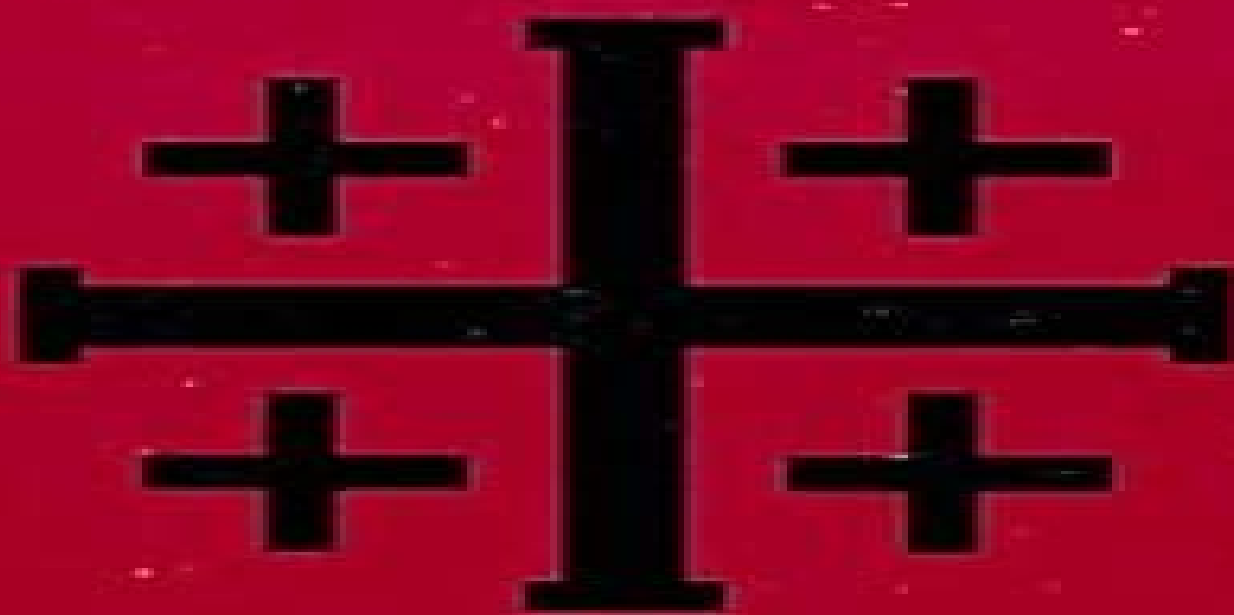


REMEMBERING THE POOR

The History of Paul's Collection for Jerusalem



DIETER GEORGI

Remembering The Poor The History Of Pauls Collection For Jerusalem

Alfred Edersheim



Remembering The Poor The History Of Pauls Collection For Jerusalem:

Remembering the Poor Dieter Georgi,1992 The Offering of the Gentiles David J. Downs,2008 Money mattered to the apostle Paul One economic endeavor of signal importance for Paul was the monetary fund that he organized among the largely Gentile congregations of his mission for the Jewish Christian community in Jerusalem David J Downs investigates this offering from a variety of angles He begins with an attempt to piece together a relative chronological account based primarily on information from Paul s epistles of the apostle s fundraising efforts on behalf of the Jerusalem church After reconstructing this complex story Downs examines the socio cultural context of the collection focusing on analogous forms of giving among ancient pagan and Jewish voluntary associations including practices of benefaction common funds care for the poor and translocal economic links among these associations With this chronological and socio cultural context in mind the author then explores Paul s use of several cultic metaphors to frame the contribution as a religious offering consecrated to God Drawing on recent work in the field of metaphor theory Downs contends that Paul metaphorically frames his readers responsive participation in the collection as an act of cultic worship thus underscoring the point that the fulfillment of mutual obligations within the community of believers results in praise not human benefactors but to God the one from whom all benefactions come This rhetorical strategy suggests that even the very human action of raising money for those in material need originates in the grace charis of God and will eventuate in thanksgiving charis to God 2 Cor 9 14 15 Paul's Territoriality and Mission Strategy Ksenija Magda,2009 A revision of the author s thesis Ph D London School of Theology 2008 **Remembering the Poor** James L. Bailey,1995 The Wiersbe Bible Commentary: New Testament , Whether you are a pastor teacher or layperson now you can study the Bible in easy to read sections that emphasize personal application as well as biblical meaning Developed from Dr Wiersbe s popular Be series of Bible study books this commentary carefully unpacks all of the New Testament The Wiersbe Bible Commentary New Testament offers you Dr Wiersbe s trustworthy insights on the entire New Testaments New Biblical images maps and charts Introductions and outlines for each book of the Bible Clear readable text that s free of academic jargon Let one of the most beloved and respected Bible teachers of our time guide you verse by verse through the Scriptures It s the trusted reference you ll love to read **Whitaker's Books in Print** ,1998 **Ecclesiastical History of Great Britain, Chiefly of England from the First Planting of Christianity to the End of the Reign of King Charles II** Jeremy Collier,1714 **The Holy Bible, Containing the Old and New Testaments, According to the Authorized Version** ,1851 *The Family Expositor* Philip Doddridge,Nathan Welby Fiske,1834 *The Illustrated London News* ,1869 The Offering of the Gentiles David J. Downs ,2016 The monetary fund that the apostle Paul organized among his Gentile congregations for the Jewish Christian community in Jerusalem was clearly an important endeavor to Paul discussion of it occupies several prominent passages in his letters In this book David Downs carefully investigates that offering from historical sociocultural and theological standpoints Downs first pieces together a

chronological account of Paul's fund raising efforts on behalf of the Jerusalem church based primarily on information from the Pauline epistles. He then examines the sociocultural context of the collection including gift giving practices in the ancient Mediterranean world relating to benefaction and care for the poor. Finally, Downs explores how Paul framed this contribution rhetorically as a religious offering consecrated to God. *Examiner*, 1840. *The Examiner*, 1840. **Israel's watchman (and prophetic expositor) [afterw.] The prophetic news and Israel's watchman, ed. by A. Edersheim. [1st]-7th year** Alfred Edersheim, 1883. Bound to Respect Keith Michael Green, 2015-10-15. Challenges the commonplace narrative that the African American experience of captivity in the United States is reducible to the legal institution of slavery, a status remedied through emancipation. **People's Christian Bulletin**, 1917. Christian Budget and News of the Day, 1895. **Luther League Review**, 1910. **Newsweek**, 1965-07. **Arts & Humanities Citation Index**, 1994.

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