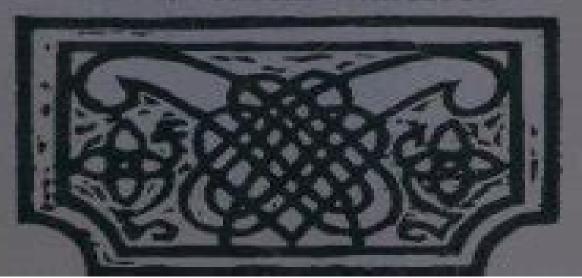


# Sermo Lupi ad Anglos

Ednal by DOROTHY WHITELOCK



# **Sermo Lupi Ad Anglos**

Wulfstan (von York.)

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to the dictates of a Holy Society and their influence can be seen in his law codes where the book argues that even in coercionthe archbishop sought to teach and to persuade JOYCE TALLY LIONARONS teaches in the English Department at Ursinus College Pennsylvania Anglo-Saxon Manuscripts Helmut Gneuss, Michael Lapidge, 2014-01-01 Anglo Saxon Manuscripts is the first publication to list every surviving manuscript or manuscript fragment written in Anglo Saxon England between the seventh and the eleventh centuries or imported into the country during that time Each of the 1 291 entries in Helmut Gneuss and Michael Lapidge's Bibliographical Handlist not only details the origins contents current location script and decoration of the manuscript but also provides bibliographic entries that list facsimiles editions linguistic analyses and general studies relevant to that manuscript A general bibliography designed to provide full details of author date references cited in the individual entries includes more than 4 000 items Compiled by two of the field's greatest living scholars the Gneuss Lapidge Bibliographical Handlist stands to become the most important single volume research tool to appear in the field since Greenfield and Robinson's Bibliography of Publications on Old English Literature Their achievement in the present book will endure for many decades and serve as a catalyst for new research across several disciplines Nostalgia Renee R. Trilling, 2017-01-06 Heroic poetry was central to the construction of Anglo Saxon values beliefs and community identity and its subject matter is often analyzed as a window into Anglo Saxon life However these poems are works of art as well as vehicles for ideology Aesthetics of Nostalgia reads Anglo Saxon historical verse in terms of how its aesthetic form interacted with the culture and politics of the period Examining the distinctive poetic techniques found in vernacular historic poetry Ren e R Trilling argues that the literary construction of heroic poetry promoted specific kinds of historical understanding in early medieval England distinct from linear and teleological perceptions of the past The Aesthetics of Nostalgia surveys Anglo Saxon literary culture from the age of Bede to the decades following the Norman Conquest in order to explore its cultural impact through both its content and its form Writing, Kingship, and Power in Anglo-Saxon England Rory Naismith, David A. Woodman, 2018 This book brings together new research that represents current scholarship on the nexus between authority and written sources from Anglo Saxon England Ranging from the seventh to the eleventh century the chapters in this volume offer fresh approaches to a wide range of linguistic historical legal diplomatic and palaeographical evidence Von AEthelred zum Mann im Mond Janna Müller, Frauke Reitemeier, 2010

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England not only extract English kings and people from a history of failure but also establish English kingship as a worthy office on a European scale Royal Responsibility in Anglo Norman Historical Writing illuminates the consistent historical agendas of four historians William of Malmesbury Henry of Huntingdon John of Worcester and Geffrei Gaimar In their narratives of England's eleventh century history these twelfth century historians expanded their approach to historical explanation to include individual responsibility and accountability within a framework of providential history In this regard they made substantial departures from their sources These historians share a view of royal responsibility independent both of their sources primarily the Anglo Saxon Chronicle and of any political agenda that placed English and Norman allegiances in opposition Although the accounts diverge widely in the interpretation of character all four are concerned more with the effectiveness of England's kings than with the legitimacy of their origins Their new shared view of royal responsibility represents a distinct phenomenon in England's twelfth century historiography Preaching and Theology in Anglo-Saxon England Milton McC. Gatch, 1977-12-15 In Preaching and Theology in Anglo Saxon England Professor Gatch deals with two aspects of the writings of lfric and Wulfstan that have been hitherto ignored by scholars of the period First he investigates the uses for which the two homilists prepared their sermons analysing the homiliaries of the Carolingian church and its legislation concerning preaching and teaching and showing that one should look not to the model of patristic preaching but to the development in the place of exegetical preaching of a vernacular catechetical office the Prone He also considers the evidence from England in the time of lfric and Wulfstan distinguishing a number of uses which lfric intended for his homiletic materials but questioning whether users of lfric s work Wulfstan perhaps among them understood or accepted the basic homiletic practices that the abbot had in mind Second Gatch investigates the eschatological teaching of the homilists as specimen of the over all content of their sermons and as indicator of their theological method By throwing their work into relief against the background of the anonymous Old English homilists he gives a more accurate picture than exists in textbook stereotypes of the beliefs of lfric and Wulfstan and also of the general theological scene in England at the turn of the tenth and eleventh centuries The first complete edition of lfric s Latin epitome of Julian of Toledo s Prognosticon futuri saeculi one of the most important of lfric s theological sources is appended to the text This interdisciplinary study is an important addition to our knowledge of Anglo Saxon culture and medieval church history and a major contribution to the study of Old English homilies For the uninitiated it is an excellent introduction to Old English preaching for the initiated it opens a new field for investigation

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