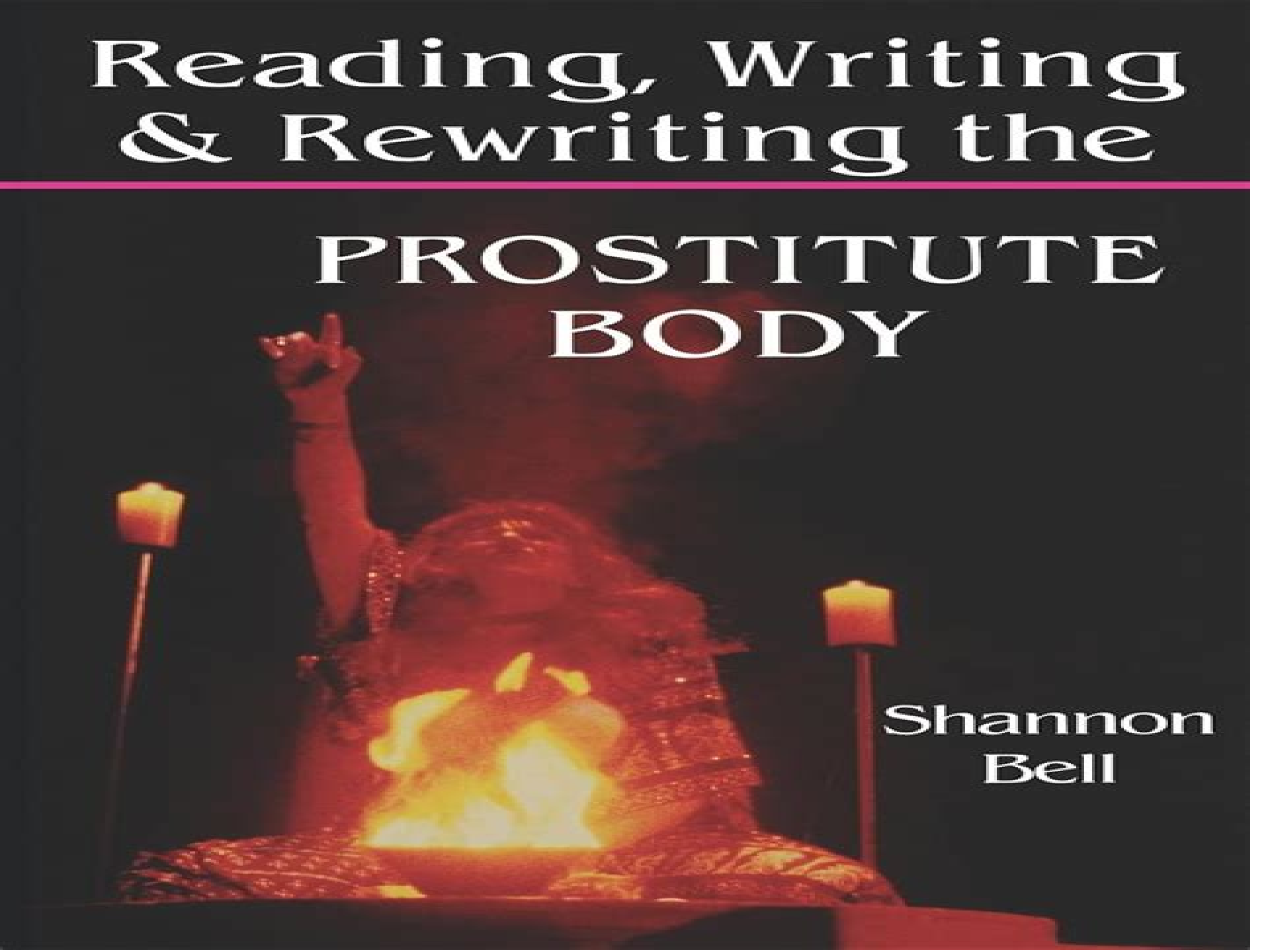


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PROSTITUTE BODY



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Bell

Reading Writing And Rewriting The Prostitute Body

Katie R. Peel



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Reading, Writing, and Rewriting the Prostitute Body Shannon Bell, 1994 In this volume Shannon Bell recovers the courtesan of ancient Greece as both sophistic philosopher and erotic teacher **Pornography Embodied** Joan Mason-Grant, 2004-03-12 What does it mean to re conceptualize pornography as a material practice rather than as speech Sidestepping the legal debates over their civil ordinance and drawing on phenomenology of the lived body Mason Grant returns to the innovative core of the Dworkin MacKinnon critique of mainstream pornography She develops a practice paradigm that captures and extends their insights showing how the use of mass market heterosexual pornography contributes to the cultivation of troubling forms of sexual know how Women of the Prologue Carolyn A. Nadeau, 2002 He strives to release both writing practices and female identity from a repressive ideology of the self and focuses on their transformative nature He presents ways for both writer and female character to define oneself by and for oneself and not in terms of an other And in both cases he stresses the importance of absence to distance himself from past tradition and to emphasize greater freedom and responsibilities for writer and reader and for women in seventeenth century Spain Jacket

Rebel Men Pamela Hunt, 2022-05-10 Masculinity fast changing and regularly declared to be in the throes of crisis is attracting more popular and scholarly debate in China than ever before At the same time Chinese literature since 1989 has been characterized as brimming with countercultural attitude This book probes the link between literary rebellion and manhood in China showing how as male writers critique the outcomes of decades of market reform they also ask the same question how best to be a man in the new postsocialist order In this first full length discussion of masculinity in post 1989 Chinese literature Pamela Hunt offers a detailed analysis of four contemporary authors in particular Zhu Wen Feng Tang Xu Zechen and Han Han In a series of insightful readings she explores how all four writers show the same preoccupation with the figure of the man on the edges of society Drawing on longstanding Chinese and global models of maverick as well as marginal masculinity and responding to a desire to retain a measure of masculine authority their characters all engage in forms of transgression that still rely heavily on heteronormative and patriarchal values Rebel Men argues that masculinity so often overlooked in literary analysis of contemporary China continues to be renegotiated debated and agonized over and is ultimately reconstructed as more powerful than before An exceptionally lucid elegant study of masculinity in mainland Chinese fiction of the 1990s and 2000s Both historically and theoretically informed Rebel Men Masculinity and Attitude in Postsocialist Chinese Literature offers a major new perspective on post 1989 Chinese counterculture Julia Lovell Birkbeck University of London *Readers and mistresses* Katie R. Peel, 2024-09-24 Readers and Mistresses Kept Women in Victorian Literature identifies kept mistresses in British Victorian narrative and offers ways to understand their experiences The author discusses kept women characters in Charles Dickens Oliver Twist Elizabeth Gaskell s Mary Barton and Ruth Anne Bront s The Tenant of Wildfell Hall and George Eliot s Daniel Deronda and examines the methods their authors use to

encourage reader empathy This book also usefully demonstrates how to identify kept women when they are less visible in texts including in Charlotte Brontë's *Jane Eyre*, Dickens' *Hard Times* and *Dombey and Son* and George Gissing's *The Odd Women* **Consuming Subjects** Elizabeth Kowaleski-Wallace, 1997 Drawing on feminist criticism cultural studies and new historicist ideas Kowaleski Wallace surveys eighteenth century literary texts material object and cultural events to illuminate the ways in which women are both controlled by and empowered through images of consumption *Policing Public Sex* Ephraim Glenn Colter, *Dangerous Bedfellows*, 1996 As some activists have turned to regulation rather than education in the effort to curb the AIDS epidemic the public culture at the foundation of queer culture has come under attack

Prostitution and Feminism Maggie O'Neill, 2013-06-25 Feminists have long differed in their view of prostitution While some regard it as a classic form of exploitation and degradation others offer a more sympathetic interpretation of women's involvement in the sex industry In this important new book Maggie O'Neill seeks to explore the theoretical debates on prostitution and the relevance of these to the everyday lived experiences of women working on the streets Based upon her own ethnographic research defined as *ethno mimesis* the author seeks to undermine and demystify stereotypical images of prostitutes She explores the narratives offered by prostitutes themselves as well as other forms of their representation in film art and photography and shows how these various mediums may be used to shed light on the socio economic processes and structures which lead women into prostitution These personal accounts produce what O'Neill refers to as a politics of feeling which she argues may be used to transform attitudes policy and practice in relation to female prostitution By relating these individual experiences to critical feminist theory the book deepens our understanding of the phenomenon of prostitution in contemporary society The book will be of particular interest to students and scholars in gender studies feminist theory and sociology

Representing the Other Sue Wilkinson, Celia Kitzinger, 1996-07-16 This innovative collection addresses a challenging issue in contemporary feminist theory and practice whether and how we should represent members of groups to which we do not ourselves belong The discussions identify key concerns related to representation and difference Contributors draw on personal experiences of speaking for and about Others in their research professional practice writing or political activism Problems of representing Others with ethnic or cultural backgrounds different from one's own are highlighted and the discussions extend to representations of children prostitutes infertile women fat women gay men with HIV AIDS and people with disabilities

Learning through Community Kathryn Church, Nina Bascia, Eric Shragge, 2008-02-01 *The Turbulence of Learning to Publish* As researchers we learned about working together and collaborating across multiple dimensions of space time and our own identities We learned and we are still learning We are learning as we write and revise this book We learn as we begin to see this book through the eyes of others who have not lived through the process of discovery with us in the field We learn as we go back to work to try to figure out how our learnings can make a difference Jackson 2004 p 289 It took 10 years to create this book Of course none of us intended to take so long

Like a lot of things that appear to be individual pathology our tardiness was socially produced The first defining relation was the collegial way in which Nina Bascia Eric Shragge and I selected contributors for this volume As co editors we sought contributions from academics who had produced case studies for the Toronto based 1 research network called NALL Network for New Approaches to Lifelong Learning

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