

The National Political Science Review Volume 9

Race and Democracy in the Americas

Georgia A. Persons
Editor

A Publication of the National Conference of Black Political Scientists

Race And Democracy In The Americas

Zita Nunes



Race And Democracy In The Americas:

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and activists for neither identity alone is sufficient to nourish the longings of their hearts nor of their consciences This volume also represents an all too rare opportunity to give voice and expression to the work of Afro Brazilian scholars Volume 9 of the National Political Science Review also carries a special tribute to Mack Henry Jones a senior black political scientist retiring from Atlanta University and honors Jones s legacy and continues his quest for understanding the nature and intricacies of oppression and possible paths to liberatio Provided by publisher

Races and Immigrants in America John Rogers Commons,1907

Democracy in Black Eddie S. Glaude Jr.,2017-01-10 A powerful polemic on the state of black America that savages the idea of a post racial society America s great promise of equality has always rung hollow in the ears of African Americans But today the situation has grown even more dire From the murders of black youth by the police to the dismantling of the Voting Rights Act to the disaster visited upon poor and middle class black families by the Great Recession it is clear that black America faces an emergency at the very moment the election of the first black president has prompted many to believe we ve solved America s race problem Democracy in Black is Eddie S Glaude Jr s impassioned response Part manifesto part history part memoir it argues that we live in a country founded on a value gap with white lives valued more than others that still distorts our politics today Whether discussing why all Americans have racial habits that reinforce inequality why black politics based on the civil rights era have reached a dead end or why only remaking democracy from the ground up can bring real change Glaude crystallizes the untenable position of black America and offers thoughts on a better way forward Forceful in ideas and unsettling in its candor Democracy In Black is a landmark book on race in America one that promises to spark wide discussion as we move toward the end of our first black presidency

America Right or Wrong : An Anatomy of American Nationalism Anatol Lieven Senior Associate for Foreign and Security Policy Carnegie Endowment for International Peace,2004-10-15 America keeps a fine house Anatol Lieven writes but in its cellar there lives a demon whose name is nationalism In this controversial critique of America s role in the world Lieven contends that U S foreign policy since 9 11 has been shaped by the special character of our national identity which embraces two contradictory features One The American Creed is a civic nationalism which espouses liberty democracy and the rule of law It is our greatest legacy to the world But our almost religious belief in the Creed creates a tendency toward a dangerously messianic element in American nationalism the desire to extend American values and American democracy to the whole world irrespective of the needs and desires of others The other feature populist or what is sometimes called Jacksonian nationalism has its roots in an aggrieved embittered and defensive White America centered largely in the American South Where the Creed is optimistic and triumphalist Jacksonian nationalism is fed by a profound pessimism and a sense of personal social religious and sectional defeat Lieven examines how these two antithetical impulses have played out in recent US policy especially in the Middle East and in the nature of U S support for Israel He suggests that in this region the uneasy combination of policies based on two contradictory traditions have gravely undermined U S credibility and complicated the

war against terrorism It has never been more vital that Americans understand our national character This hard hitting critique directs a spotlight on the American political soul and on the curious mixture of chauvinism and idealism that has driven the Bush administration

Cannibal Democracy Zita Nunes,2008 Zita Nunes argues that the prevailing narratives of identity formation throughout the Americas share a dependence on metaphors of incorporation and often of cannibalism From the position of the incorporating body the construction of a national and racial identity through a process of assimilation presupposes a remainder a residue Nunes addresses works by writers and artists who explore what is left behind in the formation of national identities and speak to the limits of the contemporary discourse of democracy *Cannibal Democracy* tracks its central metaphor s circulation through the work of writers such as Mrio de Andrade W E B Du Bois and Toni Morrison and journalists of the black press as well as work by visual artists including Magdalena Campos Pons and Keith Piper and reveals how exclusion understood in terms of what is left out can be fruitfully understood in terms of what is left over from a process of unification or incorporation Nunes shows that while this remainder can be deferred into the future lurking as a threat to the desired stability of the present the residue haunts discourses of national unity undermining the ideologies of democracy that claim to resolve issues of race Zita Nunes is associate professor of English at the University of Maryland College Park

The Great Wells Of Democracy Manning Marable,2002-11-27 One of America s most influential historians and interpreters of the black experience reinvents racial politics for the twenty first century

The Roots of American Individualism Alex Zakaras,2022-10-11 A panoramic history of American individualism from its nineteenth century origins to today s bitterly divided politics Individualism is a defining feature of American public life Its influence is pervasive today with liberals and conservatives alike promising to expand personal freedom and defend individual rights against unwanted intrusion be it from big government big corporations or intolerant majorities *The Roots of American Individualism* traces the origins of individualist ideas to the turbulent political controversies of the Jacksonian era 1820 1850 and explores their enduring influence on American politics and culture Alex Zakaras plunges readers into the spirited and rancorous political debates of Andrew Jackson s America drawing on the stump speeches newspaper editorials magazine articles and sermons that captivated mass audiences and shaped partisan identities He shows how these debates popularized three powerful myths that celebrated the young nation as an exceptional land of liberty the myth of the independent proprietor the myth of the rights bearer and the myth of the self made man *The Roots of American Individualism* reveals how generations of politicians pundits and provocateurs have invoked these myths for competing political purposes Time and again the myths were used to determine who would enjoy equal rights and freedoms and who would not They also conjured up heavily idealized apolitical visions of social harmony and boundless opportunity typically centered on the free market that have distorted American political thought to this day

The Oxford Handbook of African American Citizenship, 1865-Present Henry Louis Gates, Jr.,2012-05-24 Collection of essays tracing the historical evolution of African American experiences from

the dawn of Reconstruction onward through the perspectives of sociology political science law economics education and psychology As a whole the book is a systematic study of the gap between promise and performance of African Americans since 1865 Over the course of thirty four chapters contributors present a portrait of the particular hurdles faced by African Americans and the distinctive contributions African Americans have made to the development of U S institutions and culture From publisher description African American Contributions to the Americas' Cultures Jacoby Adeshei Carter,2016-10-21 This book is a critical edition of six lectures by Alain Leroy Locke the intellectual progenitor of the Harlem Renaissance In them Locke offers an Inter American philosophical account of important contributions made by Afrodescendant peoples to the art literature and culture of various American societies Locke offers a prescient vision of the intersection of the three Americas Latin South America the Caribbean and North America The book has two main parts First are the lectures which all relate to the themes of black cultural contributions throughout the Americas minority representation and marginalization in democratic contexts the ethics of racial representation the notion of cultural transformation and transparency and the ethical issues involved in cross cultural exchanges The second portion of the book is a critical interpretive essay that elucidates the Inter American philosophical significance of the lectures and their relevance to current philosophical discussions

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