political and social His work is the first major empirical study of how change occurred in a Maya community with no serious loss of Maya identity and how the process of conversion is related to more general processes of cultural change that actually strengthen ethnic identity *The Book of Counsel* Munro S. Edmonson,1971 **The Book of Counsel** Munro Sterling Edmonson,1971 **The War for the Heart and Soul of a Highland Maya Town** Robert S. Carlsen,2011-05-16 This compelling ethnography explores the issue of cultural continuity

and change as it has unfolded in the representative Guatemala Mayan town Santiago Atitlán Drawing on multiple sources Robert S Carlsen argues that local Mayan culture survived the Spanish Conquest remarkably intact and continued to play a defining role for much of the following five centuries He also shows how the twentieth century consolidation of the Guatemalan state steadily eroded the capacity of the local Mayas to adapt to change and ultimately caused some factions to reject even demonize their own history and culture At the same time he explains how after a decade of military occupation known as la violencia Santiago Atitlán stood up in unity to the Guatemalan Army in 1990 and forced it to leave town This new edition looks at how Santiago Atitlán has fared since the expulsion of the army Carlsen explains that initially there was hope that the renewed unity that had served the town so well would continue He argues that such hopes have been undermined by multiple sources often with bizarre outcomes Among the factors he examines are the impact of transnational crime particularly gangs with ties to Los Angeles the rise of vigilantism and its relation to renewed religious factionalism the related brutal murders of followers of the traditional Mayan religion and the apocalyptic fervor underlying these events

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