

Recasting
CONSERVATISM

*Oakeshott, Strauss, and
the Response to Postmodernism*

Robert Devigne

Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism

Tony Smith



Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism:

Recasting Conservatism Robert Devigne, 1996-08-28 Explores how conservative thought in the work of Oakeshott and Strauss and their followers responds to the postmodern loss of tradition morality and authority in contemporary British and American society The work also compares each theory to previous political outlooks in both countries **Roads to**

Dominion Sara Diamond, 1995-09-08 Diamond looks at conservative politics in the United States from World War II to the post Reagan years **The Great Persuasion** Angus Burgin, 2012-10-30 Just as economists struggle today to justify the free market after the global economic crisis an earlier generation revisited their worldview after the Great Depression In this intellectual history of that project Burgin traces the evolution of postwar economic thought in order to reconsider the most basic assumptions of a market centered world

Political Thinking, Political Theory, and Civil Society Steven M DeLue, Timothy Dale, 2015-09-04 A comprehensive overview of the Western tradition of political thought that approaches concepts with the aim of helping readers develop their own political thinking and critical thinking skills This text is uniquely organized around the theme of civil society what is the nature of a civil society why is it important that will engage students and help make the material relevant Major thinkers discussed in the text are explored not only with the goal of understanding their views but also with an interest in understanding the relationship of their ideas to the notion of a civil society DeLue contends that a civil society is important for securing the way of life that most of us value and want to preserve a way of life that allows people to live freely and place significance on their own lives **Michael Oakeshott and the**

Conversation of Modern Political Thought Luke Philip Plotica, 2015-02-23 One of the seminal voices of twentieth century political thought Michael Oakeshott's work has often fallen prey to the ideological labels applied to it by his interpreters and commentators In this book Luke Philip Plotica argues that we stand to learn more by embracing Oakeshott's own understanding of his work as contributions to an ever evolving conversation of humanity Building from Oakeshott's concept of conversation as an engagement among a plurality of voices without symposiarch or arbiter to dictate its course Plotica explores several fundamental and recurring themes of Oakeshott's philosophical and political writings individual agency tradition the state and democracy When viewed as interventions into an ongoing conversation of modern political thought Oakeshott's work transcends the limits of familiar ideological labels and his thought opens into deeper engagement with some of the most significant thinkers of the twentieth century including Ludwig Wittgenstein Charles Taylor Michel Foucault and Hannah Arendt Attending to these often unexpected or unrecognized affinities casts fresh light on some of Oakeshott's most familiar ideas and their systematic relations and facilitates a better understanding of the breadth and depth of his political thought **In Defence of Modernity** Efraim Podoksik, 2013-05-14 Although Oakeshott's philosophy has received considerable attention the vision which underlies it has been almost completely ignored This vision which is rooted in the intellectual debates of his epoch cements his ideas into a coherent whole and provides a compelling defence of modernity The

main feature of Oakeshott's vision of modernity is seen here as radical plurality resulting from fragmentation of experience and society. On the level of experience, modernity denies the existence of the hierarchical medieval scheme and argues that there exist independent ways of understanding our world such as science and history which cannot be reduced to each other. On the level of society, modernity finds expression in liberal doctrine according to which society is an aggregate of individuals each pursuing his or her own choices. For Oakeshott, to be modern means not only to recognise this condition of radical plurality but also to learn to appreciate and enjoy it. Oakeshott did not think that it was possible to find a comprehensive philosophical justification for modernity; therefore, the only way to preserve modern civilisation seemed to be an appeal to sentiment. As a consequence, he was a passionate defender of liberal education as the best way to underwrite the conversation of mankind.

Reading between the lines - Leo Strauss and the history of early modern philosophy
Winfried Schröder, 2015-11-13. Since its publication in 1952, Leo Strauss's *Persecution and the Art of Writing* has stirred considerable controversy, particularly among historians concerned with early modern philosophy. On the one hand, several scholars share his view that it would be inadequate to generally take at face value the explicit message of texts which were composed in an era in which severe sanctions were imposed on those who entertained deviating views. Reading between the lines, therefore, seems to be the appropriate hermeneutical approach. On the other hand, the risks of such an interpretative maxim are more than obvious as it might come up to an unlimited license to ascribe heterodox doctrines to early modern philosophers whose manifest teachings were in harmony with the orthodox positions of their time. The contributions to this volume both address these methodological issues and discuss paradigmatic cases of authors who might indeed be candidates for a Straussian reading between the lines: Hobbes, Spinoza and Bayle.

Democratic Vanguardism Michael Harland, 2013-10-24. The terrorist attacks of September 11, 2001, transformed the way in which Americans and their leaders viewed the world. The tragic events of that day helped give rise to a foreign policy strategy commonly referred to as the Bush Doctrine. At the heart of this doctrine lie a series of claims about the need to encourage liberal democracy as the antidote to jihadist terrorism. President George W. Bush proclaimed in a variety of addresses that democracy now represented the single surviving model of political life to which all people aspired. In the course of making this argument, President Bush linked his policies to an overarching teleology of progress. This discourse suggested that the United States might use force to hasten the emergence of liberal norms and institutions in rogue states. With a sense of irony, some commentators soon referred to the Bush administration's position as Leninist because of its determination to bring about the so-called end of history today. Yet surprisingly, these critics had little more to add. This book assesses in greater depth the Bush administration's claim to comprehend the purpose of historical progress. Developing a concept termed democratic vanguardism, this study investigates the idea of liberal modernity, the role of the United States as a force for democracy, and the implications of using military intervention in the service of idealistic ends. It examines disputes among political theorists, public intellectuals, and elected

statesmen that help to enrich our understanding of the United States efforts under President Bush to bend history to its will

Leo Strauss, the Straussians, and the American Regime Kenneth L. Deutsch, John Albert Murley, 1999 Responding to volatile criticisms frequently leveled at Leo Strauss and those he influenced the prominent contributors to this volume demonstrate the profound influence that Strauss and his students have exerted on American liberal democracy and contemporary political thought By stressing the enduring vitality of classic books and by articulating the theoretical and practical flaws of relativism and historicism the contributors argue that Strauss and the Straussians have identified fundamental crises of modernity and liberal democracy This book emphasizes the broad range of Strauss's influence from literary criticism to constitutional thought and it denies the existence of a monolithic Straussian political orthodoxy Both critics and supporters of Strauss thought are included All political theorists interested in Strauss's extraordinary impact on political thought will want to read this book

Reflections on Conservatism Doğançan Özsel, 2011-09-22 In comparison to other political doctrines conservatism is an understudied subject and there are few books that bring together works of scholars studying conservatism from different perspectives *Reflections on Conservatism* is among these few pieces and is written for those who are interested in conservative thinking and conservative movements in different countries In *Reflections on Conservatism* readers will find 13 articles covering a wide range of aspects on conservatism Six of these articles offer analyses of certain theoretical aspects of conservatism and focus on issues such as the definition of conservatism the theme of inequality in conservative thinking and the applicability of conservative principles to postcolonial politics Following these there are seven articles that focus on conservative movements or thinkers from different countries Here readers will find detailed discussions on the contemporary state of British and US conservatisms as well as Sarkozy's UMP There are also other articles that present the portrayal of post war cultural conservatism in Denmark Antall's conservatism in Hungary and radical conservative trends in Turkey

Morality Imposed Stephen E. Gottlieb, 2000-09-01 We like to think of judges and justices as making decisions based on the facts and the law But to what extent do jurists decide cases in accordance with their own preexisting philosophy of law and what specific ideological assumptions account for their decisions Stephen E Gottlieb adopts a unique perspective on the decision making of Supreme Court justices blending and re characterizing traditional accounts of political philosophy in a way that plausibly explains many of the justices voting patterns A seminal study of the Rehnquist Court *Morality Imposed* illustrates how in contrast to previous courts which took their mandate to be a move toward a freer and or happier society the current court evidences little concern for this goal focusing instead on thinly veiled moral judgments Delineating a fault line between liberal and conservative justices on the Rehnquist Court Gottlieb suggests that conservative justices have rejected the basic principles that informed post New Deal individual rights jurisprudence and have substituted their own conceptions of moral character for these fundamental principles *Morality Imposed* adds substantially to our understanding of the Supreme Court its most recent cases and the

evolution of judicial philosophy in the U S **The Cambridge History of Modern European Thought: Volume 2, The Twentieth Century** Warren Breckman, Peter E. Gordon, 2019-08-29 An authoritative and comprehensive survey of the major themes thinkers and movements in modern European intellectual history *The Cambridge History of Modern European Thought: Volume 2, The Twentieth Century* Peter E. Gordon, Warren Breckman, 2019-08-29 The Cambridge History of Modern European Thought is an authoritative and comprehensive exploration of the themes thinkers and movements that shaped our intellectual world in the late eighteenth and nineteenth century Representing both individual figures and the contexts within which they developed their ideas each essay is written in a clear accessible style by leading scholars in the field and offers both originality and interpretive insight This second volume surveys twentieth century European intellectual history conceived as a crisis in modernity Comprised of twenty one chapters it focuses on figures such as Freud Heidegger Adorno and Arendt surveys major schools of thought including Phenomenology Existentialism and Conservatism and discusses critical movements such as Postcolonialism Structuralism and Post structuralism Renouncing a single master narrative of European thought across the period Peter E Gordon and Warren Breckman establish a formidable new multi faceted vision of European intellectual history for the global modern age *The Cambridge Companion to Oakeshott* Efraim Podoksik, 2012-06-07 A systematic and accessible presentation of the ideas of one of the leading British philosophers of the twentieth century **The Dream of a Democratic Culture** T. Lacy, 2013-11-26 This book presents a moderately revisionist history of the great books idea anchored in the following movements and struggles fighting anti intellectualism advocating for the liberal arts distributing cultural capital and promoting a public philosophy anchored in mid century liberalism that fostered a shared civic culture **Mindful Conservatism** C. A. Bowers, 2003 Mindful Conservatism examines how the misuse of our political vocabulary contributes to governmental corporate and educational policies that degrade the Earth s natural systems and suggests ways to overcome this linguistic confusion to help recognize the fundamental connections between communities sustainability and the conservation of the world s diverse cultures Visit our website for sample chapters [A Pact with the Devil](#) Tony Smith, 2012-09-10 Despite the overwhelming opposition on the left to the war in Iraq many prominent liberals supported the war on humanitarian grounds They argued that the war would rid the world of a brutal dictator and liberate the Iraqi people from totalitarian oppression paving the way for a democratic transformation of the country In *A Pact with the Devil* Tony Smith deftly traces this undeniable drift in mainstream liberal thinking toward a more militant posture in world affairs with respect to human rights and democracy promotion Beginning with the Wilsonian quest to make the world safe for democracy right up to the present day liberal support for regime change Smith isolates leading strands of liberal internationalist thinking in order to see how the liberal hawks constructed them into a case for American and liberal imperialism in the Middle East The result is a reflection on an important aspect of the intellectual history of American foreign policy establishing how a sophisticated group of thinkers came to fashion their recommendations

to Washington and working to see what role liberalism may still play in deliberations in the country on its role in world events now that the failure of these ambitions in Iraq seems clear

International Relations, Political Theory, and the Problem of Order Nicholas J. Rengger, 2000 This book seeks to offer a general interpretation and critique of both

methodological and substantive aspects of International theory

Oakeshott on History Luke O'Sullivan, 2015-10-15 This book challenges the common view that Michael Oakeshott was mainly important as a political philosopher by offering the first comprehensive study of his ideas on history It argues that Oakeshott's writings on the philosophy of history mark him out as the most successful of the philosophers who attempted to establish historical study as an autonomous form of thought during the twentieth century It also contends that his work on the history of political thought is best seen in the context of debates over the origins of the liberal state For the first time extensive use has been made of unpublished material in the collection of Oakeshott's papers at the LSE resulting in an intellectual biography that should be of interest both to first time students and those already familiar with his published works

On the Right Lines Perri 6, 1998

Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Recasting Conservatism Oakeshott Strauss And The Response To Postmodernism**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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