

RESTORATION COMEDY



Restoration Comedy 1660-1720

Bonamy Dobrée



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Smith, 2018-01-16 The understanding of history can be advanced only by the combination or alternation of analysis and synthesis Detailed research and generalizing survey are not antiethical but complementary For a long time however the specialist has reigned supreme in our schools The need is now surely for a return to synoptic writing The present work was undertaken to supply the need of a synthesis It is a map of a large region not a geological chart of a square mile or the plan of a single city Its value if any lies in its view of the interrelations of large tracts of social and intellectual life not in the intensive investigation of narrow fields **A History of Modern Culture** Preserved Smith, 2014-07-17 Published 1930 4

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1650-1850 Kevin L. Cope, 2019-04-01 With issue twenty four of 1650 1850 this annual enters its second quarter century with a new publisher a new look a new editorial board and a new commitment to intellectual and artistic exploration As the diversely inventive essays in this first issue from the Bucknell University Press demonstrate the energy and open mindedness that made 1650 1850 a success continue to intensify This first Bucknell issue includes a special feature that explores the use of sacred space in what was once incautiously called the age of reason A suite of book reviews renews the 1650 1850 legacy of full length and unbridled evaluation of the best in contemporary Enlightenment scholarship These lively and informative reviews celebrate the many years that book review editor Baerbel Czennia has served 1650 1850 and also make for an able handoff to Samara Anne Cahill of Nanyang Technological University who will edit the book review section beginning with our next volume Most important of all this issue serves as an invitation to scholars to offer their most creative and thoughtful work for consideration for publication in 1650 1850 About the annual journal 1650 1850 1650 1850 publishes essays and reviews from and about a wide range of academic disciplines literature both in English and other languages philosophy art

history history religion and science Interdisciplinary in scope and approach 1650 1850 emphasizes aesthetic manifestations and applications of ideas and encourages studies that move between the arts and the sciences between the hard and the humane disciplines The editors encourage proposals for special features that bring together five to seven essays on focused themes within its historical range from the Interregnum to the end of the first generation of Romantic writers While also being open to more specialized or particular studies that match up with the general themes and goals of the journal 1650 1850 is in the first instance a journal about the artful presentation of ideas that welcomes good writing from its contributors First published in 1994 1650 1850 is currently in its 24th volume ISSN 1065 3112 Published by Bucknell University Press Distributed worldwide by Rutgers University Press *Dramatic Bibliography* ,1933 Drama ,1926 *George Farquhar* David Roberts,2018-07-26 George Farquhar 1677 1707 is one of the most successful and enduringly popular Restoration playwrights His two masterpieces *The Recruiting Officer* and *The Beaux Stratagem* are still regularly performed today Yet aspects of Farquhar s biography and in particular his Irish roots and family life have remained obscure This is the first study to treat Farquhar s works as documents of migration and the fragmented identity that resulted Told in reverse chronological order beginning with Farquhar s last and best known works it reveals previously undiscovered material about his life and connections Born in Londonderry Farquhar arrived in London at the end of the 1690s but struggled throughout his life to find acceptance in the English literary culture David Roberts explores how Farquhar used comedy to negotiate his Anglo Irish Protestant identity while perpetually being treated as an outsider *George Farquhar A Migrant Life Reversed* challenges traditional critical thinking on historiographic approaches to scholarly biography and offers a complex but highly readable account of the interpenetrating pasts presents and futures of the migrant writer

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