

My Life

A FRAGMENT



*An Autobiographical Sketch of
Maulana Mohammed Ali*

Edited and Annotated by
Mushirul Hasan

My Life A Fragment Mushirul Mohamed Ali

Richard Bailey



My Life A Fragment Mushirul Mohamed Ali:

My Life, a Fragment Mohamed Ali, 1999 This Important Text Authored By Mohamed Ali Illumines How Influential Public Figures Like Him Reflected On The Changes Ushered In By The Colonial Government And Their Impact On His Community And The Nation It Is Also A Document Of Deep Religious Feeling Which Illuminates Mohamed Ali S Inner Self Awareness Of Islam His Insights Enable Us To Understand How A Specifically Muslim Identity Was Being Constructed In Early Twentieth Century North India Essential Reading For The political Social And Cultural History Of North India Minority Nationalisms in South Asia Tanweer Fazal, 2013-10-18 South Asia is the theatre of myriad experimentations with nationalisms of various kinds religious linguistic religio linguistic composite plural and exclusivist In all the region s major states officially promulgated nationalism at various times has been fiercely contested by minority groups intent on preserving what they see as the pristine purity of their own cultural inheritance This volume examines the perspective of minority identities as they negotiate their terms of co existence accommodation and adaptation with several other competing identities within the framework of the nation state in South Asia It examines three different kinds of minority articulations cultural conclave with real or fictitious attachments to an imaginary homeland the identity problems of dispersed minorities with no territorial claims and the aspirations of indigenous communities tribes or ethnicities The essays in this volume offer a rich menu the evolution of Naga nationalism the construction of the territory less Sylheti identity the debates over Pashtun nationalism in Pakistan the evolution of Muslim nationalism in Sri Lanka the politics of religious minorities in Bangladesh and Pakistan the making of minority politics in India and questions of Islam and nationalism in colonial India It is an eclectic mix for students of nationalism politics modern history and anyone interested in the evolution of South Asia This book was published as a special issue of South Asian History and Culture **Empire, Religion, and Identity** Soumen Mukherjee, 2024-02-19 This collection brings together case studies that cover a wide spectrum from Hindu Buddhist Jaina traditions through reformist ventures such as the Brahmos to issues in modern Islam and Judaism The first part of the book explores idioms of self fashioning in global platforms and religious congresses The second part explicates the nature of movements of such ideas Cumulatively they offer fresh and invaluable insights into their histories in modern South Asia against the backdrop of and in relation to wider transcultural global flows Contributors Soumen Mukherjee Toshio Akai Jeffery D Long Arpita Mitra Philip Goldberg Ankur Barua Oyndrila Sarkar Madhuparna Roychowdhury Navras J Aafreedi and Faridah Zaman **A Voyage to Modernism** Sir Sayyid Ahmad Khān, 2011 The nature of Muslim knowledge concerning the West through travel accounts makes for fascinating reading The eighteenth century encounters of Munshi Ihtisamuddin and Mirza Abu Taleb Khan embedded in their travelogues however seem very distant and less urgent With Syed Ahmed however begins an entirely new phase with his interplay between Muslims and the West on the one hand and between Islam and Christianity on the other Even though his portrait of England is sometimes facile his account of his travels opens the door to new questions

particularly because this was the period when the relations between Europeans and Indians were at the centre of many debates. Consequently passages in the *Musafir-i-Landan* introducing Europe and England are historically important enough to merit attention since they are not used merely as fulsome descriptions of Western society's advances but also contain the germ of the justification for an Anglo-Muslim rapprochement. This makes the *Musafir-i-Landan* an important source for the construction of the history of an era. Its English translation, the first ever to be undertaken in full, makes it accessible to those who have no knowledge of Urdu. Although several accounts of India and West are available, *A Voyage to Modernism* is of special significance. Set apart from his later endeavours like the *Tahzibul Akhlaq* and *Asar al Sanadid*, it is the Syed's impressions caught in *A Voyage to Modernism* that mattered to all those who knew anything about his standing in public life and his stature as an enlightened reformer in the last quarter of the nineteenth century. This eminently readable translation is enriched by editorial interventions by translators and editors of the work and supported by rare archival photographs.

Gandhi B.R. Nanda, 2001-12-14 The Hindu-Muslim conflict was a major problem during the nineteenth and the early twentieth centuries. This book shows how Mahatma Gandhi resolved the conflict and even united the Hindus and the Muslims. It presents a detailed introduction to the Khilafat Pan-Islamist movement, a venture that Gandhi supported wholeheartedly. The discussion looks at Gandhi's non-cooperation movement which he believed could help bridge the gap between the two communities. It discusses concepts such as mass civil disobedience and the Caliphate and studies notable events such as the brief alliance between the British Raj and the Indian Muslims and the Mappila Rebellion. It also takes note of the responses of the British officials towards Gandhi's efforts and the confrontation that nearly occurred between the Viceroy and Gandhi. The book introduces readers to some of the people who participated and contributed to these events, including the Ali Brothers, Syed Ahmad Khan and Ameer Ali. Indian Secularism Shabnum Tejani, 2021-01-05 Many of the central issues in modern Indian politics have long been understood in terms of an opposition between ideologies of secularism and communalism. Observers have argued that recent Hindu nationalism is the symptom of a crisis of Indian secularism and have blamed this on a resurgence of religion or communalism. Shabnum Tejani unpacks prevailing assumptions about the meaning of secularism in contemporary politics, focusing on India but with many points of comparison elsewhere in the world. She questions the simple dichotomy between secularism and communalism that has been used in scholarly study and political discourse. Tracing the social, political and intellectual genealogies of the concepts of secularism and communalism from the late nineteenth century until the ratification of the Indian constitution in 1950, she shows how secularism came to be bound up with ideas about nationalism and national identity. *Islam and Nationalism in India* M.T. Ansari, 2015-10-30 Islam in India, as elsewhere, continues to be seen as a remainder in its refusal to conform to national and international secular/modern norms. Such a general perception has also had a tremendous impact on the Muslims of the Indian subcontinent who, as individuals and communities, have been shaped and transformed over centuries of socio-political and historical processes by eroding

their world view and steadily erasing their life worlds This book traces the spectral presence of Islam across narratives to note that difference and diversity demographic as well as cultural can be espoused rather than excised or exorcized Focusing on Malabar home to the Mappila Muslim community in Kerala South India and drawing mostly on Malayalam sources the author investigates the question of Islam from various angles by constituting an archive comprising popular administrative academic and literary discourses The author contends that an uncritical insistence on unity has led to a formation in which minor subjects embody an excess of identity in contrast to the Hindu citizen whose identity seemingly coincides with the national This has led to Muslims being the source of a deep seated anxiety for secular nationalism and the targets of a resurgent Hindutva in that they expose the fault lines of a geographically and socio culturally unified nation An interdisciplinary study of Islam in India from the South Indian context this book will be of interest to scholars of modern Indian history political science literary and cultural studies and Islamic studies Moderate or Militant Mushirul Hasan, 2008-02-13 In this book Mushirul Hasan articulates a vision of Islam or rather the many different kinds of Islam instead of the frightening monolith of popular perception living in harmony with other faiths and of Indian Muslims inheritors of the great Indian civilization living in a plural society Engaging with the debates surrounding the society polity and history of India s Muslims and using historical and literary sources as well as the writings of modern Muslim thinkers like Aziz Ahmad and Mohammad Mujeeb Hasan traces the development of contemporary ideas about Muslims from the mid nineteenth century onwards through British rule and the partition to the present day For Hasan a truly secular reading of Indian history reveals Indian Islam as one that exists in a pluralist milieu **Aspects of India's International Relations, 1700 to 2000** Jayanta Kumar Ray, 2007 This Volume Is A Modernist Study Of India S International Relations Which Traverses Pre Colonial Colonial And Postcolonial Perspectives Its Fourteen Chapters Discuss Varied Subjects Related To South Asia S Regional And International Relations Like I The Institutionalization Of British Paramountcy In India And Its Effect On The Region S External Relations As Well As Indigenous Responses To Colonial Rule Ii The Influence Of Domestic Variables Upon India S International Relations Iii The Interspersion Of Ethnic Economic And Religious Factors In The Making Of The British Indian Empire And Later Of The Indian State Iv The Paradigms Of Nature Culture State Making On The One Hand And Political Ecology And Cultural Politics Of Natural Resources On The Other V The Changing Character Of Foreign Corporate Involvement In India Vi The Development Of Science And Technology In India And The Activities Of The Armed Forces In India Vii The Fostering Of Formal Arrangements Such As Saarc Or Safta In South Asia And Informal Challenges To India S Security From Non State Actors Viii The Economic Political And Cultural Consequences Of Globalization For India During The Imperial Colonial Phases Ix The Evolution In Creative Writing Of A Discourse On The World Outside India And On India S Relationship With It This Volume Will Be Of Interest To Scholars And Students Of South Asian Studies History Political Science And International Relations And Defence Studies **M.A. ANSARI** MUSHIRUL HASAN, The book is a

biography of Mushirul Hasan **Indian Women and Nationalism, the U.P. Story** Visalakshi Menon, 2003 This Book
 Traces The Engagement Of Women With Nationalism In A Relatively Lesser Known Region The United Provinces Or Uttar
 Pradesh As It Is Known Today Roads to Freedom Mushirul Hasan, 2016-06-30 In its most brutal form the prison in British
 India was an instrument of the colonial state for instilling fear and dealing with resistance Exploring the lived experience of
 select political prisoners this volume presents their struggles and situates them against the backdrop of the freedom
 movement From Mohamed Ali Maulana Abdul Kalam Azad the Nehru family and Gandhi to communists like M N Roy we get a
 vivid glimpse of their lives within the confines of the prison in a narrative that is at times deeply personal and yet political
 The struggles of some remarkable women of the time are also brought to the fore be it the feisty doctor Rashid Jahan Aruna
 Ali Vijaya Lakshmi Pandit or Sarojini Naidu Extensively researched the volume draws upon the records at the National
 Archives of India private papers creative writings of the prisoners newspapers memoirs biographies and autobiographies The
 volume also brings to light the differences between Indian and European prisons during the colonial period and the
 conception of criminal classes in the colony Capturing the sharp pangs of loneliness the poetry born out of solitude and the
 burning desire for independence Roads to Freedom breathes new life into accounts and tales long forgotten *Mohamed Ali
 in Indian Politics: 1920-1923* Mohamed Ali, 1988 **The Great War** Rakhshanda Jalil, 2021-12-30 It is very hard to endure
 the bombs Father It will be difficult for anyone to survive and come back safe and sound from the war The son who is very
 lucky will see his father and mother Extract from a letter by an Indian soldier serving in France written on 14 January 1915
 to his father The Great War as the First World War was referred to saw the service of over 1.3 million Indians of whom 74
 000 never made it back home For their families the War was something they could not fully fathom Soldiers from the Indian
 subcontinent won over 12 908 awards for bravery including 11 Victoria Crosses Yet this unprecedented show of valour by
 Indian soldiers remains largely unsung and unrecognised particularly in India Commemorating hundred years of the end of
 the First World War this volume brings together diverse voices Rabindranath Tagore Mulk Raj Anand Sarojini Naidu
 Mohamed Ali Chandradhar Sharma Guleri and many more that reflect a variety of attitudes among Indians towards the War
 Included too are Rakhshanda Jalil's original translations of the works of Urdu poets of the time capturing their responses to
 the War This volume of writings originally written in Urdu Hindi Bengali and English attempts to recognise and remember
 the contribution of the unknown soldiers to the Great War **Inscribing South Asian Muslim Women** Tahera Aftab, 2008
 Offers an annotated source for the study of the public and private lives of South Asian Muslim women *Print and the Urdu
 Public* Megan Eaton Robb, 2021 Print and the Urdu Public Muslims Newspapers and Urban Life in Colonial India addresses
 Urdu print publics from the perspective of Madinah newspaper published in Bijnor qasbah of the then United Provinces in
 order to demonstrate how an Urdu newspaper published from the margins became central to the Muslim public constituted
 in the first half of the twentieth century *Demystifying the Caliphate* Madawi Al-Rasheed, Carool Kersten, Marat

Shterin,2012-11-12 In Western popular imagination the Caliphate often conjures up an array of negative images while rallies organised in support of resurrecting the Caliphate are treated with a mixture of apprehension and disdain as if they were the first steps towards usurping democracy Yet these images and perceptions have little to do with reality While some Muslims may be nostalgic for the Caliphate only very few today seek to make that dream come true Yet the Caliphate can be evoked as a powerful rallying call and a symbol that draws on an imagined past and longing for reproducing or emulating it as an ideal Islamic polity The Caliphate today is a contested concept among many actors in the Muslim world Europe and beyond the reinvention and imagining of which may appear puzzling to most of us Demystifying the Caliphate sheds light on both the historical debates following the demise of the last Ottoman Caliphate and controversies surrounding recent calls to resurrect it transcending alarmist agendas to answer fundamental questions about why the memory of the Caliphate lingers on among diverse Muslims From London to the Caucasus to Jakarta Istanbul and Baghdad the contributors explore the concept of the Caliphate and the re imagining of the Muslim ummah as a diverse multi ethnic community *British Jews and Imperial Service* Stephanie M. Chasin,2023-12-28 In the wake of the devastating WWI three Jews headed the most valuable territory in the British Empire in addition to a strategically important new addition Edwin Montagu held the position of Secretary of State for India Rufus Isaacs Lord Reading was the newly appointed Viceroy of India and Herbert Samuel arrived in Jerusalem as the first High Commissioner of Palestine Their appointments came at a time of great upheaval as Indian nationalists clamoured for independence pan Islamists fought to keep the defeated Ottoman Empire intact and the sultan in Constantinople and Zionists sought to build on the wartime promise by the British government to create a Jewish homeland in Palestine in face of opposition by Palestinians and pan Islamists The task of tackling these issues was made all the more difficult by accusations that Jews were not loyal to the British Empire and its goals a view promoted by the appearance of the antisemitic Protocols of the Elders of Zion in English translation This book follows this web of divisive imperial politics and nationalist and pan Islamist aspirations in India and Palestine through the lives and work of these three men whose efforts were coloured by the post war fear of a declining empire that was being corroded from within Between Modernity and Nationalism Mushirul Hasan,2010 Halide Edip 1884 1964 once observed that Turkey is an ideal cross section of the human world Her own life was no less eclectic A prolific novelist teacher erudite scholar and political activist Edip preserved her objectivity throughout her odyssey on the left of centre She explored India and its national movement during the great churnings of the liberation struggle which made Turkey the melting pot of eastern and western civilizations prominent in the international scenario of 1930s and 40s **Mohamed Ali in Indian Politics: 1906-1916** Mohamed Ali,1985

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