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Sense And Contradiction A Study In Aristotle

Roberto Radice, Richard Davies



Sense And Contradiction A Study In Aristotle:

Sense and Contradiction: A Study in Aristotle R.M. Dancy, 2012-12-06 This study began as a paper It got out of hand It had help doing that Oswaldo Chateaubriand Ronald Haver Paul Horwich Bernie Katz Norman Kretzmann Stanley Martens Stephen Pink Michael Stokes Eleanor Stump Bill Ulrich Celia Wolf and a lot of other people questioned or criticized or helped reformulate one or another of the arguments and interpretations along the way In spite of maybe partly because of their efforts the book is full of mistakes At least induction over previous drafts indicates that irresistibly But I do not right now know of any particular mistakes All but a couple of the translations are mine the exceptions are noted That is not because existing translations are bad but because some uniformity was essential The translations often make unpleasant reading So often does Aristotle I have tried to be literal A text and translation of the passage on which the book centers is in Appendix III Footnotes cite literature by author and sometimes abbreviated title Details are in the bibliography I do not profess to have covered all the literature An enormous amount of editorial work was done by Margaret Mundy She was not able to undo the errors that remain In particular the footnotes are often numbered oddly 4 4a 4b etc Aristotle's Organon in Old and New Logic Colin Guthrie King, Venanzio Raspa, 2025-01-23 Aristotle's Organon in Old and New Logic 1800 1950 explores the reception and interpretation of Aristotle's logic over the last two centuries The volume covers seminal works during this period by logicians historians of logic and historians of philosophy including John Lloyd Akrill Francesco Barone G nter Patzig Enrico Berti and Mario Mignucci Contributors consider the reception of the Organon in old logic and chart the appearance of formal approaches to logic beginning with Boole This in depth study of Aristotelianism also covers logic in Kant and Hegel alongside the problems and projects of interpreting Aristotle in the new logic after Boole and Frege The background of modern debates concerning induction and abduction provides further insight into Aristotelian logic during the period By filling gaps in our understanding of Aristotelian logic this book provides a fundamental missing link in 21st century studies of the history of Aristotelianism It brings together scholars of both ancient and modern logic to understand the interpretation of ancient logic before and after the development of the modern algebraic approach to logic **One and Many in Aristotle's Metaphysics** Edward C. Halper, 2009-01-28 In this first volume of One and Many Halper argues that books Alpha to Delta should be read as a coherent treatment within the larger whole of the Metaphysics which addresses the problem of how there can be a single science of metaphysics Halper shows that Aristotle poses and pursues the problem of the existence of metaphysics as a version of the problem of the one and the many which he resolves by introducing doctrines of being and substance **Logical Fictions in Medieval Literature and Philosophy** Virginie Greene, 2014-10-23 In the twelfth and thirteenth centuries new ways of storytelling and inventing fictions appeared in the French speaking areas of Europe This new art still influences our global culture of fiction Virginie Greene explores the relationship between fiction and the development of neo Aristotelian logic during this period through a close examination of seminal literary and philosophical

texts by major medieval authors such as Anselm of Canterbury, Abelard and Chrétien de Troyes. This study of Old French logical fictions encourages a broader theoretical reflection about fiction as a universal human trait and a defining element of the history of Western philosophy and literature. Additional close readings of classical Greek philosophers Plato and Aristotle and modern analytic philosophy including the work of Bertrand Russell and Rudolf Carnap demonstrate peculiar traits of Western rationalism and expose its ambivalent relationship to fiction.

Aristotle and Logical Theory Jonathan Lear, 1980-05-08 Aristotle was the first and one of the greatest logicians. He not only devised the first system of formal logic but also raised many fundamental problems in the philosophy of logic. In this book Dr Lear shows how Aristotle's discussion of logical consequence, validity and proof can contribute to contemporary debates in the philosophy of logic. No background knowledge of Aristotle is assumed.

Aristotle's Metaphysics Roberto Radice, Richard Davies, 2023-03-27 The authors collaborated with 50 scholars from around the world to produce an exhaustive annotated bibliography on the central work of the Aristotelian corpus. It brings together signed descriptions of more than 3200 books and articles as well as several thousand reviews and notes originally published in English, Italian, German, French, Spanish and Russian. Descriptions are fully cross-referenced to one another. The first Italian edition Vita e Pensiero Milan 1996 has been thoroughly revised, corrected and updated and is complemented by an index of the most important loci Aristotelici.

Contradictions, from Consistency to Inconsistency Walter Carnielli, Jacek Malinowski, 2018-10-13 This volume investigates what is beyond the Principle of Non Contradiction. It features 14 papers on the foundations of reasoning including logical systems and philosophical considerations. Coverage brings together a cluster of issues centered upon the variety of meanings of consistency, contradiction and related notions. Most of the papers but not all are developed around the subtle distinctions between consistency and non contradiction as well as among contradiction, inconsistency and triviality and concern one of the above mentioned threads of the broadly understood non contradiction principle and the related principle of explosion. Some others take a perspective that is not too far away from such themes but with the freedom to tread new paths. Readers should understand the title of this book in a broad way because it is not so obvious to deal with notions like contradictions, consistency, inconsistency and triviality. The papers collected here present groundbreaking ideas related to consistency and inconsistency.

Oxford Studies in Ancient Philosophy, Volume 63 Rachana Kamtekar, 2024-05-22 Oxford Studies in Ancient Philosophy is a volume of original articles on all aspects of ancient philosophy. The articles may be of substantial length and include critical notices of major books. OSAP is now published twice yearly in both hardback and paperback. Have you seen the latest OSAP? It is what scholars of ancient philosophy say to each other when they meet in corridors or on coffee breaks. Whether you work on Plato or Aristotle, on Presocratics or sophists, on Stoics, Epicureans or Sceptics, on Roman philosophers or Greek Neoplatonists, you are liable to find OSAP articles now dominant in the bibliography of much serious published work in your particular subject. Not safe to miss. Malcolm Schofield, Cambridge University. OSAP was founded to provide a place for

long pieces on major issues in ancient philosophy In the years since it has fulfilled this role with great success over and over again publishing groundbreaking papers on what seemed to be familiar topics and others surveying new ground to break It represents brilliantly the vigour and the increasingly broad scope of scholarship in ancient philosophy and shows us all how the subject should flourish M M McCabe King's College London Analytic Philosophy and the Return of Hegelian Thought Paul Redding, 2007-09-13 This 2007 book examines the possibilities for the rehabilitation of Hegelian thought within analytic philosophy From its inception the analytic tradition has in general accepted Bertrand Russell's hostile dismissal of the idealists based on the claim that their metaphysical views were irretrievably corrupted by the faulty logic that informed them These assumptions are challenged by the work of such analytic philosophers as John McDowell and Robert Brandom who while contributing to core areas of the analytic movement nevertheless have found in Hegel sophisticated ideas that are able to address problems which still haunt the analytic tradition after a hundred years Paul Redding traces the consequences of the displacement of the logic presupposed by Kant and Hegel by modern post Fregean logic and examines the developments within twentieth century analytic philosophy which have made possible an analytic re engagement with a previously dismissed philosophical tradition Contradictions Elena Ficara, 2014-08-20 The papers in this volume present some of the most recent results of the work about contradictions in philosophical logic and metaphysics examine the history of contradiction in crucial phases of philosophical thought consider the relevance of contradictions for political and philosophical actuality From this consideration a common question emerges the question of the irreducibility reality and productive force of some contradictions **Empirical Logic and Public Debate** Erik C.W. Krabbe, Renée José Dalitz, Pier A. Smit, 2023-03-13 Empirical Logic and Public Debate supplies a large number of previously unpublished papers that together make up a survey of recent developments in the field of empirical logic It contains theoretical contributions some of a more formal and some of an informal nature as well as numerous contemporary and historical case studies The book will therefore be attractive both to those who wish to focus upon the theory and practice of discussion debate arguing and argument as well as to those readers who are primarily interested in applications to a particular field such as ethics political philosophy feminist philosophy or the history of philosophy **Knowledge and Demonstration** Orna Harari, 2005-02-15 This study explores the theoretical relationship between Aristotle's theory of syllogism and his conception of demonstrative knowledge More specifically I consider why Aristotle's theory of demonstration presupposes his theory of syllogism In reconsidering the relationship between Aristotle's two Analytics I modify this widely discussed question The problem of the relationship between Aristotle's logic and his theory of proof is commonly approached from the standpoint of whether the theory of demonstration presupposes the theory of syllogism By contrast I assume the theoretical relationship between these two theories from the start This assumption is based on much explicit textual evidence indicating that Aristotle considers the theory of demonstration a branch of the theory of syllogism I see no textual reasons for doubting the theoretical relationship

between Aristotle's two Analytics so I attempt to uncover here the common theoretical assumptions that relate the syllogistic form of reasoning to the cognitive state i.e. knowledge which is attained through syllogistic inferences. This modification of the traditional approach reflects the wider objective of this essay. Unlike the traditional interpretation which views the Posterior Analytics in light of scientific practice, this study aims to lay the foundation for a comprehensive interpretation of the Posterior Analytics considering this work from a metaphysical perspective. One of my major assertions is that Aristotle's conception of substance is essential for a grasp of his theory of demonstration in general and of the role of syllogistic logic in particular.

Aristotle Jonathan Lear, 1988-02-11 This is a 1988 philosophical introduction to Aristotle and Professor Lear starts where Aristotle himself starts. The first sentence of the Metaphysics states that all human beings by their nature desire to know. But what is it for us to be animated by this desire in this world? What is it for a creature to have a nature? What is our human nature? What must the world be like to be intelligible and what must we be like to understand it systematically? Through a consideration of these questions, Professor Lear introduces us to the essence of Aristotle's philosophy and guides us through the central Aristotelian texts selected from the Physics, Metaphysics, Ethics, Politics and from the biological and logical works. The book is written in a direct, lucid style which engages the reader with the themes in an active participatory manner.

Exploring Theological Paradoxes Cyril Orji, 2022-08-31 This book focuses on the question of theological paradox, exploring what it means and its place in theological method from a Christian perspective. Just as paradoxes are unavoidable in logic and mathematics, paradoxes are inevitable in religious and theological discourses. The chapters in this volume examine a number of cases including the Red Heifer paradox, the liar paradox, and the paradox of omnipotence, and attention is given to Christian doctrines such as the Trinity and the Incarnation. Arguing for a renewed understanding and appreciation of the role of paradox, this study will be of interest to scholars of theology and the philosophy of religion.

Heidegger, Aristotle and the Work of Art Mark Sinclair, 2006-12-01 This book finds Heidegger's Aristotle interpretation integral to his idea of leading metaphysics back to its own presuppositions and his reflection on art as necessitating a revision of this interpretation. It argues that this tracing is vital to engaging with the historical significance of his thinking and with modern metaphysics and aesthetics.

Aristotle's Theory of Analogy, Focality and Cumulation Malcolm Wilson, 1993

Primary "Ousia" Michael Loux, 2018-09-05 Michael J. Loux here presents a fresh reading of two of the most important books of the Metaphysics, Books Z and H, in which Aristotle presents his mature theory of primary substances, *ousiai*. Focusing on the interplay of Aristotle's early and late views, Loux maintains that the later concept of *ousia* should be understood in terms of a theory of predication that carries interesting implications for contemporary metaphysics. Loux argues that in his first attempt at identifying *ousiai* in the Categories, Aristotle encountered a set of ontological problems which he wrestled with again in Metaphysics Z and H. In the Categories, where the primary realities are basic subjects of predication construed in essentialist terms as things falling under natural kinds, familiar particulars are the

primary ousiai In subsequent works Aristotle holds that since familiar particulars come into being and pass away they must be composites of matter and form and in *Metaphysics Z* and *H* he explores the implications of this insight for the search for ousia Maintaining that the substantial forms of familiar particulars are the primary ousiai the later Aristotle interprets forms as predicable universals rather than as particulars each uniquely possessed by a single object

Studies on the History of Logic and Semantics, 12th-17th Centuries Gabriël Nuchelmans, 1996 This volume brings together the studies by the late Gabriel Nuchelmans 1922-96 on the history of logic and semantics from the 12th to the 17th century They exemplify his conviction that the study of problems of modern analytical philosophy can help in understanding the authors of earlier centuries and that the study of earlier solutions can stimulate modern discussions The first articles deal with medieval theories of the proposition and predication the final section is concerned with Renaissance philosophy from Lorenzo Valla to Locke

International Logic Review, 1978 **Aristotle's Poetics** Mitchell Carroll, 1896

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