

MARRIAGE
AND
INEQUALITY
IN
CHINESE
SOCIETY

EDITED BY
RUBIE S. WATSON
AND
PATRICIA BUCKLEY EBREY

Marriage And Inequality In Chinese Society Studies On China 12

Paul R. Goldin



Marriage And Inequality In Chinese Society Studies On China 12:

Marriage and Inequality in Chinese Society Rubie S. Watson, Patricia Buckley Ebrey, 1991-04-02 Marriage and mobility under rural collectivism William Lavelly Women property and law in the People's Republic of China Jonathan K Ocko Afterword marriage and gender inequality Rubie S Watson

Bodies of Difference Matthew Kohrman, 2005-05-23 *Bodies of Difference* chronicles the compelling story of disability's emergence as an area of significant sociopolitical activity in contemporary China. Keenly attentive to how bodies are embedded in discourse history and personal exigency, Matthew Kohrman details ways that disability became a fount for the production of institutions and identities across the Chinese landscape during the final decades of the twentieth century. He looks closely at the creation of the China Disabled Persons Federation and the lives of numerous individuals among them. Deng Pufang son of China's Communist leader Deng Xiaoping

Chinese and Chinese Mestizos of Manila Richard Chu, 2010-01-25 For centuries the Chinese have been intermarrying with inhabitants of the Philippines, resulting in a creolized community of Chinese mestizos under the Spanish colonial regime. In contemporary Philippine society the Chinese are seen as a racialized Other, while descendants from early Chinese Filipino intermarriages as Filipino. Previous scholarship attributes this development to the identification of Chinese mestizos with the equally Hispanicized and Catholic indios. Building on works in Chinese transnationalism and cultural anthropology, this book examines the everyday practices of Chinese merchant families in Manila from the 1860s to the 1930s. The result is a fascinating study of how families and individuals creatively negotiate their identities in ways that challenge our understanding of the genesis of ethnic identities in the Philippines. This book helps contribute to the revision of the existing literature on the Chinese and Chinese mestizos with a new perspective that highlights the emerging field of transnational studies. Prof Augusto Espiritu, University of Illinois at Urbana Champaign, the author does an outstanding job and we recommend that citizens of the Philippine nation, whether they see themselves as Chinese or Filipino, would do well to read this work and understand the origins of the racial stereotypes that influence the way they look at particular members of Philippine society, particularly in Manila. Prof Ellen Palanca and Prof Clark Alejandrino, Ateneo de Manila University, an ambitious study of the Chinese and first generation Chinese mestizos of Manila; the author has added valuable research materials from Philippine and American archival collections and a wide range of published primary sources. The book is meticulously annotated and rich in descriptive detail. Michael Cullinane, University of Wisconsin-Madison

Legal Orientalism Teemu Ruskola, 2013-06-03 After the Cold War, how did China become a global symbol of disregard for human rights while the U.S. positioned itself as the chief exporter of the rule of law? Teemu Ruskola investigates globally circulating narratives about what law is and who has it, and shows how legal Orientalism developed into a distinctly American ideology of empire.

Women and Gender in Twentieth-Century China Paul J. Bailey, 2012-08-29 Paul J Bailey provides the first analytical study in English of Chinese women's experiences during China's turbulent twentieth century. Incorporating the

very latest specialized research and drawing upon Chinese cinema and autobiographical memoirs this fascinating narrative account Explores the impact of political social and cultural change on women s lives and how Chinese women responded to such developments Charts the evolution of gender discourses during this period Illuminates both change and continuity in gender discourse and practice Approachable and authoritative this is an essential overview for students teachers and scholars of gender history and anyone with an interest in modern Chinese history

The Culture of Sex in Ancient China Paul R. Goldin,2002 The subject of sex was central to early Chinese thought Discussed openly and seriously as a fundamental topic of human speculation it was an important source of imagery and terminology that informed the classical Chinese conception of social and political relationships This sophisticated and long standing tradition however has been all but neglected by modern historians In *The Culture of Sex in Ancient China* Paul Rakita Goldin addresses central issues in the history of Chinese attitudes toward sex and gender from 500 B C to A D 400 A survey of major pre imperial sources including some of the most revered and influential texts in the Chinese tradition reveals the use of the image of copulation as a metaphor for various human relations such as those between a worshiper and his or her deity or a ruler and his subjects In his examination of early Confucian views of women Goldin notes that while contradictions and ambiguities existed in the articulation of these views women were nevertheless regarded as full participants in the Confucian project of self transformation He goes on to show how assumptions concerning the relationship of sexual behavior to political activity assumptions reinforced by the habitual use of various literary tropes discussed earlier in the book led to increasing attempts to regulate sexual behavior throughout the Han dynasty Following the fall of the Han this ideology was rejected by the aristocracy who continually resisted claims of sovereignty made by impotent emperors in a succession of short lived dynasties Erudite and immensely entertaining this study of intellectual conceptions of sex and sexuality in China will be welcomed by students and scholars of early China and by those with an interest in the comparative development of ancient cultures

Women, the Book, and the Godly Lesley Janette Smith,Jane H. M. Taylor,1995 Studies of women s roles in the secular literary world as patrons authors readers and characters in secular literature This second volume of proceedings from the Women and the Book conference held at St Hilda s College Oxford in 1993 brings together fifteen papers dealing with women s experience in the secular literary world It covers the whole variety of roles women might take as patrons authors readers and characters in secular literature encompassed in its range are well known characters real and fictional such as Christine de Pisan and the Wife of Bath and the more obscure but no less fascinating topic of women in Chinese medieval court poetry Like its predecessor *Women the Book and the Godly* Brewer 1995 this volume illuminates the world of medieval women with careful scholarship and attention to sources producing new readings and new materials which shed fresh light on an increasingly important field of study Contributors PATRICIA SKINNER PHILIP E BENNETT JENNIFER GOODMAN CHARITY CANNON WILLARD BENJAMIN SEMPLE ANNE BIRRELL JEANETTE BEER MARK BALFOUR CAROL

HARVEY HEATHER ARDEN KAREN JAMBECK JULIA BOFFEY JENNIFER SUMMIT MARGARITA STOCKER Handbook on the Family and Marriage in China Xiaowei Zang, Lucy Xia Zhao, 2017-12-29 This Handbook advances research on the family and marriage in China by providing readers with a multidisciplinary and multifaceted coverage of major issues in one single volume It addresses the major conceptual theoretical and methodological issues of marriage and family in China and offers critical reflections on both the history and likely progression of the field **A Companion to Chinese History** Michael Szonyi, 2016-12-12 A Companion to Chinese History presents a collection of essays offering a comprehensive overview of the latest intellectual developments in the study of China's history from the ancient past up until the present day Covers the major trends in the study of Chinese history from antiquity to the present day Considers the latest scholarship of historians working in China and around the world Explores a variety of long range questions and themes which serves to bridge the conventional divide between China's traditional and modern eras Addresses China's connections with other nations and regions and enables non specialists to make comparisons with their own fields Features discussion of traditional topics and chronological approaches as well as newer themes such as Chinese history in relation to sexuality national identity and the environment **Re-Drawing Boundaries** Barbara Entwisle, Gail Henderson, 2000-11-07 The essays in this volume explore various aspects of work in China including the nature of work gender inequalities in work gender and work in the context of migration and the reciprocal influences of households and work organization

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Table of Contents Marriage And Inequality In Chinese Society Studies On China 12

1. Understanding the eBook Marriage And Inequality In Chinese Society Studies On China 12
 - The Rise of Digital Reading Marriage And Inequality In Chinese Society Studies On China 12
 - Advantages of eBooks Over Traditional Books
2. Identifying Marriage And Inequality In Chinese Society Studies On China 12
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Marriage And Inequality In Chinese Society Studies On China 12
 - User-Friendly Interface
4. Exploring eBook Recommendations from Marriage And Inequality In Chinese Society Studies On China 12

- Personalized Recommendations
 - Marriage And Inequality In Chinese Society Studies On China 12 User Reviews and Ratings
 - Marriage And Inequality In Chinese Society Studies On China 12 and Bestseller Lists
5. Accessing Marriage And Inequality In Chinese Society Studies On China 12 Free and Paid eBooks
 - Marriage And Inequality In Chinese Society Studies On China 12 Public Domain eBooks
 - Marriage And Inequality In Chinese Society Studies On China 12 eBook Subscription Services
 - Marriage And Inequality In Chinese Society Studies On China 12 Budget-Friendly Options
 6. Navigating Marriage And Inequality In Chinese Society Studies On China 12 eBook Formats
 - ePub, PDF, MOBI, and More
 - Marriage And Inequality In Chinese Society Studies On China 12 Compatibility with Devices
 - Marriage And Inequality In Chinese Society Studies On China 12 Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Marriage And Inequality In Chinese Society Studies On China 12
 - Highlighting and Note-Taking Marriage And Inequality In Chinese Society Studies On China 12
 - Interactive Elements Marriage And Inequality In Chinese Society Studies On China 12
 8. Staying Engaged with Marriage And Inequality In Chinese Society Studies On China 12
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Marriage And Inequality In Chinese Society Studies On China 12
 9. Balancing eBooks and Physical Books Marriage And Inequality In Chinese Society Studies On China 12
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Marriage And Inequality In Chinese Society Studies On China 12
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Marriage And Inequality In Chinese Society Studies On China 12
 - Setting Reading Goals Marriage And Inequality In Chinese Society Studies On China 12
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Marriage And Inequality In Chinese Society Studies On China 12

- Fact-Checking eBook Content of Marriage And Inequality In Chinese Society Studies On China 12
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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