

My Name Is Masak



Alice French

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Enos T. Montour



My Name Is Masak:

Northern Voices Penny Petrone, 2017-05-24 Inuit of northern Canada have a rich oral tradition in their ancient languages and a more recent tradition of written English Penny Petrone traces the two paths that link the cultural past of arctic peoples with its expression in the present day The book's first section includes traditional legends myths folk history told by native story tellers and poetry sung by Inuit composers The second presents statements and observations by some of the first Inuit to come into contact with European newcomers including official reports interviews letters and diaries Next are early poetry and prose in translation much of it autobiographical The final section includes contemporary Inuit writing from essays and speeches to fiction poetry and other genres of imaginative literature The editor has provided an introduction for each item and arranged the material chronologically to give historical perspective and continuity to the whole *My Name is Masak* Alice French, 1976

Manitowapow Warren Cariou, Niigaanwewidam James Sinclair, 2011 This anthology of Aboriginal writings from Manitoba takes readers back through the millennia and forward to the present day painting a dynamic picture of a territory interconnected through words ideas and experiences A rich collection of stories poetry nonfiction and speeches it features Historical writings from important figures Vibrant literary writing by eminent Aboriginal writers Nonfiction and political writing from contemporary Aboriginal leaders Local storytellers and keepers of knowledge from far reaching Manitoba communities New vibrant voices that express the modern Aboriginal experiences Anishinaabe Cree Dene Inuit Métis and Sioux writers from Manitoba Created in the spirit of the Anishinaabe concept *debwe* to speak the truth The *Debwe* Series is a collection of exceptional Aboriginal writing from across Canada *Manitowapow* a one of a kind anthology is the first book in The *Debwe* Series *Manitowapow* is the traditional name that became Manitoba a word that describes the sounds of beauty and power that created the province

Taimani, 2011-01-01 Inuvialuit Timeline Visual Guide

Handbook of Native American Literature Andrew Wiget, 2013-06-17 The Handbook of Native American Literature is a unique comprehensive and authoritative guide to the oral and written literatures of Native Americans It lays the perfect foundation for understanding the works of Native American writers Divided into three major sections Native American Oral Literatures The Historical Emergence of Native American Writing and A Native American Renaissance 1967 to the Present it includes 22 lengthy essays written by scholars of the Association for the Study of American Indian Literatures The book features reports on the oral traditions of various tribes and topics such as the relation of the Bible dreams oratory humor autobiography and federal land policies to Native American literature Eight additional essays cover teaching Native American literature new fiction new theater and other important topics and there are bio critical essays on more than 40 writers ranging from William Apes who in the early 19th century denounced white society's treatment of his people to contemporary poet Ray Young Bear Packed with information that was once scattered and scarce the Handbook of Native American Literature a valuable one volume resource is sure to appeal to everyone interested in Native American

history culture and literature Previously published in cloth as The Dictionary of Native American Literature Magic Weapons Sam McKegney, 2007-11-30 The legacy of the residential school system ripples throughout Native Canada its fingerprints on the domestic violence poverty alcoholism drug abuse and suicide rates that continue to cripple many Native communities Magic Weapons is the first major survey of Indigenous writings on the residential school system and provides groundbreaking readings of life writings by Rita Joe Mi kmaq and Anthony Apakark Thrasher Inuit as well as in depth critical studies of better known life writings by Basil Johnston Ojibway and Tomson Highway Cree Magic Weapons examines the ways in which Indigenous survivors of residential school mobilize narrative in their struggles for personal and communal empowerment in the shadow of attempted cultural genocide By treating Indigenous life writings as carefully crafted aesthetic creations and interrogating their relationship to more overtly politicized historical discourses Sam McKegney argues that Indigenous life writings are culturally generative in ways that go beyond disclosure and recompense re envisioning what it means to live and write as Indigenous individuals in post residential school Canada **Historical Dictionary of the Inuit** Pamela R. Stern, 2013-09-26 The Inuit do not represent a very large population only 160 000 or so spread over a very large portion of the Arctic region and located in four different countries Although they are a people there are many variations from one group to the next and any study of them must consider both similarities and differences The Historical Dictionary of the Inuit introduces us to the Inuit as they actually are and not as they have been traditionally pictured and some would still like to see them looking after their traditional chores and engaged in time honored practices but rather as a modern people trying to shape their worlds in their own interest This second edition includes an updated chronology as well as an introduction to provide a broader view of who the Inuit are where they live and what they do But it is the dictionary section that is most interesting with many new informative entries on persons places events and institutions shedding light not only on the culture but also on the society economy and politics For those seeking further information there is a considerably expanded bibliography This book is an excellent access point for students researchers and anyone wanting to know more about the Inuit Rethinking settler colonialism Annie Coombes, 2017-03-01 Rethinking settler colonialism focuses on the long history of contact between indigenous peoples and the white colonial communities who settled in Australia Aotearoa New Zealand Canada and South Africa It interrogates how histories of colonial settlement have been mythologised narrated and embodied in public culture in the twentieth century through monuments exhibitions and images and charts some of the vociferous challenges to such histories that have emerged over recent years Despite a shared familiarity with cultural and political institutions practices and policies amongst the white settler communities the distinctiveness which marked these constituencies as variously Australian South African Canadian or New Zealander was fundamentally contingent upon their relationship to and with the various indigenous communities they encountered In each of these countries these communities were displaced marginalised and sometimes subjected to attempted genocide through

the colonial process Recently these groups have renewed their claims for greater political representation and autonomy The essays and artwork in this book insist that an understanding of the political and cultural institutions and practices which shaped settler colonial societies in the past can provide important insights into how this legacy of unequal rights can be contested in the present It will be of interest to those studying the effects of colonial powers on indigenous populations and the legacies of imperial rule in postcolonial societies

Spindrift Anita Hadley, Michael L. Hadley, 2017-08-05 an excellent anthology a lovely project Silver Donald Cameron Given that Canada has the longest coastline in the world and its motto is From Sea unto Sea it is not surprising that virtually every Canadian writer has been inspired to write about some aspect of the sea at some point in their work As this book shows those watery passages are some of the very best writing the nation has produced Journeying coast to coast to coast from the picturesque and isolated Vancouver Island village of Ucluelet through the desolate Northwest Passage to historic Signal Hill at the tip of Newfoundland's Avalon Peninsula **Spindrift** A Canadian Book of the Sea invites the reader on an evocative voyage Reflecting on a myriad of sea related themes including the earliest Indigenous presence the first nautical exploration of Canada the arrival of immigrants on the nation's shores the realities of making a living on the water tragic marine events warfare and celebrated vessels and people **Spindrift** paints a compelling portrait of Canada Editors Michael and Anita Hadley have distilled the essence from a vast collection of maritime reflection by some of Canada's greatest fiction and non fiction writers including Milton Acorn Pierre Berton Earle Birney M. Wylie Blanchet Emily Carr Donald Creighton Michael Crummey Barry Gough Lawrence Hill Edith Iglauer Joy Kogawa Malcolm Lowry Linden MacIntyre Yann Martel L. M. Montgomery Donna Morrissey Farley Mowat Alice Munro Peter C. Newman E. J. Pratt Al Purdy Nino Ricci Stan Rogers Jane Urquhart and Rudy Wiebe to name but a few Whether yachtsman professional seafarer or simply an admirer of ocean vistas the reader will be moved and delighted by this treasury of Canadian voices Please note that due to licensing concerns selections in the ebook differ slightly from the print book

Shingwauk's Vision J.R. Miller, 1996-05-24 With the growing strength of minority voices in recent decades has come much impassioned discussion of residential schools the institutions where attendance by Native children was compulsory as recently as the 1960s Former students have come forward in increasing numbers to describe the psychological and physical abuse they suffered in these schools and many view the system as an experiment in cultural genocide In this first comprehensive history of these institutions J. R. Miller explores the motives of all three agents in the story He looks at the separate experiences and agendas of the government officials who authorized the schools the missionaries who taught in them and the students who attended them Starting with the foundations of residential schooling in seventeenth century New France Miller traces the modern version of the institution that was created in the 1880s and finally describes the phasing out of the schools in the 1960s He looks at instruction work and recreation care and abuse and the growing resistance to the system on the part of students and their families Based on extensive interviews as well as archival research Miller's history is

particularly rich in Native accounts of the school system This book is an absolute first in its comprehensive treatment of this subject J R Miller has written a new chapter in the history of relations between indigenous and immigrant peoples in Canada Co winner of the 1996 Saskatchewan Book Award for nonfiction Winner of the 1996 John Wesley Dafoe Foundation competition for Distinguished Writing by Canadians Named an Outstanding Book on the subject of human rights in North America by the Gustavus Myer Center for the Study of Human Rights in North America

What's to Eat? Nathalie Cooke, 2009-09-01 How we as Canadians procure produce cook consume and think about food creates our cuisine and our nation of immigrant traditions has produced a distinctive and evolving repertoire that is neither hodgepodge nor smorgasbord Contributors who come from the diverse worlds of universities museums the media and gastronomy look at Canada's distinctive foodways from the shared perspective of the current moment Individual chapters explore food items and choices from those made by Canada's First Nations and early settlers to those made today Other contributions describe the ways in which foods enjoyed by early Canadians have found their way back onto Canadian tables in the twentieth and twenty-first centuries Authors emphasize the expressive potential of food practices and food texts cookbooks are more than books to be read and used in the kitchen they are also documents that convey valuable social and historical information

Brown Tom's Schooldays Enos T. Montour, 2024-10-10 Residential school life through the eyes of a child Enos Montour's Brown Tom's Schooldays self published in 1985 tells the story of a young boy's life at residential school Drawn from Montour's first hand experiences at Mount Elgin Indian Residential School between 1910 and 1915 the book is an ironic play on the school novel namely 1857's Tom Brown's Schooldays by Thomas Hughes An accomplished literary text and uncommon chronicle of federal Indian schooling in the early twentieth century Brown Tom's Schooldays positions Brown Tom and his schoolmates as citizens of three worlds the reserve the white man's world and the school in between It follows Tom leaving his family home making friends witnessing ill health and death and enduring constant hunger Born at Six Nations of the Grand River in 1899 Montour earned degrees in Arts and Divinity at McGill University and served as a United Church minister for more than thirty years honing his writing in newspapers and magazines and publishing two books of family history Brown Tom's Schooldays reflects Montour's intelligence and skill as well as his love of history parody and literature This critical edition includes a foreword by the book's original editor Elizabeth Graham and an afterword by Montour's granddaughters Mary Anderson and Margaret McKenzie In her introduction historian Mary Jane Logan McCallum documents Montour's life and work details Brown Tom's Schooldays's publication history and offers further insight into the operations of Mount Elgin

Entertaining and emotionally riveting Montour's book opens a unique window into a key period in Canada's residential school history

Postmodernism and the Ethical Subject Barbara Gabriel, Suzan Ilcan, 2004 The ethical claims discussed mobilize new relations between ourselves and others as well as new cultural practices including new forms and genres In a historical moment when the more than century old shock of the modern has given way to global and trans national shifts and cultural

displacements what new ethical demands are created Writing across the disciplines of anthropology literature museology film and sociology contributors to this groundbreaking volume confront a world fraught with new crises and instabilities The ethical claims they discuss mobilize new relations between ourselves and others as well as new cultural practices including new forms and genres Postmodernism and the Ethical Subject points us to new ways of thinking that raise the ethical stakes of our historical moment

Crossovers Christiane Lütge, Mark Stein, 2017 Crossing boundaries is a key issue in English as a Foreign Language EFL teaching and Postcolonial Studies It is an objective not only for the foreign language classroom that is facing increasingly global influences in terms of more heterogeneous societies but also with a view to the growing heterogeneity in the literature media and materials used in teaching and research Because the intersections between Postcolonial Studies and EFL are not only manifold but also highly significant this volume brings together papers that explore perform and theorize various kinds of crossovers be they disciplinary thematic or intermedial Series Foreign Language Education in a Global Perspective *remdsprachendidaktik in globaler Perspektive* Vol 6 Subject Education Post Colonial Studies English as a Second Language ESL

Northern Experience and the Myths of Canadian Culture Renée Hulan, 2002 In *Northern Experience and the Myths of Canadian Culture* Renée Hulan disputes the notion that the north is a source of distinct collective identity for Canadians Through a synthesis of critical historical and theoretical approaches to northern subjects in literary studies she challenges the epistemology used to support this idea By investigating mutually dependent categories of identity in literature that depicts northern peoples and places Hulan provides a descriptive account of representative genres in which the north figures as a central theme including autobiography adventure narrative ethnography fiction poetry and travel writing She considers each of these diverse genres in terms of the way it explains the cultural identity of a nation formed from the settlement of immigrant peoples on the lands of dispossessed indigenous peoples Reading against the background of contemporary ethnographic literary and cultural theory Hulan maintains that the collective Canadian identity idealized in many works representing the north does not occur naturally but is artificially constructed in terms of characteristics inflected by historically contingent ideas of gender and race such as self sufficiency independence and endurance and that these characteristics are evoked to justify the nationhood of the Canadian state

The Routledge Introduction to Auto/biography in Canada Sonja Boon, Laurie McNeill, Julie Rak, Candida Rifkind, 2022-12-29 *The Routledge Introduction to Auto biography in Canada* explores the exciting world of nonfiction writing about the self designed to give teachers and students the tools they need to study both canonical and lesser known works The volume introduces important texts and contexts for interpreting life narratives demonstrates the conceptual tools necessary to understand what life narratives are and how they work and offers an historical overview of key moments in Canadian auto biography Not sure what life writing in Canada is or how to study it This critical introduction covers the tools and approaches you require in order to undertake your own interpretation of life writing texts You will encounter nonfictional writing about

individual lives and experiences including biography autobiography letters diaries comics poetry plays and memoirs The volume includes case studies to provide examples of how to study and research life narratives and toolkits to help you apply what you learn The Routledge Introduction to Auto biography in Canada provides instructors and students with the contexts and the critical tools to discover the power of life writing and the skills to study any kind of nonfiction from Canada and around the world **Final Report of the Truth and Reconciliation Commission of Canada, Volume One: Summary**

The Truth and Reconciliation Commission of Canada,2015-07-27 This is the Final Report of Canada s Truth and Reconciliation Commission and its six year investigation of the residential school system for Aboriginal youth and the legacy of these schools This report the summary volume includes the history of residential schools the legacy of that school system and the full text of the Commission s 94 recommendations for action to address that legacy This report lays bare a part of Canada s history that until recently was little known to most non Aboriginal Canadians The Commission discusses the logic of the colonization of Canada s territories and why and how policy and practice developed to end the existence of distinct societies of Aboriginal peoples Using brief excerpts from the powerful testimony heard from Survivors this report documents the residential school system which forced children into institutions where they were forbidden to speak their language required to discard their clothing in favour of institutional wear given inadequate food housed in inferior and fire prone buildings required to work when they should have been studying and subjected to emotional psychological and often physical abuse In this setting cruel punishments were all too common as was sexual abuse More than 30 000 Survivors have been compensated financially by the Government of Canada for their experiences in residential schools but the legacy of this experience is ongoing today This report explains the links to high rates of Aboriginal children being taken from their families abuse of drugs and alcohol and high rates of suicide The report documents the drastic decline in the presence of Aboriginal languages even as Survivors and others work to maintain their distinctive cultures traditions and governance The report offers 94 calls to action on the part of governments churches public institutions and non Aboriginal Canadians as a path to meaningful reconciliation of Canada today with Aboriginal citizens Even though the historical experience of residential schools constituted an act of cultural genocide by Canadian government authorities the United Nation s declaration of the rights of aboriginal peoples and the specific recommendations of the Commission offer a path to move from apology for these events to true reconciliation that can be embraced by all Canadians Canadian Books for Young People/Livres canadiens pour la jeunesse, 3e Irma McDonough,1980-12-15 This third completely revised edition contains hundreds of new entries for a total of almost 2 000 children s books and magazines carefully selected and described by a team of children s librarians Entries are arranged by subject with reading levels indicated where necessary and are also listed in a separate author title index A list of prize winning Canadian children s books and a basic book list for librarians teachers and parents are included in this charmingly illustrated volume *Native Writers and Canadian Writing* William Herbert New,William H. New,1990

Focuses on literature by and about Canada's native peoples and contains original articles and poems by both native and non native writers Directs the reader to the underlying traditions largely misunderstood by the non native community of myths rituals and songs

Introduction to Indigenous Literary Criticism in Canada Heather Macfarlane, Armand Garnet Ruffo, 2015-12-18 Introduction to Indigenous Literary Criticism in Canada collects 26 seminal critical essays indispensable to our understanding of the rapidly growing field of Indigenous literatures The texts gathered in this collection selected after extensive consultation with experts in the field trace the development of Indigenous literatures while highlighting major trends and themes including appropriation stereotyping language land spirituality orality colonialism residential schools reconciliation gender resistance and ethical scholarship

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