



# Religious Belief And The Will

**Robert A. Segal, Nickolas P. Roubekas**

## Religious Belief And The Will:

**Religious Belief and the Will** Louis P. Pojman, 1986      Religious Belief and the Will Louis P. Pojman, 2024-10-31 Can we ever achieve belief by a direct act of will If it will help us to be happier should we make ourselves believe propositions which the evidence alone does not warrant These are the sort of questions which Professor Pojman examines in *Religious Belief and the Will* originally published in 1986 He deals with a constellation of problems related to believing and willing to believe his main concern is with religious faith and belief though his analysis is also of interest to epistemology and ethics Pojman asks what is so important about believing propositions in the first place and why religious creeds have made propositional belief a necessary condition for salvation He considers whether one can be rational and still use the will to believe what the evidence alone does not warrant He also discusses whether faith and belief are generically related or distinct attitudes This is the first full length treatise on religious belief that approaches the subject from the viewpoint of volitional activity i e related to the will It presents a rethinking of the way the will interacts with belief a relationship often misconstrued in works of philosophy and theology Pojman believes that the will is central to religious commitment and that by understanding the relationship between the attitude of belief and the activity of willing we are enabled to get fresh insight into the classical problem of religious belief and the will      *Evidentialism and the Will to Believe* Scott Aikin, 2014-05-22 Work on the norms of belief in epistemology regularly starts with two touchstone essays W K Clifford s *The Ethics of Belief* and William James s *The Will to Believe* Discussing the central themes from these seminal essays *Evidentialism and the Will to Believe* explores the history of the ideas governing evidentialism As well as Clifford s argument from the examples of the shipowner the consequences of credulity and his defence against skepticism this book tackles James s conditions for a genuine option and the structure of the will to believe case as a counter example to Clifford s evidentialism Exploring the question of whether James s case successfully counters Clifford s evidentialist rule for belief this study captures the debate between those who hold that one should proportion belief to evidence and those who hold that the evidentialist norm is too restrictive More than a sustained explication of the essays it also surveys recent epistemological arguments to evidentialism But it is by bringing Clifford and James into fruitful conversation for the first time that this study presents a clearer history of the issues and provides an important reconstruction of the notion of evidence in contemporary epistemology      The Will to Believe as a Basis for the Defense of Religious Faith Ettie Stettheimer, 1907      **Prolegomena to a Philosophy of Religion** J. L. Schellenberg, 2005-09-29 There is no attempt here to lay down as inviolable or to legislate certain ways of looking at things or ways of proceeding for philosophers of religion only proposals for how to deal with a range of basic issues proposals that I hope will ignite much fruitful discussion and which in any case I shall take as a basis for my own ongoing work in the field from the Preface Providing an original and systematic treatment of foundational issues in philosophy of religion J L Schellenberg s new book addresses the structure of religious and irreligious belief the varieties of religious skepticism and

the nature of religion itself From the author's searching analysis of faith emerges a novel understanding of propositional faith as requiring the absence of belief Schellenberg asks what the aims of the field should be setting out a series of principles for carrying out some of the most important of these aims His account of justification considers not only belief but also other responses to religious claims and distinguishes the justification of responses propositions and persons Throughout *Prolegomena to a Philosophy of Religion* Schellenberg is laying the groundwork for an elaboration of his own vision while at the same time suggesting how philosophers might rethink assumptions guiding most of today's work in analytic philosophy of religion

**The Wiley Blackwell Companion to the Study of Religion** Robert A. Segal, Nickolas P. Roubekas, 2021-03-10 Explore a rigorous but accessible guide to contemporary approaches to the study of religion from leading voices in the field The Wiley Blackwell Companion to the Study of Religion delivers an expert and insightful analysis of modern perspectives on the study of religion across the humanities and the social sciences Presupposing no knowledge of the approaches examined in the collection the book is ideal for undergraduate students who have yet to undertake extensive study in the humanities or social sciences The book includes perspectives from those in fields as diverse as globalization cognitive science the study of emotion law esotericism sex and gender functionalism terror the comparative method modernism and postmodernism Many of the topics covered in the book clearly hail from religious studies while others are grounded in other areas of academia All of the chapters contained within are written by recognized authors who show how their chosen discipline contributes to the understanding of the phenomenon of religion This book also includes topics like A comprehensive exploration of multiple approaches to religious study including anthropology economics literature phenomenology philosophy psychology sociology and theology A review of various topics germane to the study of religion including the study of the body cognitive science the comparative method death and the afterlife law magic music and myth A selection of subjects touching on modern trends in extremism and violence including chapters on terror and violence fundamentalism and nationalism A discussion of the influence of modernism and postmodernism in religion Ideal for undergraduate graduate and postgraduate students in humanities and social science programs taking courses on religion and myth The Wiley Blackwell Companion to the Study of Religion will also earn a place in the libraries of specialists working in the fields of Religious Studies Theology Sociology Anthropology Psychology Political Science History and Philosophy

*The Blackwell Companion to the Study of Religion* Robert A. Segal, 2009-02-04 This prestigious Companion offers the most comprehensive survey to date of the study of religion Featuring a team of international contributors and edited by one of the most widely respected scholars in the field The Blackwell Companion to the Study of Religion provides an interdisciplinary and authoritative guide to the subject Examines the main approaches to the study of religion anthropology the comparative method economics literature philosophy psychology sociology and theology Also covers a diverse range of topical issues such as the body fundamentalism magic and new religious movements Consists of 24 essays written by an outstanding team of international scholars Reviews within each

chapter an outline of a particular subfield and traces its development up to the present day Debates how the discipline may look in the future Represents all the major issues methods and positions in the field Why Science and Faith Belong Together Malcolm A. Jeeves, 2021-02-25 As we try to understand ourselves and the world we live in all too often we look first to science and then if gaps remain in our understanding we try to fill the gaps with reference to God and our faith Such a god of the gaps approach has a long history and is sadly alive and well today This book was written to provide an alternative approach posing this basic question How can educated Christians maintain their intellectual honesty and at the same time be faithful both to Scripture and to science This book provides examples of some of the liveliest science vs faith issues today and suggests ways to think constructively about each of them William James on Ethics and Faith Michael R. Slater, 2009-09-10 This book offers a new interpretation of William James's ethical and religious thought Michael Slater shows that James's conception of morality or what it means to lead a moral and flourishing life is intimately tied to his conception of religious faith and argues that James's views on these matters are worthy of our consideration He offers a reassessment of James's will to believe or right to believe doctrine his moral theory and his neglected moral arguments for religious faith And he argues that James's pragmatic account of religion is based on an ethical view of the function of religion and a realist view of the objects of religious belief and experience and is compatible with his larger conception of pragmatism The book will appeal to readers interested in the history of modern philosophy especially pragmatism as well as those interested in moral philosophy religion and the history of ideas Qi Men Dun Jia: Feng Shui Joey Yap, 2013-07-01 **Why Politics Needs Religion** Brendan Sweetman, 2010-07-17 Can religion and politics mix Many voices reply No way Yet in this provocative and timely book Brendan Sweetman argues against this charge and the various sophisticated arguments that support it As we witness the clash of religious and secular worldviews he claims that our pluralistic democratic society will be best served when the faith elements of secularism are acknowledged and the rational elements of religious arguments are allowed to inform the momentous debates taking place in the public square In fact Sweetman contends that politics needs religion if it is to be truly democratic concerned with fairness among worldviews equality and a vigorous public discussion Grammars of Faith P. F. Bloemendaal, 2006 D Z Phillips is a leading figure in advocating a Wittgensteinian approach to the philosophical study of religion His writings exert an important influence on contemporary philosophy of religion giving a new direction to the philosophical discussion of religious belief and practice Although his work has prompted much often critical comment a thorough investigation has not been forthcoming Grammars of Faith fills that gap The book pays close attention to Wittgenstein's own remarks on religious belief arranging them against the background of his broader philosophical methodology as well as to the efforts of the early Wittgensteinians at providing a more comprehensive Wittgensteinian philosophy of religion Central to this study are Phillips's understanding of philosophical enquiry as a form of contemplation and his descriptive accounts of religious belief By means of a careful and methodical examination of Phillips's oeuvre the

study seeks to present a fair assessment of Phillips's position showing not only its weaknesses but also its strength

**Challenges to Moral and Religious Belief** Michael Bergmann, Patrick Kain, 2014-05-22 Challenges to Moral and Religious Belief contains fourteen original essays by philosophers, theologians and social scientists on challenges to moral and religious belief from disagreement and evolution. Three main questions are addressed: Can one reasonably maintain one's moral and religious beliefs in the face of interpersonal disagreement with intellectual peers? Does disagreement about morality between a religious belief source such as a sacred text and a non-religious belief source such as a society's moral intuitions make it irrational to continue trusting one or both of those belief sources? Should evolutionary accounts of the origins of our moral beliefs and our religious beliefs undermine our confidence in their veracity? This volume places challenges to moral belief side by side with challenges to religious belief, sets evolution-based challenges alongside disagreement-based challenges and includes philosophical perspectives together with theological and social science perspectives with the aim of cultivating insights and lines of inquiry that are easily missed within a single discipline or when these topics are treated in isolation. The result is a collection of essays representing both skeptical and non-skeptical positions about morality and religion that move these discussions forward in new and illuminating directions. **Faith and**

**Reason** Richard Swinburne, 2005-09-29 Richard Swinburne presents a new edition of the final volume of his acclaimed trilogy on philosophical theology. Faith and Reason is a self-standing examination of the implications for religious faith of Swinburne's famous arguments about the coherence of theism and the existence of God. By practising a particular religion a person seeks to achieve some or all of three goals: that he worships and obeys God, gains salvation for himself and helps others to attain their salvation. But not all religions commend worship and different religions have different conceptions of salvation. Faced with these differences, Richard Swinburne argues that we should practice that religion which has the best goals and is more probably true than the creeds of other religions. He proposes criteria by which to determine the probabilities of different religious creeds and he argues that while requiring total commitment, faith does not demand fully convinced belief. While maintaining the same structure and conclusions as the original classic, this second edition has been substantially rewritten both in order to relate its ideas more closely to those of classical theologians and philosophers and to respond to more recent views. In particular, he discusses and ultimately rejects the view of Alvin Plantinga that the warrant of a belief depends on the process which produced it and John Hick's contention that all religions offer valid paths to salvation.

Philosophy of Religion Beverley Clack, Brian R. Clack, 2008-06-03 The first publication of Beverley Clack and Brian R. Clack's exciting and innovative introduction to the philosophy of religion has been of enormous value to students as well as providing a bold and refreshing alternative to the standard analytic approaches to the subject. This second edition retains the accessibility which made it popular for both teachers and students while furthering its distinctive argument that emphasises the human dimension of religion. The text has been fully revised and updated. The traditional emphasis on the arguments for

the existence of God is reflected in a newly extended and reworked investigation into natural theology Recent developments in the subject are also reflected in updated chapters and in a move that highlights the originality of the authors approach they offer a critical engagement with current world events An entirely new concluding chapter interrogates the connection between religion and terror and demonstrates how philosophy of religion might be conducted under the terrible shadow of 9 11 This new edition of *The Philosophy of Religion* will continue to be essential reading for all students and practitioners of the subject

**A New Science of Religion** Gregory W. Dawes, James Maclaurin, 2013 Religious belief once in the domain of the humanities has found a new home in the sciences Promising new developments in the study of religion by cognitive scientists and evolutionary theorists put forward empirical hypotheses regarding the origin spread and character of religious beliefs Different theories deal with different aspects of human religiosity some focus on religious beliefs while others focus on religious actions and still others on the origin of religious ideas While these theories might share a similar focus there is plenty of disagreement in the explanations they offer This volume examines the diversity of new scientific theories of religion by outlining the logical and causal relationships between these enterprises Are they truly in competition as their proponents sometimes suggest or are they complementary and mutually illuminating accounts of religious belief and practice Cognitive science has gained much from an interdisciplinary focus on mental function and this volume explores the benefits that can be gained from a similar approach to the scientific study of religion

**Wittgenstein and Philosophy of Religion** Mark Addis, Robert L. Arrington, 2002-11 Wittgenstein and Philosophy of Religion is an exciting introduction to the influential and controversial contribution which the later Wittgenstein made to the philosophy of religion

**An Introduction to the Philosophy of Religion** K. Neilson, 1982-12-09

*The Roots of Religion* Roger Trigg, Justin L. Barrett, 2016-02-24 The cognitive science of religion is a new discipline that looks at the roots of religious belief in the cognitive architecture of the human mind The Roots of Religion deals with the philosophical and theological implications of the cognitive science of religion which grounds religious belief in human cognitive structures religious belief is natural in a way that even scientific thought is not Does this new discipline support religious belief undermine it or is it despite many claims perhaps eventually neutral This subject is of immense importance particularly given the rise of the new atheism Philosophers and theologians from North America UK and Australia explore the alleged conflict between truth claims and examine the roots of religion in human nature Is it less natural to be an atheist than to believe in God or gods On the other hand if we can explain theism psychologically have we explained it away Can it still claim any truth This book debates these and related issues

**Believing by Faith** John Bishop, 2007-04-12 Can it be justifiable to commit oneself by faith to a religious claim when its truth lacks adequate support from one's total available evidence In *Believing by Faith* John Bishop defends a version of fideism inspired by William James's 1896 lecture *The Will to Believe* By critiquing both isolationist Wittgensteinian and Reformed epistemologies of religious belief Bishop argues that anyone who accepts that our publicly available evidence is

equally open to theistic and naturalist atheistic interpretations will need to defend a modest fideist position. This modest fideism understands theistic commitment as involving doxastic venture: practical commitment to propositions held to be true through passion, causes other than the recognition of evidence of or for their truth. While Bishop argues that concern about the justifiability of religious doxastic venture is ultimately moral concern, he accepts that faith ventures can be morally justifiable only if they are in accord with the proper exercise of our rational epistemic capacities. Legitimate faith ventures may thus never be counter-evidential and furthermore may be made supra-evidentially only when the truth of the faith proposition concerned necessarily cannot be settled on the basis of evidence. Bishop extends this Jamesian account by requiring that justifiable faith ventures should also be morally acceptable both in motivation and content. Hard-line evidentialists however insist that all religious faith ventures are morally wrong. Bishop thus conducts an extended debate between fideists and hard-line evidentialists, arguing that neither side can succeed in establishing the irrationality of its opposition. He concludes by suggesting that fideism may nevertheless be morally preferable as a less dogmatic, more self-accepting even a more loving position than its evidentialist rival.



## Unveiling the Magic of Words: A Overview of "**Religious Belief And The Will**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Religious Belief And The Will**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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