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# Sensationalism Scientific Explanation

**Carol Stabile**



## **Sensationalism Scientific Explanation:**

Sensationalism and Scientific Explanation Peter Alexander, 2022-02-14 Sensationalism and Scientific Explanation is a critical examination of the view that scientific statements can be understood only in terms of basic atoms of experience also called sensations Presenting different extremes of this view the book considers whether it can provide an adequate account of science as we find it It explores in detail the sensationalist account of science set out by Ernst Mach in relation to various aspects of scientific investigation and theorizing and puts forward an argument for the inherent weakness of sensationalism Sensationalism and Scientific Explanation will appeal to those with an interest in the history and philosophy of science

*Sensationalism and Scientific Explanation* Peter 1917- Alexander, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

Scientific Explanation Philip Kitcher, Wesley C. Salmon, 1962-05-25 Scientific Explanation was first published in 1962 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Is a new consensus emerging in the philosophy of science The nine distinguished contributors to this volume apply that question to the realm of scientific explanation and although their conclusions vary they agree in one respect there definitely was an old consensus Co editor Wesley Salmon s opening essay Four Decades of Scientific Explanation grounds the entire discussion His point of departure is the founding document of the old consensus a 1948 paper by Carl G Hempel and Paul Oppenheim Studies in the Logic of Explanation that set forth with remarkable clarity a mode of argument that came to be known as the deductive nomological model This approach holding that explanation does not move beyond the sphere of empirical knowledge remained dominant during the hegemony of logical empiricism from 1950 to 1975 Salmon traces in detail the rise and breakup of the old consensus and examines the degree to which there is if not a new consensus at least a kind of reconciliation on this issue among contemporary philosophers of science and clear agreement that science can indeed tell us why The other contributors in the order of their presentations are Peter Railton Matti Sintonen Paul W Humphreys David Papineau Nancy Cartwright James Woodward Merrilee H Salmon and Philip Kitcher

**Sensationalism and Scientific Explanation** Peter Alexander (philosophe.), 1963 **Four Decades of Scientific Explanation** Wesley C. Salmon, 2006-06-15 As Aristotle stated scientific explanation is based on deductive argument yet Wesley C Salmon points out

not all deductive arguments are qualified explanations The validity of the explanation must itself be examined Four Decades of Scientific Explanation provides a comprehensive account of the developments in scientific explanation that transpired in the last four decades of the twentieth century It continues to stand as the most comprehensive treatment of the writings on the subject during these years Building on the historic 1948 essay by Carl G Hempel and Paul Oppenheim Studies in the Logic of Explanation which introduced the deductive nomological D N model on which most work on scientific explanation was based for the following four decades Salmon goes beyond this model s inherent basis of describing empirical knowledge to tells us not only what but also why Salmon examines the predominant models in chronological order and describes their development refinement and criticism or rejection Four Decades of Scientific Explanation underscores the need for a consensus of approach and ongoing evaluations of methodology in scientific explanation with the goal of providing a better understanding of natural phenomena

**Sensational Scientists** Barry Shell,2005 Learn about some great Canadian scientists

*Sensationalism and the Genealogy of Modernity* Alberto Gabriele,2016-11-15 This book maps out the temporal and geographic coordinates of the trope of sensationalism in the long nineteenth century through a comparative approach Not only juxtaposing different geographical areas Europe Asia and Oceania this volume also disperses its history over a longue dur e allowing readers to perceive the hidden and often unacknowledged continuities throughout a period that is often reduced to the confines of the national disciplines of literature art and cultural studies Providing a wide range of methodological approaches from the fields of literary studies art history sociology of literature and visual culture this collection offers indispensable examples of the relation between literature and several other media Topics include the rhetorical tropes of popular culture the material culture of clothing the lived experience of performance as a sub text of literature and painting and the redefinition of spatiality and temporality in theory art and literature

**The Principles of Scientific Thinking** NA NA,2016-04-04

*Sensational Human Body Science Projects* Ann Benbow,Colin Mably,2010-01-01 Presents several easy to do science experiments about senses and the human body Provided by publisher

*The Nature and Function of Scientific Theories* Robert G. Colodny,2010-11-23 The six essays in this volume discuss philosophical thought on scientific theory including a call for a realist rather than instrumentalist interpretation of science a critique of one of the core ideas of positivism concerning the relation between observational and theoretical languages using aerodynamics to discuss the representational aspect of scientific theories and their isomorphic qualities the relationship between the reliability of common sense and the authenticity of the world view of science removing long held ambiguities on the theory of inductive logic and the relationship between the actuality of conceptual revolutions in the history of science and traditional philosophical pictures of scientific theory building

*Determinants and Controls of Scientific Development* K.D. Knorr,H. Strasser,H.G. Zilian,2012-12-06 This book constitutes the outcome of an international conference held at the Otto Mobes Volkswirtschaftsschule Graz Stifting Austria from June 16 to 22 1974 The conference was initiated by a project group

working on determinants and controls of social science development at the Institute for Advanced Studies and Scientific Research in Vienna and organized by the editors of this volume. It was held under the auspices of the Austrian Ministry of Science and Research. The main topics of the conference were those at the forefront of the state of argumentation to borrow from one of our contributors in philosophy and sociology of science ever since the controversy between Thomas S. Kuhn and Sir Karl R. Popper has sharpened our awareness for the methodological and substantial presuppositions involved with questions of growth and development in science. Let us give two examples of those topics. The borderline between sociology of science and philosophy of science has become more and more unclear while the work of at least some philosophers of science comes to have an empirical flavour. Sociologists of science are increasingly apt to include logical and methodological components of the research process as their objects of examination. Papers included in this volume testify to both tendencies.

**The Justification of Scientific Change** C.R. Kordig, 2012-12-06 In this book I discuss the justification of scientific change and argue that it rests on different sorts of invariance. Against this background I consider notions of observation, meaning, and regulative standards. My position is in opposition to some widely influential and current views. Revolutionary new ideas concerning the philosophy of science have recently been advanced by Feyerabend, Hanson, Kuhn, Toulmin, and others. There are differences among their views and each in some respect differs from the others. It is however not the differences but rather the similarities that are of primary concern to me here. The claim that there are pervasive presuppositions fundamental to scientific investigations seems to be essential to the views of these men. Each would further hold that transitions from one scientific tradition to another force radical changes in what is observed in the meanings of the terms employed and in the metastandards involved. They would claim that total replacement, not reduction, is what does and should occur during scientific revolutions. I argue that the proposed arguments for radical observational variance, for radical meaning variance, and for radical variance of regulative standards with respect to scientific transitions all fail. I further argue that these positions are in themselves implausible and methodologically undesirable. I sketch an account of the rationale of scientific change which preserves the merits and avoids the shortcomings of the approach of radical meaning variance theorists.

*The Metaphysics of Science* Craig Dilworth, 2013-04-17 The roots of this work lie in my earlier book *Scientific Progress* which first appeared in 1981. One of its topics, the distinction between scientific laws and theories, is there treated with reference to the same distinction as drawn by N. R. Campbell in his *Physics: The Elements*. Shortly after completing *Scientific Progress* I read Rom Harré's *The Principles of Scientific Thinking* in which the concept of theory is even more clearly delineated than in Campbell, being directly connected to the notion of a model as it was in my book. In subsequent considerations regarding science, Harré's work thus became my main source of inspiration with regard to theories, while Campbell's remained my main source with respect to empirical laws. Around the same time I also read William Whewell's *Philosophy of the Inductive Sciences*. In this work Whewell depicts principles as playing a central role in the formation of

science and conceives of them in much the same way as Kant conceives of fundamental synthetic a priori judgements. The idea that science should have principles as a basic element immediately made sense to me and from that time I have thought of science in terms of laws, theories and principles.

**Sensational Science Projects with Simple Machines** Robert Gardner, 2006-01-01. Provides instructions on how to do simple science experiments using simple machines and gives explanations for why they work.

**Dictionary of Twentieth-Century British Philosophers** Stuart Brown, 2005-06-01. This is a two volume work with entries on individuals who made some contribution to philosophy in the period 1900 to 1960 or soon after. The entries deal with the whole philosophical work of an individual or in the case of philosophers still living their whole work to date. Typically the individuals included have been born by 1935 and by now have made their main contributions. Contributions to the subject typically take the form of books or journal articles but influential teachers and people otherwise important in the world of philosophy may also be included. The dictionary includes amateurs as well as professional philosophers and where appropriate thinkers whose main discipline was outside philosophy. There are special problems about the term British in the twentieth century partly because of human migration partly because of decolonialization and the changing denotation of the term. The intention has been to include not only those who were British subjects at least for a significant part of their lives even if they mostly lived outside what is now the U.K. but also people who spent a significant part of their lives in Britain itself irrespective of their nationality or country of origin. In the first category are included for instance a number of people who were born and educated in Britain but who subsequently taught in universities abroad. In the second category are included those who were born elsewhere but who came to Britain and contributed to its philosophical culture.

Objectivity in Social Science Frank Cunningham, 1973-12-15. The debates over objectivity in the social sciences have a long history; there have been contributions by philosophers and social theorists from a variety of viewpoints including empiricism, phenomenology, pragmatism and Marxism. Objectivity in Social Science combats the widespread opinion that objective inquiry is impossible in the social sciences by drawing together and exhibiting the weaknesses of arguments taken from positions in the philosophies of science, social science, language and perception in favour of anti-objectivism arguments which have recurred in one form or another throughout the course of these debates. As the author puts it: 'What I have attempted to offer is at the least a convenient map for finding one's way about in the tangle of issues surrounding the question of objectivity in social science and at the most a set of arguments sufficient to convince the perplexed and presently wrong-headed of the objective falsity of social scientific anti-objectivism.' In the course of the book arguments advanced by such influential figures as Thomas Kuhn, Benjamin Lee Whorf, Karl Mannheim, N.R. Hanson, Peter Winch, Michael Polanyi, P.K. Feyerabend and Jürgen Habermas among others are critically examined as are attempts of pragmatists, phenomenologists and others to construct alternatives to the objectivist interpretation of conflict and progress in the development of social scientific knowledge.

Science, Reason and Religion Derek Stanesby, 2013-05-02. Philosophy

matters This is the message of this highly original inquiry into the relationship between science and religion It is only when we examine the intellectual presuppositions on which science and religion are based with regard to such fundamentals as truth objectivity and realism that we perceive the link between these two enterprises which are essential to any characterization of man The book offers a lucid and enlightening account of the main movements in the philosophy of science in the twentieth century and then proceeds to demonstrate their consequences for philosophy of religion After examining the wide and all pervasive influence of positivism and its offspring relativism in both science and theology he suggests that the attempt to provide an alternative made by Karl Popper offers the most satisfactory way forward in man s twofold enquiry in terms of his relationship with God and with the world

**Turning The Century** Carol Stabile, 2018-04-24 The essays in Turning the Century make a significant contribution to our understanding of America s love affairs with novelty and the mass media The essays also show that neither the current communications revolution nor the response to it is unprecedented Through this book Carol Stabile provides a historical context within which scholars and students of American culture can interpret and understand end of the millennium fever particularly the claims of politicians pundits and even cultural studies scholars who maintain that recent information technology innovations make the present moment unique Contemporary studies of mass media and popular culture reflect a similar emphasis on what is new distinct and therefore specific to contemporary culture Claims of millennial transformation however are only possible insofar as the history of mass media can be forgotten or ignored In Turning the Century Carol Stabile analyzes those hidden and now all but forgotten conditions and relations of production that continue to shape and inform contemporary culture

**Mach's Philosophy of Science** J. Bradley, 2013-11-07 Dr Bradley s aim is to provide a work which will introduce readers to the philosophical standpoint employed by Mach in his expositions of physics The author shows how Mach traces out the evolution of the metrical concepts of heat and mechanics and includes a discussion of his reformulation of Newton s dynamical principles Mach s view that we have a semi awareness of both time and temperature is considered there is no Mach Principle in Mach s writings the use of the term by Einstein and others has led to confusion which the author attempts to remove The newcomer to the philosophy of science is led to an insight into the methods of one who has had a major influence on the subject

**Perception** Kathleen Emmett, Peter Machamer, 2017-04-07 Originally published in 1976 the bibliography presented here was intended to provide a useful research tool for scholars and students of perception The primary concentration of the authors efforts has been on the philosophical literature during the period of 1935 1974

## **Sensationalism Scientific Explanation** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has are more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Sensationalism Scientific Explanation**, a literary masterpiece that delves deep into the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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