

Rescued From The Reich

**How One of Hitler's Soldiers
Saved the Lubavitcher Rebbe**

● **“When Angels Wore
Swastikas”**

By: Bryan Mark Rigg

Rescued From The Reich How One Of Hitler's Soldiers Saved The Lubavitcher Rebbe

Jonathan Petropoulos, John K. Roth



Rescued From The Reich How One Of Hitler's Soldiers Saved The Lubavitcher Rebbe:

Rescued from the Reich Bryan Mark Rigg, 2008-10-01 When Hitler invaded Warsaw in the fall of 1939 hundreds of thousands of civilians many of them Jewish were trapped in the besieged city The Rebbe Joseph Schneersohn the leader of the ultra orthodox Lubavitcher Jews was among them Followers throughout the world were filled with anguish unable to confirm whether he was alive or dead Working with officials in the United States government a group of American Jews initiated what would ultimately become one of the strangest and most miraculous rescues of World War II The escape of Rebbe Schneersohn from Warsaw has been the subject of speculation for decades Historian Bryan Mark Rigg has now uncovered the true story of the rescue which was propelled by a secret collaboration between American officials and leaders of German military intelligence Amid the fog of war a small group of dedicated German soldiers located the Rebbe and protected him from suspicious Nazis as they fled the city together During the course of the mission the Rebbe learned the shocking truth about the leader of the rescue operation the decorated Wehrmacht soldier Ernst Bloch he was himself half Jewish and a victim of the rising tide of German antisemitism A harrowing story about identity and moral responsibility *Rescued from the Reich* is also a riveting narrative history of one of the most extraordinary rescue missions of World War II

The Rabbi Saved by Hitler's Soldiers Bryan Mark Rigg, 2020-10-30 When Hitler invaded Warsaw in the fall of 1939 hundreds of thousands of civilians were trapped in the besieged city The Rebbe Joseph Schneersohn the leader of the ultra orthodox Lubavitcher Jews was among them When word of his plight went out a group of American Jews initiated what would ultimately become one of the strangest and most miraculous rescues of World War II And this is the incredible but true story that Bryan Mark Rigg tells in *The Rabbi Saved by Hitler's Soldiers* Amid the chaos and hell of the emerging Holocaust a small group of German soldiers shepherded Rebbe Schneersohn and his Hasidic followers out of Poland In the course of the daring escape traveling by train to Berlin rerouted to Latvia and Sweden and carried by ship through U boat infested waters to America the Rebbe would learn a shocking truth The leader of the rescue operation the decorated Wehrmacht soldier Ernst Bloch was himself half Jewish and a victim of the rising tide of German anti-Semitism Perhaps even more remarkable were the central roles of Admiral Wilhelm Canaris head of the Nazi military intelligence service and of Helmuth Wohlthat chief administrator of Goering's Four Year Plan Pursuing every lead amassing critical evidence pulling together all the pieces of what could well be a political thriller Rigg reconstructs the Rebbe's improbable escape and tells a harrowing story about identity and moral responsibility His book is the definitive account of an extraordinary episode in the history of World War II

Turning Judaism Outward Chaim Miller, 2014 Rabbi Menachem Mendel Schneerson 1902-1994 the Lubavitcher Rebbe took an insular Chasidic group that was almost decimated by the Holocaust and transformed it into one of the most influential and controversial forces in world Jewry This superbly crafted biography draws on recently uncovered documents and archives of personal correspondence painting an exceptionally human and charming portrait of a man who was well

known but little understood With a sharp attention to detail and an effortless style Chaim Miller takes us on a soaring journey through the life mind and struggles of one of the most interesting religious personalities of the Twentieth Century The De-Judaization of the Image of Jesus of Nazareth (The Virgin Mary) at the Time of the Holocaust: Ensoulment and the Human Ovum Thomas Alexander Blüger, 2021-03-09 Thomas has been researching his family's Jewish background for the last thirty years Herein he investigates how his Jewish grandparents and aunt defined as a nonprivileged Mischling survived the war while living in the heart of Nazi Germany This led Thomas to research Hitler's fear of having partial Jewish ancestry and expanded into a full blown study of following Christianity's understanding of the Jewish identity of Jesus of Nazareth throughout history Not leaving matters here Thomas outlines how Marian dogmatic theology used at the time of the Shoah brought to conclusion the Church's long journey in defining the time of ensoulment as articulated in the papal document *Ineffabilis Deus* promulgated by Pius in 1854 This happened twenty seven years after the discovery of the human ovum in 1827 by Karl Ernst von Baer Years later with the emergence of Nazi racial ideology many anti Christian Christians attempted to invert Christianity's core message of salvation through faith toward biological ends This would not do Roman authorities had consistently held throughout the centuries that faith is about salvation and not about biology According to that same end the ideal of ensoulment since the time of the Church's renewed understanding of it beginning in 1854 and indeed as it was first articulated through the writings of Aristotle and received into Christianity through the writings of Saint Augustine and later Thomas Aquinas was newly preserved within the confines of Western civilization This is the first book the author knows of that follows Augustine's concept of ensoulment as well as Aquinas's thinking on the matter while linking these to Karl Ernst von Baer's discovery of the human ovum in 1827 up until the events of Shoah and beyond This study is phenomenological in nature in that it does not follow Jesus of Nazareth the Virgin Mary throughout history but rather follows the image of Jesus of Nazareth the Virgin Mary a monumental difference This study supports the Second Vatican Council the Church's latest and ongoing efforts in affirming the Jewish identities of both Jesus of Nazareth and the Virgin Mary John Paul II's call for a purification of memory beginning in a year of Jubilee as well as the many present efforts in Catholic Jewish relations This study builds upon the author's past article *Following the Virgin Mary through Auschwitz Marian Dogmatic Theology at the Time of the Shoah* published in *Holocaust Studies A Journal of Culture and History* Vol 14 winter 2008 No 3 pp 1-24

Who Will Lead Us? Samuel C. Heilman, 2019-07-02 Nearly decimated in the Holocaust and repressed in the Soviet Union Hasidism has experienced an extraordinary revival Hasidic communities now settled primarily in North America and Israel have reversed the losses they suffered and are growing exponentially With powerful attachments to the past mysticism community tradition and charismatic leadership Hasidism seems the opposite of contemporary Western culture yet it has thrived in the democratic countries and culture of the West How *Who Will Lead Us* reveals the answers in the fascinating story of five contemporary Hasidic dynasties and their handling of the delicate issue of leadership and succession

Revolving around the central figure of the rebbe the book explores two dynasties with too few successors two with too many successors and one that believes their last rebbe continues to lead them even after his death Samuel C Heilman recognized as a foremost expert on modern Jewish Orthodoxy here provides outsiders with the essential guide to continuity in the Hasidic world

Empty Bed Blues George Garrett, 2006-04-01 The fifteen stories of George Garrett's Empty Bed Blues his eighth book length collection are vintage Garrett no two alike with each moving one way and another in new and daring directions His stories are deeply concerned with the old verities of love and death and filled with the joys and woes of characters who come to life and command our attention Diversity is the key word for Garrett's short fiction He works in every known form and invents a few himself In A Story Goes with It Garrett fondly remembers an old friend while retelling a story the man once told him Most of it is probably not accurate as Garrett is quick to admit but the mixture of fact with fiction makes for an entertaining read His stories turn like the sharp curves of a mountain road abruptly changing from a fond trip down memory lane to a sleazy reporter's quest along the backroads for the ultimate crime story in Pornographers He tops off his collection with A Short History of the Civil War a series of poems written by two participants one a Confederate the other a Yankee In the marriage of fact and fiction of comedy and pathos and the music of many voices the stories of Empty Bed Blues reconfirm the judgment of novelist and story writer Richard Bausch who said in 1998 There is no writer on the American scene with a more versatile more eclectic or more restless talent than George Garrett

The Plots Against Hitler Danny Orbach, 2016 A new and definitive account of the anti Nazi underground in Germany and its numerous efforts to assassinate Adolf Hitler In 1933 Adolf Hitler became Chancellor of Germany A year later all parties but the Nazis had been outlawed freedom of the press was but a memory and Hitler's dominance seemed complete Yet over the next few years an unlikely clutch of conspirators emerged soldiers schoolteachers politicians diplomats theologians even a carpenter who would try repeatedly to end the Fuhrer's genocidal reign This dramatic and deeply researched book tells the full story of those noble ingenious and doomed efforts This is history at its most suspenseful as we witness secret midnight meetings crises of conscience fierce debates among old friends about whether and how to dismantle Nazism and the various plots themselves being devised and executed Orbach's fresh research takes advantage of his singular skills as linguist and historian to offer profound insight into the conspirators methods motivations fears and hopes Though we know how this story ends we've had no idea until now how close it came several times to ending very differently The Plots Against Hitler fundamentally alters our view of World War II and sheds bright even redemptive light on its darkest days

Inside Chabad Lubavitch A.J. Soifer, 2023-09-05 Discover the enigmatic world of Chabad Lubavitch a journey into the heart of a rapidly growing and explosively influential branch of Orthodox Jews In Inside Chabad Lubavitch Who are the explosively growing branch of Orthodox Jews What do they want How are they getting it A case study in Argentina A J Soifer Ph D delivers an investigative tour de force delving into the heart of a movement that has intrigued and puzzled in equal measure Through

meticulous research and incisive journalism the author unravels the layers of this dynamic community to reveal the complexities motivations and impacts that lie beneath the surface Within these pages you ll uncover Decoding Chabad Lubavitch Venture into the heart of a movement that defies convention Explore its origins doctrines and rapid global expansion all while asking the crucial questions What drives their unparalleled growth What motivates them How are they achieving their messianic goals Behind Closed Doors Peel back the layers of secrecy that have shrouded Chabad Lubavitch Through on the ground reporting gain insights into their organizational strategies outreach methods and the intricate web of connections that sustain their influence Stories of Transformation Through intimate interviews and personal accounts witness the profound impact of Chabad Lubavitch on individual lives Unearth stories of empowerment faith and unexpected journeys of self discovery Inside Chabad Lubavitch Who are the explosively growing branch of Orthodox Jews What do they want How are they getting it A case study in Argentina provides unprecedented access to the inner workings of Chabad Lubavitch Focused on their presence in Argentina this illuminating investigation transcends borders offering a compelling case study that resonates with the broader world

Midrash Unbound Michael Fishbane,Joanna Weinberg,2016-06-14 An impressive array of the leading names in the field have together produced a volume that seeks to open a new period in the study of Midrash and its creative role in the formation of culture With a comprehensive introduction that situates Midrash in its historical and rhetorical setting and provides the context for a detailed consideration of different genres and applications it should interest all scholars of Jewish studies as well as a wider readership interested in how a classical genre can inspire new creativity

The Visual Culture of Chabad Maya Balakirsky Katz,2010-10-11 This book is the first full length study of a complex visual tradition associated with the Hasidic movement of Chabad

Unlikely Heroes Ari Kohen,Gerald J. Steinacher,2019-05-01 Classes and books on the Holocaust often center on the experiences of victims perpetrators and bystanders but rescuers also occupy a prominent space in Holocaust courses and literature even though incidents of rescue were relatively few and rescuers constituted less than 1 percent of the population in Nazi occupied Europe As inspiring figures and role models rescuers challenge us to consider how we would act if we found ourselves in similarly perilous situations of grave moral import Their stories speak to us and move us Yet this was not always the case Seventy years ago these brave men and women today regarded as the Righteous Among the Nations went largely unrecognized indeed sometimes they were even singled out for abuse from their co nationals for their selfless actions Unlikely Heroes traces the evolution of the humanitarian hero looking at the ways in which historians politicians and filmmakers have treated individual rescuers like Raoul Wallenberg and Oskar Schindler as well as the rescue efforts of humanitarian organizations Contributors in this edited collection also explore classroom possibilities for dealing with the role of rescuers at both the university and the secondary level

Gray Zones Jonathan Petropoulos,John K. Roth,2005 Accomplished Holocaust scholars among them Raul Hilberg Gerhard L Weinberg Christopher Browning Peter Hayes and Lynn Rapaport bring a necessary interdisciplinary focus

to bear on timely and often controversial topics in cutting edge Holocaust studies that range from historical analysis to popular culture

U-vacharta Ba-chayim David Birnbaum, Martin S. Cohen, In one of his most famous poems Robert Frost imagines himself standing at a crossroads in a yellow wood and having to decide which path forward to choose. The poem turns on the fact that neither path clearly recommends itself as the better one to choose; both are covered in yellow autumnal leaves; one is just as fair as the other and both lead to destinations that Frost cannot see. In just twenty lines the poet thus suggests the plight of moderns who must make decisions in life that may eventually be perceived as matters of great importance but that feel hardly even to matter much when they are actually being made. That is surely a challenge we all face but how exactly to deal with it is challenging to say. It surely seems exaggerated to conclude from the poet's reverie that our decisions in life don't really matter at all simply because we cannot say at the outset where they may ultimately lead us; much less that they have no real importance because we will end up in the same place anyway. Those conclusions both feel just a bit irrational but neither should we read the poem's famous conclusion that the poet's decision to travel the path less taken has ended up making all the difference in his life as suggesting that the wisest choices in life are invariably those spurned by the majority. Surely for all the oylem may be a goylem it can't always be unwise to make some specific decision in life merely because many others have previously chosen to make it.

2 Martin S. Cohen The Yiddish aphorism one of my own father's favorites conveys the same message as the one attributed possibly spuriously to Alexander Hamilton according to which the masses are asses. The Torah offers a different take on the decision to choose one path forward in life over another. Speaking from the edge of his own life Moses begins by imagining two paths stretching forth before the Israelites as they contemplate their future. And he knows their names too; they are the paths of blessing and of curse: a blessing if you obey all the commandments of the Eternal your God that I am commanding you this day and a curse if you do not obey the commandments of the Eternal your God and swerve off the path that I am commanding you today. Deuteronomy 11:26-28. Later in his speech Moses returns to that same trope and describes that same choice in far greater detail. Behold by commanding you today to love the Eternal your God and to walk in God's ways and to keep God's commandments and statutes and laws I am placing before you today on the one hand life and goodness and on the other death and evil. And so shall you live and flourish as the Eternal your God blesses you in the land that you are now entering to possess. If however your heart should turn away and you stop obeying such that you actually turn to apostasy and prostrate yourself before alien gods and worship them then I am telling you clearly today that you shall surely perish; that you will not live for long on the land that you are about to cross the Jordan to enter and possess. I call heaven and earth on this day as my witnesses that I am placing before you life and death, blessing and curse. Choose life so that you live you and your progeny. And love the Eternal your God by obeying God's voice and by cleaving unto God for it is God who grants you your life and who determines how long shall last the days you dwell on the land that the Eternal³ Prefaceswore to grant to your ancestors Abraham Isaac and Jacob. Deuteronomy 30:15-20. The title

of the volume you are holding is taken from the end of this very passage where the Torah presents Moses instructing the people how to deal with the choice that lies before them. *U va artaba ayyim choose life he commands and his meaning feels clear and unambiguous to secure a long life for yourself and your progeny choose to live in God's service choose to devote yourself to obeying God's voice and choose to cleave unto God all the days of your life.* And the aggregate result of all that wise choosing will lead to the greatest choice of all: the choice to embrace life at its fullest and richest both as individuals linked personally to the Almighty in covenantal intimacy and as citizens of a nation linked to the Almighty in exactly the same way. There are countless ways to respond to the injunction to choose life and each of the authors in this volume has chosen one to explore in his or her essay. Some are theoretical in nature and deal with the larger notion of how choice and obligation interact in the context of religion. Others are more practical and treat of the specific ways in which individuals might respond to the biblical obligation to choose life in the context of the consequential decisions that we find ourselves faced with in life. Still others are rooted in history and present the way the injunction to choose life was understood by different thinkers at different moments in Jewish history. And some have used the scriptural injunction to choose life as a jumping off point for considering the notion of free will itself and pondering how the theological notion that God is all knowing can be reconciled with the sense people have of being able freely to make real meaningful choices in life. The authors who have contributed essays to this volume address⁴ Martin S. Cohen all of these questions. Our authors come from a wide range of backgrounds: many are congregational rabbis while others are teachers and academics and still others work in the Jewish world in different capacities. They are a disparate group: our authors men and women, older and younger, staunchly traditionalist and more liberally oriented Israelis and Diaspora based. Yet for all they are different they are also united by the common belief that the written word and particularly in the form of the essay is a useful and satisfying medium in which to explore Judaism and Jewishness itself in a deep and meaningful way. This is not a book solely for Jews of any particular spiritual orientation nor for that matter is it a book solely for Jewish readers. Rather we hope that this anthology may open a door for all who possess the kind of curiosity about Jewish religion and culture that cannot be dealt with effectively by platitudes or even heartfelt oped pieces but rather by thoughtful text based studies intended to inform, to persuade and to inspire. I feel privileged to present the work of these authors to the reading public and I hope our readers will likewise feel that this is a remarkable collection. Unless otherwise indicated all translations here are the authors' own work. Biblical citations of the NJPS refer to the complete translation of Scripture first published under the title *Tanakh: The Holy Scriptures* by the Jewish Publication Society in 1985. The four letter Hebrew name of God is rendered in this volume almost always as the *Eternal* or *Eternal God* although authors have sometimes departed from this convention as dictated by the constraints of their own writing. I would like to take this opportunity to acknowledge the other senior editors of the *Mesorah Matrix* series: David Birnbaum and Benjamin Blech as well as Saul J. Berman, our associate editor. They and our able staff have all supported me as I've labored to bring this⁵

Preface volume together and I am grateful to them all As always I must also express my gratitude to the men and women and particularly to the lay leadership of the synagogue I serve as rabbi the Shelter Rock Jewish Center in Roslyn New York Possessed of the unwavering conviction that their rabbi's book projects are part and parcel of his service to them and through them to the larger community of those interested in learning about Judaism through the medium of the well written word they are remarkably supportive of my literary efforts as author and editor I am in their debt and I am pleased to acknowledge that debt formally here and whenever I publish my own work or the work of others

Christianity and Rabbinic Judaism Jonas Alexis, 2013-01-10 Our way must be never knowingly support lies Having understood where the lies begin step back from that gangrenous edge Let us not glue back the flaking scale of the Ideology not gather back its crumbling bones nor patch together its decomposing garb and we will be amazed how swiftly and helplessly the lies will fall away and that which is destined to be naked will be exposed as such to the world Alexander Solzhenitsyn Enlightenment writer Voltaire was amazed that twelve fishermen some of them unlettered from an obscure place in the world called Galilee challenged an empire through self denial and patience and eventually established Christianity He seriously thought that twelve philosophers or intellectuals himself included would do the opposite and crush Christianity Voltaire's self appointed cheerleaders such as Diderot Helvetius d'Holbach D'Alembert Lametrie and Baron Cloots among others tried to do just that and wrote volumes of work trying to tear down the basis of Christianity and erect an edifice of their own Diderot in particular declared I would sacrifice myself perhaps if I could annihilate forever the notion of God Cloots wrote We shall see the heavenly royalty condemned by the revolutionary tribunal of victorious Reason Lametrie produced *Man A Machine* and an entire French encyclopedia was written between 1751 and 1772 by those philosophers because Christianity to a large degree had to go Voltaire would send letters to his disciples and friends saying *crasez l'infame* Rousseau of course was a disciple of Voltaire and declared that Voltaire's work inspired me The French Revolution failed Yet like all significant revolutions before and after that period the French Revolution indirectly had a theological root which was then a categorical and metaphysical rejection of Logos That theological substratum has jumped from one era to the next and had and still has historical political economic and spiritual ramifications This book is about the historical and theological struggle of that conflict which had its inception at the foot of the cross

2004 Sara Grosvald, 2012-02-14 This work includes international secondary literature on anti-Semitism published throughout the world from the earliest times to the present It lists books dissertations and articles from periodicals and collections from a diverse range of disciplines Written accounts are included among the recorded titles as are manifestations of anti-Semitism in the visual arts e g painting caricatures or film action taken against Jews and Judaism by discriminating judiciaries pogroms massacres and the systematic extermination during the Nazi period The bibliography also covers works dealing with philo-Semitism or Jewish reactions to anti-Semitism and Jewish self hate An informative abstract in English is provided for each entry and Hebrew titles are provided with English translations

Between Hitler and Churchill Yaacov Falkov, 2025-02-11 Between Hitler and Churchill exposes an unknown facet in the World War II history the attempt of a senior official in the Polish government in exile to collude with the Third Reich and a successful British intelligence operation which thwarted this move in its infancy This surprising and fascinating event is described through the personal stories of its two main protagonists Polish Jews One of them mediated the said Polish German contacts while the other assisted the British in capturing the mediator in the Middle East and murdering him there without trial Although it reads like a historical thriller the book is based on British Polish German and Russian diplomatic and intelligence reports many of which are revealed and analyzed here for the first time **With Us More Than Ever** Yoram Bilu, 2020-07-21 Rabbi Menachem Mendel Schneerson was the charismatic leader of the Chabad Hasidic movement and its designated Messiah Yet when he died in 1994 the messianic fervor he inspired did not subside Through traditional means and digital technologies a group of radical Hasidim the Meshichistim still keep the Rebbe palpably close engaging in ongoing dialogue participating in specific rituals and developing an ever expanding visual culture of portraits and videos **With Us More Than Ever** focuses on this group to explore how religious practice can sustain the belief that a messianic figure is both present and accessible Yoram Bilu documents a unique religious experience that is distinctly modern The rallying point of the Meshichistim that the Rebbe is with us more than ever is sustained through an elaborate system that creates the sense of his constant and pervasive presence in the lives of his followers The virtual Rebbe that emerges is multiple visible accessible and highly decentralized the epicenter of a truly messianic movement in the twenty first century Combining ethnographic fieldwork and cognitive science with nuanced analysis Bilu documents the birth and development of a new religious faith describing the emergence of new spiritual horizons a process common to various religious movements old and new Open Secret Elliot R. Wolfson, 2012 Menachem Mendel Schneerson 1902 1994 was the seventh and seemingly last Rebbe of the Habad Lubavitch dynasty Marked by conflicting tendencies Schneerson was a radical messianic visionary who promoted a conservative political agenda a reclusive contemplative who built a hasidic sect into an international movement and a man dedicated to the exposition of mysteries who nevertheless harbored many secrets Schneerson astutely masked views that might be deemed heterodox by the canons of orthodoxy while engineering a fundamentalist ideology that could subvert traditional gender hierarchy the halakhic distinction between permissible and forbidden and the social anthropological division between Jew and Gentile While most literature on the Rebbe focuses on whether or not he identified with the role of Messiah Elliot R. Wolfson a leading scholar of Jewish mysticism and the phenomenology of religious experience concentrates instead on Schneerson's apocalyptic sensibility and his promotion of a mystical consciousness that undermines all discrimination For Schneerson the ploy of secrecy is crucial to the dissemination of the messianic secret To be enlightened messianically is to be delivered from all conceptual limitations even the very notion of becoming emancipated from limitation The ultimate liberation or true and complete redemption fuses the believer into an infinite essence beyond all duality even

the duality of being emancipated and not emancipated an emancipation in other words that emancipates one from the bind of emancipation At its deepest level Schneerson's eschatological orientation discerned that a spiritual master if he be true must dispose of the mask of mastery Situating Habad's thought within the evolution of kabbalistic mysticism the history of Western philosophy and Mahayana Buddhism Wolfson articulates Schneerson's rich theology and profound philosophy concentrating on the nature of apophatic embodiment semiotic materiality hypernomian transvaluation nondifferentiated alterity and atemporal temporality

The Archive Thief Lisa Moses Leff, 2015 In the aftermath of the Holocaust Jewish historian Zosa Szajkowski gathered up tens of thousands of documents from Nazi buildings in Berlin and later public archives and private synagogues in France and moved them all illicitly to New York In The Archive Thief Lisa Moses Leff reconstructs Szajkowski's story in all its ambiguity

Genius & Anxiety Norman Lebrecht, 2019-12-03 This lively chronicle of the years 1847-1947 the century when the Jewish people changed how we see the world is a thrilling and tragic history especially good on the ironies and chain reaction intimacies that make a people and a past The Wall Street Journal In a hundred year period a handful of men and women changed the world Many of them are well known Marx Freud Proust Einstein Kafka Others have vanished from collective memory despite their enduring importance in our daily lives Without Karl Landsteiner for instance there would be no blood transfusions or major surgery Without Paul Ehrlich no chemotherapy Without Siegfried Marcus no motor car Without Rosalind Franklin genetic science would look very different Without Fritz Haber there would not be enough food to sustain life on earth What do these visionaries have in common They all had Jewish origins They all had a gift for thinking in wholly original even earth shattering ways In 1847 the Jewish people made up less than 0.25% of the world's population and yet they saw what others could not How Why Norman Lebrecht has devoted half of his life to pondering and researching the mindset of the Jewish intellectuals writers scientists and thinkers who turned the tides of history and shaped the world today as we know it In Genius Anxiety Lebrecht begins with the Communist Manifesto in 1847 and ends in 1947 when Israel was founded This robust magnificent beautifully designed volume is an urgent and moving history The Spectator UK and a celebration of Jewish genius and contribution

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