

**Sayings Parallels:
Workbook for the Jesus
Tradition (Foundations
and facets)**

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Sayings Parallels A Workbook For The Jesus Tradition Foundations And Facets

John Dominic Crossan



Sayings Parallels A Workbook For The Jesus Tradition Foundations And Facets:

Sayings Parallels John Dominic Crossan, 1986 To take the full intracanonical repertoire as well as other very early texts and within that to cite all instances involved p xiii Sayings Parallels John Dominic Crossan, 2008-03-01 This book is concerned with the words rather than the deeds of Jesus But even the words are limited to sayings that is units which could or did exist in the tradition as isolated segments passed on in different contexts This leaves out for example those short terse commands or comments of Jesus uttered during cures or exorcisms and inextricably linked to some such situation Sayings Parallels is a workbook for the study of the Jesus tradition Its existence and structure derives from one basic postulate the exact same unit often appears in different sources genres and versions within the Jesus tradition This is what is meant by parallel sayings And this phenomenon and its explanation will have implications even for those cases where there are no parallels and the unit appears in only one instance That basic postulate is taken as a factual statement although of course its implication and interpretation its importance and significance are open to very different visions But granted that preliminary postulate an attempt was made in this book to present the data as neutrally as possible The work is to facilitate discussion of that factual diversity rather than to promote a set understanding of its presence from the Introduction **The Sayings Source Q and the Historical Jesus** Andreas Lindemann, 2001 Papers presented at the 49th Colloquium Biblicum Lovaniense held at the Faculty of Theology of the Katholieke Universiteit Leuven 25-27 July 2000 **Sayings Parallels** John Dominic Crossan, 1985-01-01 Handbook for the Study of the Historical Jesus (4 Vols) Tom Holmén, Stanley E. Porter, 2011 V 1 How to study the historical Jesus v 2 The study of Jesus v 3 The historical Jesus v 4 Individual studies The Quest of the Hermeneutical Jesus Robert B. Stewart, 2008 The Quest of the Hermeneutical Jesus is a study in how reading documents referring to Jesus influences conclusions as to who Jesus was as a figure in history In this book author Robert B Stewart leads his readers through the projects of two of the most important and influential scholars in the field of historical Jesus research in order to show his readers how the philosophical presuppositions and hermeneutical methods of Crossan and Wright impact their respective historical conclusions concerning Jesus There is arguably no more important question in religious studies than what can we know about Jesus Stewart takes on the task of filling the void in this area by addressing how hermeneutics influences history In addition to highlighting the work of two great scholars Stewart also provides a useful introduction and guide through much of the maze of contemporary literary criticism Book jacket **The Gospel of Matthew and the Sayings Source Q** Frans Neirynck, Joseph Verheyden, R. Corstjens, 1998 The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995 The new volume has adopted the model of the previously published The Gospel of Mark A Cumulative Bibliography 1950-1990 It contains about 15 000 entries and is arranged alphabetically by name of author the author's works are given in chronological order Each entry includes the complete bibliographical references information about reprints new editions and translations and summary indications of the

content Gospel passage subject The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q All indexes are prepared by J Verheyden The Bibliography completes the series of Leuven repertoires on the Gospels published in BETL 82 John 1988 88 Luke 1989 and 102 Mark 1992 **The Lazarus Story within the Johannine Tradition** Wendy E. S. North, 2001-05-01 This historical critical study of the Gospel of John and the First Epistle of John challenges the commonly held view that the first Johannine epistle is related to the Gospel Sproston argues that the two writings are indirectly related through a common Johannine tradition A comparison of the two therefore allows traditional material in the evangelist s work to be isolated enhancing our understanding of the creative processes involved in its composition The account of the raising of Lazarus is rigorously analysed as a test case for this kind of analysis The Johannine Discourses and the Teaching of Jesus in the Synoptics Philipp F. Bartholomä, 2012 **Life of Jesus Research** Craig A. Evans, 1996 This volume offers annotated bibliographies for all the major areas of critical scholarship in the historical Jesus It is an indispensable tool for research in this important field of the study **Sammlung** James McConkey Robinson, Jozef Verheyden, 2005 This volume brings the revised version of the full collection of 38 essays covering James Robinson s studies on Q from his 1964 breakthrough article on the genre of Q to the corpus of hotly debated contributions on Q 12 27 which he published between 1998 and 2002 and his detailed presentation of the Critical Edition of Q 2002 Edited by C Heil and J Verheyden **The Sermon on the Mount and Spiritual Exercises** George Branch-Trevathan, 2020-03-31 What in Matthew s view should a human being become and how does one attain that ideal In The Sermon on the Mount and Spiritual Exercises The Making of the Matthean Self George Branch Trevathan presents a new account of Matthew s ethics and argues that the evangelist presents the Sermon on the Mount as functioning like many other ancient sayings collections that is as facilitating transformative work on oneself or spiritual exercises that enable one to realize the evangelist s ideals The conclusion suggests some implications for our understanding of ethical formation in antiquity and the study of ethics more generally This will be an essential volume for scholars studying the Gospel of Matthew early Christian ethics the relationships between early Christian and ancient philosophical writings or ethical formation in antiquity Book of Mormon Critical Text, 3rd ed., vol 3: III Nephi – Moroni Robert F. Smith, 2025-07-14 Volume 3 of 4 volume study of the variant readings of the manuscripts and editions of the Book of Mormon with inter and intratextual parallels in a critical apparatus in footnotes and a full chronological matrix in footers The result of over 50 years of work on the Book of Mormon Critical Text Project **Adventures of an Itinerant Imagination** Bernard Brandon Scott, 2025-06-25 John Dominic Crossan is the most important scholar on the historical Jesus since David Fredrick Strauss in the nineteenth century Both his scholarly The Historical Jesus The Life of a Mediterranean Jewish Peasant 1991 and the more popular Jesus A Revolutionary Biography 1994 made the bestsellers list But the scope of his work goes well beyond the historical Jesus to studies on the death of Jesus and anti-Semitism Christianity and empire archaeology the apostle Paul the Pharisee and recently apocalyptic

and the environment He addresses both scholarly and popular audiences ancient sources and contemporary concerns The essays in this volume explore and access the range of his work for his various audiences Some of the essays are scholarly in tone while others are quite personal A feature of this book is Crossan s complete curriculum vitae To Be Near the Fire Roger S. Busse,2014-07-18 Virtually all scholars agree that Jesus did one very risky thing he exorcised demons Exorcism was an illicit activity in the Roman world so why would Jesus risk condemnation arrest and even death for the sake of the demon possessed Some point to his compassion Roger Busse a thirty nine year veteran of risk analysis and a graduate of Harvard Divinity School has another answer from the world in which he lives risk assessment People engage in risky ventures only when not doing so would pose even greater risks What was the greater risk for Jesus He believed that his land and home then suffering under foreign occupation was filled with demons He believed that if he did not drive them off all might be lost and the forces of darkness might win out leaving only the kingdom of Satan Given this context Busse reassesses the gospel traditions Using risk analysis Busse provides a new approach that recovers the specific charismatic practices sayings and parables that the exorcist Jesus employed in his deliberate and dangerous strategy to drive Satan from the land and reestablish the kingdom of God To Be Near the Fire offers a new portrait of Jesus and the origins of Christianity *Jesus and the Peasants* Douglas E. Oakman,2008-01-01 While Some of the Chapters focus on systemic issues others probe the depths of individual Gospel passages The author s keen eye for textual detail archaeological data comparative materials and systemic overviews make this volume a joy for anyone interested in understanding Jesus in his own context The volume is organized into three interrelated parts 1 political economy and the peasant values of Jesus 2 the Jesus traditions within peasant realities and 3 the peasant aims of Jesus Anyone who has ever wondered why the Lord s Prayer asks for the gift of bread and the forgiveness of debts has got to read this book Anyone who has never wondered has even more cause to read this book Anyone curious about the real value of a denarius or Jesus s take on the morality of money or how many calories were necessary to keep from starving or how Jesus advised to resist an economic system geared for devouring widows houses anyone in short eager to learn of the day to day realities of first century Palestine as the matrix for Jesus s message can t get and read this book soon enough Behind the rich information on the peasant world of Jesus and his appeal to first century peasants is a constant hermeneutical question humming in the background what does this mean for us today What are those general human concerns that suggest some link or bridge between ancient Israelite farmers and urban yuppies How might a realist stance of reading find in the biblical experience and its symbols voices that speak about the essentially human The information that Oakman provides in these essays is essential for understanding the world of Jesus and his peasant perspective The moves Oakman suggests for bridging the gap from past to present are essential for keeping a reading of the Bible from becoming an exercise in canonical archaeology or an illusion that the Bible is hot off the divine press John H Elliott University of San Francisco Emeritus author of *Conflict Community and Honor* Life of Jesus Research C.A.

Evans,2019-07-01 Completely revised and updated this volume offers annotated bibliographies for all the major areas of critical scholarship in the historical Jesus Arranged in chronological order and providing complete bibliographical information brief introductions and indexes the work is an indispensable tool for research in this important field of study Besides all scholarly work concerned with the specific problem of the historical Jesus several related topics are taken into account as well Demythologization Criteria of Authenticity Teaching of Jesus Jesus Self Understanding Miracles of Jesus Death of Jesus Resurrection of Jesus Lives of Jesus Jesus and John the Baptist and Non Canonical Sources concerning Jesus

Many Things in Parables Charles W. Hedrick,2004-01-01 In this splendid introduction to the elusive rhetorical device central to the New Testament picture of Jesus Charles Hedrick explores the nature of the parable and its history of use He asks basic questions such as what is a parable is Jesus really the author of the parables and what does a parable mean and then reviews a range of sources from Aesop s fables to modern New Testament scholarship to answer them He also surveys the various ways the parables have been approached in literary criticism throughout history giving specific examples of each method and delineating their strengths and weaknesses

The Old Testament in the New Testament Steve Moyise,2000-01-01 This collection of papers from members of the Use of the Old Testament in the New Testament seminar held at St Deiniol s Hawarden Wales has been commissioned to honour its retiring chairperson J L North It includes contributions by Michael Goulder Isaiah 61 Joel Marcus Matthew Maurice Casey Christology George Brooke Parables Judith Lieu John Peter Doble Acts Morna Hooker Philippians John O Neill Galatians Ivor Jones 2 Thessalonians Martin Menken Matthew and Steve Moyise Intertextuality BLURB AS REWRITTEN BY PRD 11 JANUARY 2000 It is well known but not always appreciated that the Bible of the earliest Christians was the Old Testament How did the New Testament writers justify their faith in the risen Messiah from these Jewish scriptures In this book distinguished biblical scholars supply answers to these questions both in general terms and from specific examples Under review come individual New Testament writers Matthew Paul John and important themes the Anointed One monogamy and divorce while crucial passages such as John 11 Isaiah 66 and Revelation 12 are put under the microscope This collection demonstrates the ingenuity and vitality of early Christian scriptural exegesis and offers the reader an up to date picture of the most recent research in one of the central issues of New Testament literary and theological study

Literary Forms in the New Testament James L. Bailey,1992-01-01 The authors give the reader an up to date comprehensive view of forms in the New Testament that is rivalled by no other book available to readers of English Vernon K Robbins Emory University

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