

EVANGELICALS & ORTHODOX:

Ομιλία:

Where We Agree, Where We Disagree,
and How to Engage



Gavin Ortlund (Ph.D.)

With a response by Fr Demetrios Bathrellos (PhD)

Σάββατο 8 Ιουνίου 7:30μμ

Α' Ελληνική Ευαγγελική Εκκλησία

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Orthodox Evangelicals

Leonard Sweet, Leonard I. Sweet

Orthodox Evangelicals:

Three Views on Eastern Orthodoxy and Evangelicalism Zondervan, 2010-10-05 Are Eastern Orthodoxy and evangelicalism at all compatible To some Western evangelicals the practices of Eastern Orthodoxy seem mysterious and perhaps even unbiblical From an Orthodox perspective evangelicals lack the spiritual roots provided by centuries old church traditions Are the differences between these two branches of Christianity as sharp as they seem Or is there room for agreement This book allows five leading authorities to present their different views in a respectful manner have them critiqued by their fellow authors and then respond to those critiques Writing from an Orthodox perspective with a strong appreciation for evangelicalism Bradley Nassif makes a case for compatibility Michael Horton and Vladimir Berzonsky take the opposite stance from their respective evangelical and Orthodox backgrounds And George Hancock Stefan evangelical and Edward Rommen Orthodox each offer a qualified perhaps The interactive Counterpoints forum is ideal for comparing and contrasting the different positions to understand the strengths and weaknesses of these two important branches of Christianity and to form a personal conclusion regarding their compatibility Evangelicals and the Early Church George Kalantzis, Andrew Tooley, 2011-10-12 In this volume noted Evangelical historians and theologians examine the charge of the supposed ahistorical nature of Evangelicalism and provide a critical historical examination of the relationship between the Protestant evangelical heritage and the early church In doing so the contributors show the long and deeply historical rootedness of the Protestant Reformation and its Evangelical descendants as well as underscoring some inherent difficulties such as the Mercersburg and Oxford movements In the second part of the volume the discussion moves forward as evangelicals rediscover the early church its writings liturgy catechesis and worship following the temporary amnesia of the earlier part of the twentieth century Most essays are accompanied by a substantial response prompting discussion or offering challenges and alternative readings of the issue at hand thus allowing the reader to enter a conversation already in progress and engage the topic more fully This bidirectional look understanding the historical background on the one hand and looking forward to the future with concrete suggestions on the other forms a more full orb ed argument for readers who want to understand the rich and deep relationship between Evangelicalism and the early church Evangelicalism in Europe Pieter J. Lalleman, Frank Hinkelmann, 2025-08-31 What does the evangelical movement stand for In the twenty first century the term has become highly contested In August 2024 the Fellowship of European Evangelical Theologians met for its biennial conference in cooperation with the European Evangelical Alliance to explore evangelical identity in Europe with particular emphasis on unity in diversity This collection of essays and invited additional chapters was presented by national leaders and experts from across Europe Addressing pertinent issues for the movement in their diverse contexts the authors develop an evangelical theology outline the movement s history and current circumstances and provide sociological analyses of evangelicals This timely and important book shapes the future of evangelicalism reminding its readers that what lies at the

heart of it no matter the location is faithfulness to the gospel of Jesus Christ and rejoicing in the good news that it brings to humanity **Three Views on Eastern Orthodoxy and Evangelicalism** Bradley Nassif, James J. Stamoolis, 2004 A fascinating look at both Eastern Orthodoxy and evangelicalism to uncover similarities and differences in the two traditions

The Orthodox Evangelicals Robert Webber, Donald G. Bloesch, 1978 In May of 1977 a group of evangelical leaders and scholars from a wide range of backgrounds gathered together in a meeting that became known as the Chicago Call The Call provided a unified voice with which its participants argued eloquently for a return of modern evangelicalism to historic Christianity This book an outgrowth of the Chicago Call conference provides insight into the concerns many evangelicals share over the direction in which the church is moving Some of those concerns are addressed with insight and precision Book cover

The Younger Evangelicals Robert E. Webber, 2002-10-01 Robert E Webber has led worship workshops in every major city in the United States and Canada Through his conversations and contacts with a network of emerging church leaders he calls the younger evangelicals Webber sees how this new generation and their style of leadership is bringing change and renewal to the evangelical church These leaders who include those young in spirit as well as young in age have important insights to offer all generations faced with doing church in a rapidly changing postmodern culture The Younger Evangelicals explores the characteristics of these emerging leaders and provides an outlet for their stories Beginning with a brief overview of twentieth century evangelicalism Webber examines what is different about the twenty first century younger evangelicals way of thinking about faith and practicing church He allows them Ph D s and laypeople to speak in their own words on issues such as communication theology apologetics pastoral leadership evangelism worship and spiritual formation Thought provoking energizing and timely The Younger Evangelicals is a landmark book for pastors and church leaders culture watchers ministry students and worship leaders who want to prepare for and respond to the new evangelical awakening brought on by our changing cultural context

The Evangelical Tradition in America Leonard Sweet, Leonard I. Sweet, 1997 The essays collected in The Evangelical Tradition in America range over a vast plain of historical inquiry Yet they are linked by a common purpose and vision of the exploration through ever widening avenues of research into one of the most important movements in American culture and the uncovering of forgotten ill conceived or half perceived features of the Evangelical tradition This volume opens up new territory recharts the old and challenges and corrects several gaps in the historical topography of American Evangelicalism Emerging from the Charles G Finney Historical Conference at Colgate Rochester Divinity School Bexley Hall Crozer Theological Seminary in October 1981 these essays offer exciting interdisciplinary insights into the role of Evangelical religion in American society As major contributions to scholarship in American religion these investigations forge beyond the borders of Evangelicalism s role in issues now being explored by many American historians on the South blacks women urban centers millennialism and organizational structures They also provide directions from which to view Evangelicalism s impact on American history from the perspective of Southern popular

religion the psychological aspects of black evangelicalism the stream of intellectual history and the Enlightenment and evangelical roots of millenarian ideology The Other Evangelicals Isaac B. Sharp, 2023-04-18 What is the first thing that comes to mind when you hear evangelical For many the answer is white patriarchal conservative or fundamentalist but as Isaac B Sharp reveals the big tent of evangelicalism has historically been much bigger than we've been led to believe In The Other Evangelicals Sharp brings to light the stories of those twentieth century evangelicals who didn't fit the mold including Black feminist progressive and gay Christians Though the binary of fundamentalist evangelicals and modernist mainline Protestants is taken for granted today Sharp demonstrates that fundamentalists and modernists battled over the title of evangelical in post World War II America In fact many ideologies characteristic of evangelicalism today such as biblical womanhood and political conservatism arose only in reaction to the popularity of evangelical feminism and progressivism Eventually history was written by the winners the Billy Grahams of American religion while the losers were expelled from the movement via the establishment of institutions such as the National Association of Evangelicals Carefully researched and deftly written The Other Evangelicals offers a breath of fresh air for scholars seeking a more inclusive history of religion in America Q Spirit Top 23 LGBTQ Christian Books List 2023 Evangelicals Mark A. Noll, David W. Bebbington, George M. Marsden, 2019-11-25 The past present and future of a movement in crisis What exactly do we mean when we say evangelical How should we understand this many sided world religious phenomenon How do recent American politics change that understanding Three scholars have been vital to our understanding of evangelicalism for the last forty years Mark Noll whose Scandal of the Evangelical Mind identified an earlier crisis point for American evangelicals David Bebbington whose Bebbington Quadrilateral remains the standard characterization of evangelicals used worldwide and George Marsden author of the groundbreaking Fundamentalism and American Culture The Shaping of Twentieth Century Evangelicalism Now in Evangelicals they combine key earlier material concerning the history of evangelicalism with their own new contributions about present controversies and also with fresh insights from other scholars The result begins as a survey of how evangelicalism has been evaluated but then leads into a discussion of the movement's perils and promise today Evangelicals provides an illuminating look at who evangelicals are how evangelicalism has changed over time and how evangelicalism continues to develop in sometimes surprising ways Contents Acknowledgments Introduction One Word but Three Crises Mark A Noll Part I The History of Evangelical History 1 The Evangelical Denomination George Marsden 2 The Nature of Evangelical Religion David Bebbington 3 The Essential Evangelicalism Dialectic The Historiography of the Early Neo Evangelical Movement and the Observer Participant Dilemma Douglas A Sweeney 4 Evangelical Constituencies in North America and the World Mark Noll 5 The Evangelical Discovery of History David W Bebbington 6 Roundtable Re examining David Bebbington's Quadrilateral Thesis Charlie Phillips Kelly Cross Elliott Thomas S Kidd Amanda Porterfield Darren Dochuk Mark A Noll Molly Worthen and David W Bebbington 7 Evangelicals and Unevangelicals The Contested History of a Word

Linford D Fisher Part II The Current Crisis Looking Back 8 A Strange Love Or How White Evangelicals Learned to Stop Worrying and Love the Donald Michael S Hamilton 9 Live by the Polls Die by the Polls D G Hart 10 Donald Trump and Militant Evangelical Masculinity Kristin Kobes Du Mez 11 The Weird Fringe Is the Biggest Part of White Evangelicalism Fred Clark Part III The Current Crisis Assessment 12 Is the Term Evangelical Redeemable Thomas S Kidd 13 Can Evangelicalism Survive Donald Trump Timothy Keller 14 How to Escape from Roy Moore s Evangelicalism Molly Worthen 15 Are Black Christians Evangelicals Jemar Tisby 16 To Be or Not to Be an Evangelical Brian C Stiller Part IV Historians Seeking Perspective 17 On Not Mistaking One Part for the Whole The Future of American Evangelicalism in a Global Perspective George Marsden 18 Evangelicals and Recent Politics in Britain David Bebbington 19 World Cup or World Series Mark Noll

Pentecostal Orthodoxy Emilio Alvarez, 2022-09-06 In this manifesto of sorts Bishop Emilio Alvarez introduces the phenomenon of Pentecostals returning to the ancient creedal Christian faith and extends the project of paleo orthodox ressourcement to include orthodox expressions within Pentecostalism particularly in his own Afro Latino Pentecostal movement *Retrieving the Tradition and Renewing Evangelicalism* Daniel H. Williams, 1999 A learned and uniquely constructive book that gently urges suspicious Christians to reclaim the patristic roots of their faith This is the first book of its kind meant to help Protestant Christians recognize the early church fathers as an essential part of their faith Writing primarily to the evangelical independent and free church communities who remain largely suspicious of church history and the relationship between Scripture and tradition D H Williams clearly explains why every branch of today s church owes its heritage to the doctrinal foundation laid by postapostolic Christianity Based on solid historical scholarship this volume shows that embracing the catholic roots of the faith will not lead to the loss of Protestant distinctiveness but is essential for preserving the Christian vision in our rapidly changing world The Soul of Development Amy L. Sherman, 1997-05-01 Ever since Max Weber started an argument about the role of Protestantism in jump starting northern Europe s economic development scholars have clashed over the influence of religion and culture on a society s or an individual s economic prospects Today many wonder whether the explosion of Protestantism in Latin America will effect a similar wave of growth and democratization In this book Sherman compiles the results of her field study and national survey of 1000 rural Guatemalan households She offers persuasive evidence that in Guatemala and throughout the region religious world views significantly influence economic life Sherman explains how the change in attitude and behavior that accompanies conversion from animism to a Biblically orthodox world view has improved the domestic welfare and economic status of many families Further she asserts that this new attitude sympathetic to democratic capitalism has created a moral cultural soil in which freedom personal empowerment an enhanced status for women and a desire to get ahead can be nurtured American Evangelicalism Christian Smith, Michael Emerson, Sally Gallagher, Paul Kennedy, David Sikkink, 2014-12-10 An excellent study of evangelicalism from the award winning sociologist and author of *Souls in Transition* and *Soul Searching* Library Journal

Evangelicalism is one of the strongest religious traditions in America today twenty million Americans identify themselves with the evangelical movement Given the modern pluralistic world we live in why is evangelicalism so popular Based on a national telephone survey and more than three hundred personal interviews with evangelicals and other churchgoing Protestants this study provides a detailed analysis of the commitments beliefs concerns and practices of this thriving group Examining how evangelicals interact with and attempt to influence secular society this book argues that traditional orthodox evangelicalism endures not despite but precisely because of the challenges and structures of our modern pluralistic environment This work also looks beyond evangelicalism to explore more broadly the problems of traditional religious belief and practice in the modern world With its impressive empirical evidence innovative theory and substantive conclusions American Evangelicalism will provoke lively debate over the state of religious practice in contemporary America Based on a three year study of American evangelicals Smith takes the pulse of contemporary evangelicalism and offers substantial evidence of a strong heartbeat Evangelicalism is thriving says Smith not by being countercultural or by retreating into isolation but by engaging culture at the same time that it constructs maintains and markets its subcultural identity Although Smith depends heavily on sociological theory he makes his case in an accessible and persuasive style that will appeal to a broad audience Publishers Weekly

The Secular and the Sacred William Safran, 2004-08-02 What is the place of religion in modern political systems This volume addresses that question by focusing on ten countries across several geographic areas Western and East Central Europe North America the Middle East and South Asia These countries are comparable in the sense that they are committed to constitutional rule have embraced a more or less secular culture and have formal guarantees of freedom of religion Yet in all the cases examined here religion impinges on the political system in the form of legal establishment semi legitimation subvention and or selective institutional arrangements and its role is reflected in cultural norms electoral behaviour and public policies The relationship between religion and politics comes in many varieties in differing countries yet all are faced with three major challenges modernity democracy and the increasingly multi ethnic and multi religious nature of their societies

No Place for Truth David F. Wells, 1994-12-20 Has something indeed happened to evangelical theology and to evangelical churches According to David Wells the evidence indicates that evangelical pastors have abandoned their traditional role as ministers of the Word to become therapists and managers of the small enterprises we call churches Along with their parishioners they have abandoned genuine Christianity and biblical truth in favor of the sort of inner directed experiential religion that now pervades Western society Specifically Wells explores the wholesale disappearance of theology in the church the academy and modern culture Western culture as a whole argues Wells has been transformed by modernity and the church has simply gone with the flow The new environment in which we live with its huge cities triumphant capitalism invasive technology and pervasive amusements has vanquished and homogenized the entire world While the modern world has produced astonishing abundance it has also taken a toll on the human spirit

emptying it of enduring meaning and morality Seeking respite from the acids of modernity people today have increasingly turned to religions and therapies centered on the self And whether consciously or not evangelicals have taken the same path refashioning their faith into a religion of the self They have been coopted by modernity have sold their soul for a mess of pottage According to Wells they have lost the truth that God stands outside all human experience that he still summons sinners to repentance and belief regardless of their self image and that he calls his church to stand fast in his truth against the blandishments of a godless world The first of three volumes meant to encourage renewal in evangelical theology the other two to be written by Cornelius Plantinga Jr and Mark Noll No Place for Truth is a contemporary jeremiad a clarion call to all evangelicals to note well what a pass they have come to in capitulating to modernity what a risk they are running by abandoning historic orthodoxy It is provocative reading for scholars ministers seminary students and all theologically concerned individuals

Certainty: A Place to Stand Grant Richison, 2011-02-15 Two centuries before Christ the Greek mathematician and inventor Archimedes experimented with the lever He declared that he could move the earth if he had a place to stand somewhere in the cosmos People need a certain place to stand a point of reference beyond the self In this bold critique of the emergent church of postevangelicals Dr Grant Richison well known Bible expositor versebyversecommentary com draws a line in the sand to prevent further erosion of the certainty that we can stand on the absolute truth of the Bible In his rejection of relativism he lights the way for those who would present the gospel with certainty and clarity

A Critical Examination of the Doctrine of Revelation in Evangelical Theology Carisa A. Ash, 2015-07-14 How God reveals himself is an important matter for Christians especially evangelicals For too long Carisa Ash contends evangelicals have rightly affirmed that God reveals through the created world but then they functionally neglect such revelation In this monograph Ash offers a corrective to this practice by presenting a theology of revelation that explores the commonalities between various forms of revelation world written and spoken word and Incarnate Word Particularly aimed at theologians interested in theological method Ash s study will also benefit people interested in faith and learning or interdisciplinary integration Ash argues that evangelicals must strive to align more closely their affirmations and their practice Her critique of current practices in theological method and integration along with the proposed theology of revelation are designed to help move the conversation forward

Who Is an Evangelical? Thomas S. Kidd, 2019-09-24 A leading historian of evangelicalism offers a concise history of evangelicals and how they became who they are today Evangelicalism is arguably America s most controversial religious movement Nonevangelical people who follow the news may have a variety of impressions about what evangelical means But one certain association they make with evangelicals is white Republicans Many may recall that 81 percent of self described white evangelicals voted for Donald Trump and they may well wonder at the seeming hypocrisy of doing so In this illuminating book Thomas Kidd draws on his expertise in American religious history to retrace the arc of this spiritual movement illustrating just how historically peculiar that political and ethnic definition white Republican of

evangelicals is He examines distortions in the public understanding of evangelicals and shows how a group of Republican insider evangelicals aided the politicization of the movement This book will be a must read for those trying to better understand the shifting religious and political landscape of America today **The Conviction of Things Not Seen** Todd E. Johnson, 2002-10-01 A unique resource for identifying issues involved in Protestant pastoral ministry and adjusting pastoral approach to those issues **World Christian Trends Ad30-ad2200 (hb)** , 2001

Whispering the Secrets of Language: An Mental Quest through **Orthodox Evangelicals**

In a digitally-driven world where monitors reign supreme and immediate connection drowns out the subtleties of language, the profound techniques and mental subtleties hidden within phrases frequently get unheard. Yet, situated within the pages of **Orthodox Evangelicals** a charming fictional value pulsating with natural emotions, lies an extraordinary journey waiting to be undertaken. Composed by a skilled wordsmith, that enchanting opus attracts visitors on an introspective journey, gently unraveling the veiled truths and profound impact resonating within ab muscles material of each and every word. Within the emotional depths with this poignant review, we shall embark upon a honest exploration of the book is primary themes, dissect its captivating writing type, and fail to the powerful resonance it evokes serious within the recesses of readers hearts.

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