

# A New Radical Metaphysics

**Richard Schain**

# Radical Metaphysics

**Fabio Gironi, Michael Austin, Robert  
Jackson**



## Radical Metaphysics:

*Radical Metaphysics* Richard Schain, 2003-02-20 *Radical Metaphysics* is a project of existential thought aiming to establish the reality of the metaphysical dimension of the mind. The author opposes the prevailing materialist monism of current times with an appeal to the intuition of a metaphysical self historically called the soul. This book argues that the creative power of the mind is at the heart of reality for homo sapiens; abdication of this capacity in the modern world is nothing else than trading one's metaphysical birthright for a mess of reality poor technological pottage. The will to development is described as the basic manifestation of the metaphysical self. A cosmivision is espoused which involves an extratemporal firmament of metaphysical being.

**Speculations VI** Fabio Gironi, Michael Austin, Robert Jackson, 2015. In this sixth issue of *Speculations*, a journal founded to explore post-continental philosophy and speculative realism, a wide range of contemporary philosophical issues pertaining to the contemporary philosophical scene is touched upon, from the continental realism of Tristan Garcia, Graham Harman, and Quentin Meillassoux to the new realism of Maurizio Ferraris, from Lacanian and Laurellian speculations to the synthetic philosophy of Fernando Zalamea's mathematics.

**ARTICLES** Garcia's Paradox, Mark Ohm and Jon Cogburn, Lacking Causes, Privative Causality from Locke and Kant to Lacan, and Deacon, Adrian Johnston, Non-philosophy, the No Button, and a Brief Philo-fiction, Randall Johnson, Speculating on the Absolute, Bart Zantwoort, Why not nothing, Meillassoux's second figure of factuality and metaphysical nihilism, James T. Hill, New Realism, A Short Introduction, Maurizio Ferraris, **DIALOGUE** A Dialogue between Graham Harman and Tristan Garcia, **REVIEW ESSAY** Review Essay on Fernando Zalamea's Synthetic Philosophy of Contemporary Mathematics, Giuseppe Longo, Answer to Giuseppe Longo, Fernando Zalamea, **REVIEWS** Review of Christopher Norris, Derrida, Badiou, and the Formal Imperative, Paul Livingston, Review of Simon O'Sullivan, On the Production of Subjectivity, Jeff Bell, Review of Graham Harman, *Weird Realism*, Lovecraft and Philosophy, Sebastian Normandin, Review of Patricia MacCormack, *Posthuman Ethics: Embodiment and Cultural Theory*, James Stanescu.

*Papers Toward a Radical Metaphysics* Charles Poncé, 1983. *The Real is Radical* Jonathan Fardy, 2021-08-12. *The Real is Radical* is centrally concerned with the explication and development of François Laruelle's theory of non-standard Marxism. Fardy assembles a constellation of concepts designed to put Laruelle's work into dialogue with diverse theoretical perspectives including Althusser, Tronti, Adorno, Baudrillard, Kolozova, and others while demonstrating the novelty and theoretical saliency of Laruelle's work. *The Real is Radical* provides a much-needed introduction to non-standard Marxism and a useful starting point for the development of its theoretical potential.

*Toward a Radical Metaphysics of Socialism: Marx and Laruelle*, 2015. In this sixth issue of *Speculations*, a serial imprint created to explore post-continental philosophy and speculative realism, a wide range of contemporary philosophical issues pertaining to the contemporary philosophical scene is touched upon, from the continental realism of Tristan Garcia, Graham Harman, and Quentin Meillassoux to the new realism of Maurizio Ferraris, from Lacanian and Laurellian speculations to the synthetic

philosophy of Fernando Zalamea's mathematics      *Capitalism's Holocaust of Animals* Katerina Kolozova, 2019-10-17  
Building on discussions originating in post humanism the non philosophy of François Laruelle and the science of species being of humanity stemming from Marx's critique of philosophy Katerina Kolozova proposes a radical consideration of capitalism's economic exploitation of life This book uses François Laruelle's work to think through questions of practical ethics and bring the abstract tools of Laruelle's non philosophy into conversation with other critical methods in the humanities Kolozova centres the question of the animal at the very heart of what it means for us as human beings to think and act in the world and the mistreatment of animality that underpins the logic of capitalism      **A New Radical**

**Metaphysics** Richard Schain, 2018-10 A New Radical Metaphysics is a project of what has been categorized as Existence Philosophy a successor term to Existentialism The author opposes monistic scientism appealing instead to a spiritual aspect of the mind that which is traditionally regarded as the soul Rejecting the reality of one's soul is nothing less than trading one's human potential for a mess of reality poor technological pottage The need to develop one's soul is paramount in human existence Otherwise as stated in the epitaph we are only insects crawling among other ephemeral insects on a speck of surface mud and water amid the appalling immensities of the physical universe      **Heidegger and Logic** Greg Shirley, 2011-10-27 There is a tradition of interpreting Heidegger's remarks on logic as an attempt to flout revise or eliminate logic and of thus characterizing Heidegger as an irrationalist Heidegger and Logic looks closely at Heidegger's writings on logic in the Being and Time era and argues that Heidegger does not seek to discredit logic but to determine its scope and explain its foundations Through a close examination of the relevant texts Greg Shirley shows that this tradition of interpretation rests on mischaracterizations and false assumptions What emerges from Heidegger's remarks on logic is an account of intelligibility that is both novel and relevant to issues in contemporary philosophy of logic Heidegger's views on logic form a coherent whole that is an important part of his larger philosophical project and helps us understand it better and that constitutes a unique contribution to the philosophy of logic      **Spinoza's Radical Theology** Charlie

Huenemann, 2014-09-03 The advent of modern science brought deep challenges to traditional religion Miracles prophecy immortal souls absolute morality all of these fundamental notions were challenged by the increasingly analytical and skeptical approach of modern scientists One philosopher Baruch Spinoza proposed a new theology rooted in a close analysis of the Bible which could fit this new science and provide a sound basis for a social order Spinoza's Radical Theology explains the mechanics and meaning of Spinoza's ideas and how they can inform the questions with which we still struggle today

*Infinite Mobilization* Peter Sloterdijk, 2020-04-22 The core of what we refer to as the project of modernity is the idea that human beings have the power to bring the world under their control and hence it is based on a kinetic utopia the movement of the world as a whole reflects the implementation of our plans for it But as soon as the kinetic utopia of modernity is exposed its seemingly stable foundation cracks open and new problems appear things don't happen according to plan

because as we actualize our plans we set in motion other things that we didn't want as unintended side effects. We watch with mounting unease as the self-perpetuating side effects of modern progress overshadow our plans as a foreign movement breaks off from the very core of the modern project supposedly guided by reason and slips away from us spinning out of control. What looked like a steady march towards freedom turns out to be a slide into an uncontrollable and catastrophic syndrome of perpetual mobilization. And precisely because so much comes about through our actions, these developments turn out to have explosive consequences for our self-understanding as we begin to realize that so far from bringing the world under our control, we are instead the agents of our own destruction. In this brilliant and insightful book Sloterdijk lays out the elements of a new critical theory of modernity understood as a critique of political kinetics, shifting the focus of critical theory from production to mobilization and shedding new light on a world facing the growing risk of humanly induced catastrophe.

**William James's Radically Empirical Philosophy of Religion** J. Edward Hackett, 2025-01-31 This book takes a stand against and critiques readings of William James that do not pay attention to the metaphysics of experience. Such interpretations overlook the first mentions of radical empiricism in James's *Will to Believe* argument. By attending to James's metaphysics of experience, this book argues that James's universe is a quasi-chaos of becoming in our relations with nature and other people so that things independent of us relate, evolve, and change in space and time. James's metaphysics of relations is what unifies his various psychological, poetic, mystical, and religious commitments. These metaphysical implications have consequences for how James understood what metaphysics can do in philosophy, how it relates to theology, what we can say about his will to believe argument, mysticism, free will, God's finitism, the problem of One and the Many, and panpsychism.

*In Love with Eternity* Richard Schain, 2005-02 *In Love With Eternity* presents a project of philosophic thought. It is composed of a group of essays and fragments concerned with the creation of one's self, which self is the substance of reality for every human being. The nature of philosophy, however, has become blurred by the advancement of the sciences in the past two centuries, leading to a situation where philosophers consider themselves to be scientists; many would like to wear white coats if they could. Nevertheless, philosophy is not science but is metaphysics and is the consequence of the long-recognized metaphysical need of *homo sapiens*. A central concept in these essays is that of the relationship of eternity to time; one can regard with dismay the passage of time but love one's position in eternity. The concept of the pointillist canvas of eternity is presented as a new philosophical world view. Knowledge of the history of thought is essential for philosophical development, and in this project, ideas of Schopenhauer, Nietzsche, and Berdyaev are given special emphasis. The essay entitled *Philosophy: Rigorous Science or Intuitive Thought* asserts the primacy of the mysteriously rational, mysteriously intuitive human mind over the object world of science.

*Violence and Nonviolence* Peyman Vahabzadeh, 2019-02-07 Through an original and close reading of the key literature regarding both revolutionary violence and nonviolence, this book collapses the widely assumed concepts of violence and nonviolence as mutually exclusive. By revealing that violence and nonviolence are braided

concepts arising from human action Peyman Vahabzadeh submits that in many cases the actions deemed to be either violent or nonviolent might actually produce outcomes that are not essentially different Vahabzadeh offers a conceptual phenomenology of the key thinkers and theorists of both revolutionary violence and various approaches to nonviolence Arguing that violence is inseparable from civilizations Violence and Nonviolence concludes by making a number of original conceptualizations regarding the relationship between violence and nonviolence exploring the possibility of a nonviolent future and proposing to understand the relationship between the two concepts as concentric not opposites **Logical**

**Empiricism and the Special Sciences** Sahotra Sarkar,1996 Twenty nine collected essays represent a critical history of Shakespeare's play as text and as theater beginning with Samuel Johnson in 1765 and ending with a review of the Royal Shakespeare Company production in 1991 The criticism centers on three aspects of the play the love friendship debate

Alien Structure Matti Eklund,2024-06-19 What sorts of alien languages can there be And might reality be such that some alien language represents reality better than familiar languages do Alien languages are here languages that use different kinds of semantic tools than any familiar languages use The question of the existence of alien languages is interesting in itself what kinds of languages are possible But attending to the issue of alien languages also problematizes the relationship between language and reality and highlights the possibility that reality could have a fundamentally different structure than we otherwise take it to have Despite the foundational significance of these questions they have received virtually no explicit attention in the literature But the book brings up and criticizes existing contemporary work that promises to be at least indirectly relevant A main claim of the book is that alien languages are possible and that we should be alert to the possibility that reality has alien structure and is best described by an alien language The book also raises other possibilities regarding this debate Maybe we should not say that the world has either kind of structure but can be equally well described using either kind of languages *Sport and Postmodern Times* Genevieve Rail,1998-09-11 This book provides critical insight into the questions of race gender sexuality and locality in sport and society Topics discussed include postmodern sport writing sport and the postmodern deconstruction of gender and sexuality virtual sport and the postmodern mediascape discipline normalization rationalization surveillance panopticism and other forms of power used to invest postmodern sporting bodies and new perspectives on sport and physical culture consumer culture and postmodern geography **Routledge**

**Philosophy GuideBook to Spinoza on Politics** Daniel Frank,Jason Waller,2015-07-16 Baruch Spinoza is one of the most influential and controversial political philosophers of the early modern period Though best known for his contributions to metaphysics Spinoza's Theological Political Treatise 1670 and his unfinished Political Treatise 1677 were widely debated and helped to shape the political writings of philosophers as diverse as Rousseau Kant Marx Nietzsche and although he publicly denied it even Locke In addition to its enormous historical importance Spinoza's political philosophy is also strikingly contemporary in its advocacy of toleration of unpopular religious and political views and his concern with stabilizing

religiously diverse democratic societies The first Guidebook to Spinoza s political writings The Routledge Philosophy Guidebook to Spinoza on Politics covers the following key points Spinoza s life and the background to his philosophy the key themes and arguments of the Theological Political Treatise and Political Treatise the continuing importance of Spinoza s work to philosophy This book is an ideal starting point for anyone new to Spinoza and essential reading for students of political philosophy and seventeenth century philosophy

**The Poverty of Philosophy** Philip Beitchman,2023-01-09 The Poverty of Philosophy Readings in Non and Other Philosophies and Arts of Imminence kicks off with an 8 000 word overture Poverty of Philosophy introducing non philosophy and its progenitor Fran ois Laruelle his inspirations by rapports and connections with other philosophers of immanence Nietzsche Henry Deleuze Derrida as well as exploring and also drawing some conclusions as to the possibilities of its present and or feasible impact on culture politics and the arts there follows the Anthology of NON and other Philosophies and Arts of Immanence comprised of some 300 excerpts from some 140 published sources many signed by Laruelle and many of the others by French Anglophone as well as Eastern European writers artists philosophers scholars critics and thinkers who extend his insights in the various domains of human endeavor Very often translated from the French and frequently commented these excerpts are arranged alphabetically under 88 topics from Actor to World the complete list of them following my introduction in a table of contents keyed to page s for each of them Following are close readings in Beitchman s five review essays two of works of Laruelle and of three by scholars here very much in his wake The Machinery of Control Sophie Lesueur Pens e machine et ordre politique Universe World Philo Fiction and Non Action in Non philosophy Fran ois Laruelle T tralogos Ecology Sacred and Profane Fran ois Laruelle En derni re humanit la nouvelle science cologique The Philo Fictions of Katerina Kolozova Cut of the Real and 5 other works A Leap through Language Non Philosophy Science and the Arts Sergue Khoruzhiy La non philosophie de Fran ois Laruelle entre le Charybde de la transraison et le Scylla du scientisme These essays provide a synoptic overview of non philosophy from its inception to its latest non standard philosophy avatar Generally Beitchman s focus is on language and vocabulary and their associated arts principally literary and performing and on the way terms like World Universe Superposition and Philo fiction are deployed defined re defined or refused definition also how modern science once fractals now more Quantum and Wave theory in concert with these imponderables expands the horizon of the thinkable conceivable and above all the feasible

**Marx and Freud in Latin America** Bruno Bosteels,2012-08-21 This book assesses the untimely relevance of Marx and Freud for Latin America thinkers alien to the region who became an inspiration to its beleaguered activists intellectuals writers and artists during times of political and cultural oppression Bruno Bosteels presents ten case studies arguing that art and literature the novel poetry theatre film more than any militant tract or theoretical essay can give us a glimpse into Marxism and psychoanalysis not so much as sciences of history or of the unconscious respectively but rather as two intricately related modes of understanding the formation of subjectivity

*Routledge Companion to Ancient Philosophy* Frisbee

Sheffield,James Warren,2013-12-04 The Routledge Companion to Ancient Philosophy is a collection of new essays on the philosophy and philosophers of the ancient Greek and Roman worlds Written by a cast of international scholars it covers the full range of ancient philosophy from the sixth century BC to the sixth century AD and beyond There are dedicated discussions of the major areas of the philosophy of Plato and Aristotle together with accounts of their predecessors and successors The contributors also address various problems of interpretation and method highlighting the particular demands and interest of working with ancient philosophical texts All original texts discussed are translated into English



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