RELIGION IN A CHANGING WORLD

Comparative Studies in Sociology



EDITED BY
MADELEINE COUSINEAU

Religion In A Changing World Comparative Studies In Sociology

Emma Tomalin

Religion In A Changing World Comparative Studies In Sociology:

Religion in a Changing World Madeleine Cousineau, 1998-08-27 Twenty eight scholars many of them well known in the sociology of religion examine a variety of faith traditions and sociological topics that illustrate the connection between religion and society in many different countries at the dawn of the 21st century The faith traditions include Judaism Roman Catholicism evangelical and mainstream Protestantism Islam Hinduism Yuruba religion Chinese religion and several new religious movements including a UFO cult in Quebec The book will be of interest to scholars in the sociology of religion but a special feature is its utility as a reader in undergraduate and graduate courses. The topics represent the range usually presented in a course in the sociology of religion individual religiosity religious identity conversion plausibility structure community church and sect religious leadership organizational analysis new religious movements race gender religion and Religion in a Changing World Madeleine politics and the relationship of religion to social order and social change Cousineau, 1998-08-27 Twenty eight scholars many of them well known in the sociology of religion examine a variety of faith traditions and sociological topics that illustrate the connection between religion and society in many different countries at the dawn of the 21st century The faith traditions include Judaism Roman Catholicism evangelical and mainstream Protestantism Islam Hinduism Yuruba religion Chinese religion and several new religious movements including a UFO cult in Quebec The book will be of interest to scholars in the sociology of religion but a special feature is its utility as a reader in undergraduate and graduate courses The topics represent the range usually presented in a course in the sociology of religion individual religiosity religious identity conversion plausibility structure community church and sect religious leadership organizational analysis new religious movements race gender religion and politics and the relationship of religion to social order and social change Religious Organisations in Sub-Saharan Africa and South Asia Carole Rakodi, 2024-02-05 This book explores the links between religion states social welfare and social change in Sub Saharan Africa and South Asia Building on the author's previous analysis of how religious beliefs practices and values influence social behaviour and relationships especially within families this book focuses on the organisational characteristics of religions and societies The book considers how Muslim Christian Hindu and Buddhist organisations working in different contexts express the religious values of charity and compassion in practical activities to improve social welfare Drawing on extensive empirical research the book maps the organisations involved identifying the factors that explain their choice of activities sources of funding and modes of organisation and highlighting similarities and differences between the religious traditions It considers the involvement of religious actors in school level education as well as in international humanitarian relief and reconstruction and addresses the claim that religious organisations have distinctive features that give them comparative advantages Finally the book reviews research on the roles of religious values and organisations in resisting or promoting social change focusing on women's movements especially their campaigns for changes in family law and the quest for social and legal recognition

for sexual and gender minorities The book s wide coverage of two subcontinents in the Global South and several important religious traditions will be of interest to researchers and students in the fields of sociology international development religious studies anthropology and area studies as well as to those engaged in policy and action who are looking to improve their understanding of the complex social cultural political and religious contexts in which they work Religions in Figures Todd M. Johnson, Brian J. Grim, 2013-03-25 Created by two of the field's leading experts this unique introduction to international religious demography outlines the challenges in interpreting data on religious adherence and presents a contemporary portrait of global religious belief Offers the first comprehensive overview of the field of international religious demography detailing what we know about religious adherents around the world and how we know it Examines religious freedom and diversity including agnostics and atheists on a global scale highlighting trends over the past 100 years and projecting estimates for the year 2050 Outlines the issues and challenges related to definitions taxonomies sources analyses and other techniques in interpreting data on religious adherence Considers data from religious communities censuses surveys and scholarly research along with several in depth case studies on the global Muslim population religion in China and the religious demography of recently created Sudan and South Sudan Argues against the belief that the twentieth century was a secular period by putting forward new evidence to the contrary Provides resources for measuring both qualitatively and quantitatively important data on the world's religious situation in the twenty first century of Religion, 2015-07-14 Sociologies of Religion National Traditions presents fourteen histories of the sociological study of religion in a diverse set of nations Each of the histories is newly written by author who are uniquely situated to tell narrate the story of the field in their countries They give us the stories behind major personages theoretical traditions seminal works research institutes and professional associations. The histories trace the various ways the field was established in different academic and religious contexts and the trajectories it took in emerging as a scientific specialty The Routledge Handbook of Religions and Global Development Emma Tomalin, 2015-02-11 This Handbook provides a cutting edge survey of the state of research on religions and global development Part one highlights critical debates that have emerged within research on religions and development particularly with respect to theoretical conceptual and methodological considerations from the perspective of development studies and its associated disciplines Parts two to six look at different regional and national development contexts and the place of religion within these These parts integrate and examine the critical debates raised in part one within empirical case studies from a range of religions and regions Different religions are situated within actual locations and case studies thus allowing a detailed and contextual understanding of their relationships to development to emerge Part seven examines the links between some important areas within development policy and practice where religion is now being considered including Faith Based Organisations and Development Public Health Religion and Development Human rights Religion and Development Sustainable Development Climate Change and Religion

Global Institutions and Religious Engagement in Development Economic Development and Religion Religion Development and Fragile States Development and Faith Based Education Taking a global approach the Handbook covers Africa Latin America South Asia East and South East Asia and the Middle East It is essential reading for students and researchers in development studies and religious studies and is highly relevant to those working in area studies as well as a range of disciplines from theology anthropology and economics to geography international relations politics and sociology and Intimate Partner Violence Nancy Nason-Clark, Barbara Fisher-Townsend, Catherine Holtmann, Stephen McMullin, 2018 Intimate partner violence is a complex ugly fear inducing reality for large numbers of women around the world When violence exists in a relationship safety is compromised shame abounds and peace evaporates Violence is learned behavior and it flourishes most when it is ignored minimized or misunderstood When it strikes the homes of deeply religious women they are more vulnerable more likely to believe that their abusive partners can and will change less likely to leave a violent home temporarily or forever often reluctant to seek outside sources of assistance and frequently disappointed by the response of the religious leader to their call for help These women often believe they are called by God to endure the suffering to forgive and to keep on forgiving their abuser and to fulfill their marital vows until death do us part Concurrently many batterers employ explicitly religious language to justify the violence towards their partners and sometime they manipulate spiritual leaders who try to offer them help Religion and Intimate Partner Violence seeks to navigate the relatively unchartered waters of intimate partner violence in families of deep faith The program of research on which it is based spans over twenty five years and includes a wide variety of specific studies involving religious leaders congregations battered women men in batterer intervention programs and the army of workers who assist families impacted by abuse including criminal justice workers therapeutic staff advocacy workers and religious leaders The authors provide a rich and colorful portrayal of the intersection of intimate partner violence and religious beliefs and practices that inform and interweave throughout daily life Such a focus on lived religion enables readers to isolate examine and evaluate ways in which religion both augments and thwarts the journey towards justice accountability healing and wholeness for women and men caught in the web of intimate partner violence APAIS 1999: Australian public affairs information service, **Deacon Reader** James Keating, 2006 Reimagining God and Resacralisation Alexa Blonner, 2019-05-14 This book shows that widespread resacralisation has been taking place which is producing new ways of perceiving God and the divine The last century has seen unmistakable changes in religious practices and the concept of spirituality right across the world There was a broad expectation for much of the twentieth century that religious worldviews would eventually succumb to the challenge of secularist materialism but this process of secularisation has yet to occur as predicted The book begins by contrasting theories of secularisation and resacralisation Throughout the book conceptual threads or new religious themes related to this resacralisation are discussed in terms of three main categories reimagining God's nature substance and location reimagining

human value and purpose and reimagining modes of redemption Finally the book considers how these threads are moving in various different directions and what the religious future might hold This is a bold examination of contemporary spirituality that will appeal to academics and scholars of religious studies new religious movements and the sociology of religion

The Cambridge Handbook of Social Sciences in Australia Ian McAllister, Steve Dowrick, Riaz Hassan, 2003-08-07 First published in 2003 The Cambridge Handbook of Social Sciences in Australia is a high quality reference on significant research in Australian social sciences The book is divided into three main sections covering the central areas of the social sciences economics political science and sociology Each section examines the significant research in the field placing it within the context of broader debates about the nature of the social sciences and the ways in which institutional changes have shaped how they are defined taught and researched

Christian Remnant-African Folk Church Stefan Höschele, 2007-01-01

Tanzanian Adventism exemplifies one of the most fascinating shifts in the history of religions the growth of Christianity in Africa Most striking in this account is the analysis of a minority denomination s transformation to a veritable folk church

Rethinking Church, State, and Modernity David Lyon, Marguerite Van Die, 2000-01-01 The contributors consider how Canada's religious experience is distinctive in the modern world somewhere between the largely secularized Europe and the relatively religious United States The Transformation of Yiguan Dao in Taiwan Yunfeng Lu, 2008-01-01 Yunfeng Lu explores the operation of Yiguan Dao under suppression in Taiwan its transformation from a persecuted sect to a respected religion in the past two decades and the relationship between Yiguan Dao and its rivals in Taiwan's religious market He also develops the religious economy model by extending it to Chinese societies The Changing World Religion Map Stanley D. Brunn, 2015-02-03 This extensive work explores the changing world of religions faiths and practices It discusses a broad range of issues and phenomena that are related to religion including nature ethics secularization gender and identity Broadening the context it studies the interrelation between religion and other fields including education business economics and law The book presents a vast array of examples to illustrate the changes that have taken place and have led to a new world map of religions Beginning with an introduction of the concept of the changing world religion map the book first focuses on nature ethics and the environment It examines humankind's eternal search for the sacred and discusses the emergence of green religion as a theme that cuts across many faiths Next the book turns to the theme of the pilgrimage illustrated by many examples from all parts of the world In its discussion of the interrelation between religion and education it looks at the role of missionary movements It explains the relationship between religion business economics and law by means of a discussion of legal and moral frameworks and the financial and business issues of religious organizations The next part of the book explores the many new faces that are part of the religious landscape and culture of the Global North Europe Russia Australia and New Zealand the U S and Canada and the Global South Latin America Africa and Asia It does so by looking at specific population movements diasporas and the impact of globalization The volume next turns to secularization

as both a phenomenon occurring in the Global religious North and as an emerging and distinguishing feature in the metropolitan cosmopolitan and gateway cities and regions in the Global South The final part of the book explores the changing world of religion in regards to gender and identity issues the political religious nexus and the new worlds associated with the virtual technologies and visual media **Professional Women in South African Pentecostal Charismatic Churches** Maria Frahm-Arp, 2010 This book offers an exploration into the interconnections between career success and religiosity as it examines the role of Pentecostal Charismatic Christianity in the work experiences of young professional black women who are becoming part of the post apartheid South African middle class The Blackwell **Companion to Judaism** Jacob Neusner, Alan Avery-Peck, 2008-04-15 This Companion explores the history doctrines divisions and contemporary condition of Judaism Surveys those issues most relevant to Judaic life today ethics feminism politics and constructive theology Explores the definition of Judaism and its formative history Makes sense of the diverse data of an ancient and enduring faith **Australian Soul** Gary Bouma, 2007-03-15 Australian Soul challenges the idea that religious and spiritual life in Australia is in decline This fascinating book describes the character of religious and spiritual life in Australia today and argues that far from petering out religion and spirituality are thriving Gary Bouma the leading expert on the state of religious life in Australia provides the most up to date facts and figures and compares the tone of Australian religious practices with those of other countries Australians might be less vocal and more reticent about their religion than Americans are but their religious and spiritual beliefs are no less potent Australian Soul describes and analyses our religious and spiritual life in detail as well as providing a series of case studies that illustrate the range of practices and beliefs in Australia today Australian Soul predicts a vital future for religion and spirituality *Understanding Abuse* Mary Lou Stirling, Baukje Miedema, 2004-01-01 Based on research projects conducted over ten years Understanding Abuse profiles the work done by researchers of issues related to woman abuse and family violence British Colonization and Restructuring of Naga Polity N. Venuh, Bonita Aleaz, 2005

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