

Renunciation
and
Reformulation

*A Study of Conversion
in an American Sect*

HARRIET WHITEHEAD

Renunciation And Reformulation A Study Of Conversion In An American Sect

Ellen Lewin



Renunciation And Reformulation A Study Of Conversion In An American Sect:

Renunciation and Reformulation Harriet Whitehead,1987 *Renunciation and Reformulation* Harriet Whitehead,

Lord I'm Coming Home John Forrest,1988 No detailed description available for Lord I m Coming Home **Among the Scientologists** Donald A. Westbrook,2019 The Church of Scientology is one of the most recognizable American born new religions but perhaps the least understood With academic and popular interest on the rise many books have been written about Scientology and surely more will follow Although academics have begun to pay more attention to Scientology the subject has received remarkably little qualitative attention Indeed no work has systematically addressed such questions as what do Scientologists themselves have to say about their religion s history theology and practices How does Scientology act as a religion for them What does lived religion look like for a Scientologist This is not so much a book about the Church of Scientology its leaders or its controversies as it is a compilation of narratives and histories based on the largely unheard or ignored perspectives of Scientologists themselves Drawing on six years of interviews fieldwork and research conducted among members of the Church of Scientology this groundbreaking work examines features of the new religion s history theology and praxis in ways that move discussion beyond apostate driven and expos accounts *From Sin to Salvation* Virginia Lieson Brereton,1991-07-22 fascinating Theological Book Review By examining women s conversion experiences the author provides a corrective to the much popularized TV evangelism She examines the stories U S women have told of their profound realization of their sinfulness and the necessity of turning to God s grace and love for forgiveness *Talk of Love* Ann Swidler,2013-06-25 Talk of love surrounds us and romance is a constant concern of popular culture Ann Swidler s Talk of Love is an attempt to discover how people find and sustain real love in the midst of that talk and how that culture of love shapes their expectations and behavior in the process To this end Swidler conducted extensive interviews with Middle Americans and wound up offering us something more than an insightful exploration of love Talk of Love is also a compelling study of how much culture affects even the most personal of our everyday experiences *Breaking the Silence* Yasuko I. Takezawa,2019-06-30 This book is a unique interpretation of how wartime internment and the movement for redress affected Japanese Americans Yasuko I Takezawa a Japanese national who has lived in the Japanese American community as well as in the larger American society has a distinctive vantage point from which to assess the changing meaning of being a Japanese American Takezawa focuses on the impact of two critical incidents in Japanese American history the wartime evacuation and internment of more than a hundred thousand individuals and the redress campaign that resulted in an official apology and reparation payments from the U S government Her book is a moving account filled with personal stories both painful and joyous told to her by Nisei and Sansei second and third generation interviewees in Seattle Covering the period before during and after World War II Takezawa captures the internal struggles of the Japanese American community in seeking redress She shows how its members have handled identity crises caused by racial discrimination evacuation and internment and the long

prevalent American ideology of the melting pot She is particularly skillful in comparing the differences between the generations as they sorted out their experiences and reconfirmed their ethnic identity through the redress movement

Accommodation Without Assimilation Margaret A. Gibson,1988 A holistic portrait which reveals why Sikh high school students despite language barriers prejudice and significant cultural differences often outperform their majority peers and other United States minority groups

Free Zone Scientology Aled Thomas,2021-04-08 In this novel academic study Aled Thomas analyses modern issues surrounding boundaries and fluidity in contemporary Scientology By using the Scientologist practice of auditing as a case study this book explores the ways in which new types of Scientologies can emerge The notion of Free Zone Scientology is characterised by its horizontal structure in contrast to the vertical hierarchy of the institutional Church of Scientology With this in mind Thomas explores the Free Zone as an example of a developing and fluid religion directly addressing questions concerning authority leadership and material objects This book by maintaining a double focus on the top down hierarchy of the Church of Scientology and the horizontal fluid nature of the Free Zone breaks away from previous research on new religions which have tended to focus either on new religions as indices of broad social processes such as secularization or globalization or as exemplars of exotic processes such as charismatic authority and brainwashing Instead Thomas adopts auditing as a method of providing an in depth case study of a new religion in transition and transformation in the 21st century This opens the study of contemporary and new religions to a series of new questions around hybrid religions sacred and secular and acts as a framework for the study of similar movements formed in recent decades

Possession, Power and the New Age Matthew Wood,2016-04-08 This book provides a new sociological account of contemporary religious phenomena such as channelling holistic healing meditation and divination which are usually classed as part of a New Age Movement Drawing on his extensive ethnography carried out in the UK alongside comparative studies in America and Europe Matthew Wood criticises the view that such phenomena represent spirituality in which self authority is paramount Instead he emphasises the role of social authority and the centrality of spirit possession linking these to participants class positions and experiences of secularisation Informed by sociological and anthropological approaches to social power and practice especially the work of Pierre Bourdieu and Michel Foucault Wood s study explores what he calls the nonformative regions of the religious field and charts similarities and differences with pagan spiritualist and Theosophical traditions

Encyclopedia of New Religious Movements Peter Clarke,2004-03-01 New Religious Movements NRMs can involve vast numbers of followers and in many cases are radically changing the way people understand and practice religion and spirituality Moreover many are having a profound impact on the form and content of mainstream religion The Encyclopedia of New Religious Movements provides uniquely global coverage of the phenomenon with entries on over three hundred movement from almost every country in the world Coverage includes movements that derive from the major religions of the world and to neo traditional movements movements often overlooked in the study of

NRMs In addition to the coverage of particular movements there are also entries on topics themes key thinkers and key ideas for example the New Age Movement Neo Paganism New Religion and gender NRMs and cyberspace NRMs and the law the Anti Cult Movement Swedenborg Jung Teilhard de Chardin Lovelock Gurdjieff al Banna Qutb The marked global approach and comprehensiveness of the encyclopedia enable an appreciation of the innovative energy of NRMs of their extraordinary diversity and the often surprising ways in which they can propagate geographically The most ambitious publication of its sort the Encyclopedia of New Religious Movements is a major addition to the reference literature for students and researchers of the field in religious studies and the social sciences Entries are cross referenced with short bibliographies for further reading There is a full index

Controversial New Religions James R. Lewis, Jesper Aa. Petersen, 2014-07-16 In terms of public opinion new religious movements are considered controversial for a variety of reasons Their social organization often runs counter to popular expectations by experimenting with communal living alternative leadership roles unusual economic dispositions and new political and ethical values As a result the general public views new religions with a mixture of curiosity amusement and anxiety sustained by lavish media emphasis on oddness and tragedy rather than familiarity and lived experience This updated and revised second edition of Controversial New Religions offers a scholarly dispassionate look at those groups that have generated the most attention including some very well known classical groups like The Family Unification Church Scientology and Jim Jones s People s Temple some relative newcomers such as the Kabbalah Centre the Order of the Solar Temple Branch Davidians Heaven s Gate and the Falun Gong and some interesting cases like contemporary Satanism the Raelians Black nationalism and various Pagan groups Each essay combines an overview of the history and beliefs of each organization or movement with original and insightful analysis By presenting decades of scholarly work on new religious movements written in an accessible form by established scholars as well as younger experts in the field this book will be an invaluable resource for all those who seek a view of new religions that is deeper than what can be found in sensationalistic media stories

Human Motives and Cultural Models Roy G. D'Andrade, Claudia Strauss, 1992-05-21 Why do people do what they do The authors attempt to show how shared cultural knowledge comes to motivate or fail to motivate individuals

Naturalizing Power Sylvia Yanagisako, Carol Delaney, 2013-11-05 This collection of essays analyzes relations of social inequality that appear to be logical extensions of a natural order and in the process demonstrates that a revitalized feminist anthropology of the 1990s has much to offer the field of feminist theory Contributors Susan McKinnon Kath Weston Rayna Rapp Janet Dolgin Harriet Whitehead Carol Delaney Brackette Williams Sylvia Yanagisako Phyllis Chock Sherry Ortner and Anna Tsing

Possession, Power and the New Age Mr Matthew Wood, 2013-05-28 This book provides a new sociological account of contemporary religious phenomena such as channelling holistic healing meditation and divination which are usually classed as part of a New Age Movement Drawing on his extensive ethnography carried out in the UK alongside comparative studies in America and Europe Matthew Wood criticises

the view that such phenomena represent spirituality in which self authority is paramount Instead he emphasises the role of social authority and the centrality of spirit possession linking these to participants class positions and experiences of secularisation Informed by sociological and anthropological approaches to social power and practice especially the work of Pierre Bourdieu and Michel Foucault Wood s study explores what he calls the nonformative regions of the religious field and charts similarities and differences with pagan spiritualist and Theosophical traditions **Lesbian Mothers** Ellen

Lewin,2018-03-15 Within a society that long considered lesbian motherhood a contradiction in terms what were the experiences of lesbian mothers at the end of the twentieth century In this illuminating book lesbian mothers tell their stories of how they became mothers how they see their relationships with their children relatives lovers and friends and with their children s fathers and sperm donors how they manage child care arrangements and financial difficulties and how they deal with threats to custody Ellen Lewin s unprecedented research on lesbian mothers in the San Francisco area captured a vivid portrait of the moment before gay and lesbian parenting moved into the mainstream of U S culture Drawing on interviews with 135 women Lewin provided her readers with a new understanding of the attitudes of individual women the choices they made and the texture of their daily lives **Women's Work and Chicano Families** Patricia Zavella,2018-03-15 No detailed

description available for Women s Work and Chicano Families **Caribbean New York** Philip Kasinitz,1992 Since 1965 West Indians have been emigrating to the United States in record numbers and to New York City in particular Caribbean New York shows how the new immigration is reshaping American race relations and sheds much needed light on factors that underlie some of the city s explosive racial confrontations Philip Kasinitz examines how two forces racial solidarity and ethnic distinctiveness have helped to shape the identity of New York s West Indian community He compares new post 1965 immigrants with West Indians who arrived earlier in the century and looks in detail at the economic political and cultural rules that Afro Caribbean immigrants have played in the city during each period "Getting Paid" Mercer L.

Sullivan,2018-05-31 The working class in New York City was remade in the mid nineteenth century In the 1820s a substantial majority of city artisans were native born by the 1850s three quarters of the city s laboring men and women were immigrants How did the influx of this large group of young adults affect the city s working class What determined the texture of working class life during the antebellum period Richard Stott addresses these questions as he explores the social and economic dimensions of working class culture Working class culture Stott maintains is grounded in the material environment and when work population consumption and the uses of urban space change as rapidly as they did in the mid nineteenth century culture will be transformed Using workers first person accounts letters diaries and reminiscences as evidence and focusing on such diverse topics as neighborhoods diet saloons and dialect he traces the rise of a new youth oriented working class culture By illuminating the everyday experiences of city workers he shows that the culture emerging in the 1850s was a culture clearly different from that of native born artisans of an earlier period and from that of the middle class as well

The Varieties of Ethnic Experience Micaela Di Leonardo, 2018-08-06 Taking a novel anthropological approach to the issue of white ethnicity in the United States this book challenges the model of uniform ethnic family and community culture and argues for a reconsideration of the meaning of class kinship and gender in America's past and present Micaela di Leonardo focuses on a group of Italian American families who live in Northern California and who range widely in economic status Combining the methods of participant observation oral history and economic historical research she breaks decisively with the tradition of viewing white ethnicity solely as Eastern urban and working class The author integrates lively narrative accounts with analysis to give a fresh interpretation of ethnic identity as both materially grounded and individually negotiated She examines the ways in which different occupational experiences influence individual choice of family or community as the unit of collective ethnic identity and she considers the boundaries at which individuals particularly women work out their personal ethnic identities Her analysis illuminates the political meanings that the images of ethnic woman and family have taken on in popular discourse A provocative study that sets the reflections of a broad range of Italian Americans in the context of their varied life histories this book provides an informed commentary on family class culture and gender in American life

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