

JOHN D. KELLY AND MARTHA KAPLAN

REPRESENTED COMMUNITIES

FIJI AND WORLD DECOLONIZATION



Represented Communities Fiji And World Decolonization

Margot Tudor



Represented Communities Fiji And World Decolonization:

Represented Communities John D. Kelly, Martha Kaplan, 2001-09 In 1983 Benedict Anderson's *Imagined Communities* revolutionized the anthropology of nationalism. Anderson argued that print capitalism fostered nations as imagined communities in a modular form that became the culture of modernity. Now in *Represented Communities*, John D. Kelly and Martha Kaplan offer an extensive and devastating critique of Anderson's depictions of colonial history, his comparative method, and his political anthropology. The authors build a forceful argument around events in Fiji from World War II to the 2000 coups, showing how focus on imagined communities underestimates colonial history and obscures the struggle over legal rights and political representation in postcolonial nation states. They show that the self-determining nation state actually emerged with the postwar construction of the United Nations, fundamentally changing the politics of representation. Sophisticated and impassioned, this book will further anthropology's contribution to the understanding of contemporary nationalisms.

Decolonisation and the Pacific Tracey Banivanua Mar, 2016-04-26 This book charts the previously untold story of decolonisation in the oceanic world of the Pacific. Australia and New Zealand present it both as an indigenous and an international phenomenon. Tracey Banivanua Mar reveals how the inherent limits of decolonisation were laid bare by the historical peculiarities of colonialism in the region and demonstrates the way imperial powers conceived of decolonisation as a new form of imperialism. She shows how Indigenous peoples responded to these limits by developing rich intellectual, political, and cultural networks transcending colonial and national borders with localised traditions of protest and dialogue connected to the global ferment of the twentieth century. The individual stories told here shed new light on the forces that shaped twentieth-century global history and reconfigure the history of decolonisation, presenting it not as an historic event but as a fragile contingent and ongoing process continuing well into the postcolonial era.

A Mission Divided Dr Kirstie Close-Barry, 2015-12-02 This book provides insight into the long process of decolonisation within the Methodist Overseas Missions of Australasia, a colonial institution that operated in the British colony of Fiji. The mission was a site of work for Europeans, Fijians, and Indo-Fijians, but each community operated separately as the mission was divided along ethnic lines. In 1901 this book outlines the colonial concepts of race and culture, as well as antagonism over land and labour that were used to justify this separation. Recounting the stories told by the mission's leadership, including missionaries and ministers to its grassroots membership, this book draws on archival and ethnographic research to reveal the emergence of ethno-nationalisms in Fiji, the legacies of which are still being managed in the post-colonial state today. Analysing in part the story of her own ancestors, Kirstie Barry develops a fascinating account of the relationship between Christian proselytization and Pacific nationalism, showing how missionaries reinforced racial divisions between Fijian and Indo-Fijian, even as they deplored them. Negotiating the intersections between evangelisation, anthropology, and colonial governance, this is a book with resonance well beyond its Fijian setting.

Professor Alan Lester, University of Sussex. This thoroughly researched and finely

crafted book unwraps and finely illustrates the interwoven layers of evolving complexity in different interpretations of ideals and debates on race culture colonialism and independence that informed the way the Methodist Mission was run in Fiji It describes the human personalities and practicalities interconnected at local regional and global levels which influenced the shaping of the Mission and the independent Methodist Church in Fiji It documents the influence of evolving anthropological theories and ecumenical theological understandings of culture on mission practice The book s rich sources enhance our understanding of the complex history of ethnic relations in Fiji helping to explain why ethnic divisive thinking remains a challenge Jacqueline Ryle University of the South Pacific A beautifully researched study of the transnational impact of South Asian bodies on nationalisms and church devolution in Fiji and an important resource for empire studies as a whole Professor Jane Samson University of Alberta Canada The Moral Economy of Mobile Phones Robert J. Foster, Heather A.

Horst, 2018-05-08 The moral economy of mobile phones implies a field of shifting relations among consumers companies and state actors all of whom have their own ideas about what is good fair and just These ideas inform the ways in which for example consumers acquire and use mobile phones companies promote and sell voice SMS and data subscriptions and state actors regulate both everyday use of mobile phones and market activity around mobile phones Ambivalence and disagreement about who owes what to whom is thus an integral feature of the moral economy of mobile phones This volume identifies and evaluates the stakes at play in the moral economy of mobile phones The six main chapters consider ethnographic cases from Papua New Guinea Fiji and Vanuatu The volume also includes a brief introduction with background information on the recent digital revolution in these countries and two closing commentaries that reflect on the significance of the chapters for our understanding of global capitalism and the contemporary Pacific **Urban Indigeneities** Dana Brablec, Andrew Canessa, 2023-09-19 Today a majority of Indigenous peoples live in urban areas they are builders and cleaners teachers and lawyers market women and masons living in towns and cities surrounded by the people and pollution that characterize life for most individuals in the twenty first century Despite this basic fact the vast majority of studies on Indigenous peoples concentrate solely on rural Indigenous populations Aiming to highlight these often overlooked communities this is the first book to look at urban Indigenous peoples globally and present the urban Indigenous experience not as the exception but as the norm The contributing essays draw on a wide range of disciplines including sociology anthropology architecture land economy and area studies and are written by both Indigenous and non Indigenous scholars The analysis looks at Indigenous people across the world and draws on examples not usually considered within the study of indigeneity such as Fiji Japan and Russia Indigeneity is often seen as being authentic when it is practiced in remote rural areas but these essays show that a vigorous vibrant and meaningful indigeneity can be created in urban spaces too The book challenges many of the imaginaries and tropes of what constitutes the Indigenous and offers perspectives and tools to understand a contemporary Indigenous urban reality As such it is a must read for anyone interested in the real lives of

Indigenous people today Contributors Aiko Ikemura Amaral Chris Andersen Giuliana Borea Dana Brablec Andrew Canessa Sandra del Valle Casals Stanislav Saas Ksenofontov Daniela Peluso Andrey Petrov Marya Rozanova Smith Kate Stevens Kanako Uzawa

The State of Sovereignty Douglas Howland, Luise S. White, 2009 The State of Sovereignty examines how it came to pass that the nation state became the prevailing form of governance in the world today Spanning the 19th and 20th centuries and addressing colonization and decolonization around the globe these essays argue that sovereignty is a set of historically contingent practices and not something that accrues naturally to states The contributors explore the different ways in which sovereign political forms have been defined and have defined themselves placing recent debates about nations and national identity within a broader history of sovereignty territory and legality

Magic and Modernity Birgit Meyer, Peter Pels, 2003 This is the first book to explore comparatively how magic usually portrayed as the antithesis of the modern is also at home in modernity

Encyclopedia of the Peoples of Asia and Oceania Barbara A. West, 2010-05-19 Presents an alphabetical listing of information on the peoples of Asia and Oceania including origins prehistory history culture languages and relationships to other cultures

Regional Politics in Oceania Stephanie Lawson, 2024-02-22 Stephanie Lawson's book is by far the most comprehensive study of regional politics in Oceania produced to date Drawing on a range of interdisciplinary sources she provides a systematic account of major issues facing the region and presents conceptual and theoretical issues in a sophisticated but accessible manner She traces the trajectories of regional politics from the earliest human settlements to European exploration and colonization the period of formal regionalization in the post war period decolonization the Cold War and key geopolitical developments in the post Cold War period She also focuses on identity politics manifest at various levels from the local through to the national subregional and regional as well as broader configurations around the West non West divide This book will be of interest to anyone engaged with the history and politics of Oceania or comparative regional studies especially given the relevance of themes to Asian African and Latin American contexts

The Method of Hope Hirokazu Miyazaki, 2004 The Method of Hope examines the relationship between hope and knowledge by investigating how hope is produced in various forms of knowledge Fijian philosophical anthropological The book participates in on going debates in social theory about how to reclaim the category of hope in progressive thought

Our Wealth is Loving Each Other, Cargo, Cult, and Culture Critique Holger Jebens, 2004-09-30 Cargo cults have long exerted a remarkable attraction on Westerners and the last decade has seen the publication of much new work on the subject This collection of original essays is based on fieldwork in Melanesia Fiji Australia and Indonesia by scholars who are influential in the contemporary debate on cargo Conceived as a reader for undergraduate and graduate courses the volume offers an up to date view of the subject and the debates it arouses among contemporary anthropologists Some contributors plead for the abolition of cargo because of its troublesome implications but also because in the authors view cargo cults do not exist as identifiable objects of study Others argue that it is precisely this troublesome nature that makes the term a useful

analytical tool that should be welcomed rather than rejected By delineating and substantiating key issues and positions in this lively and ongoing debate this volume underscores and refines the contemporary reevaluation of cargo cults Scholars of the Pacific region and others interested in new religious movements should find this volume both enlightening and compelling Contributors Nils Bubandt Vincent Crapanzano Douglas M Dalton Elfriede Hermann Holger Jebens Martha Kaplan Karl Heinz Kohl Stephen C Leavitt Lamont Lindstrom Ton Otto Joel Robbins Jaap Timmer Robert Tonkinson **In God's Image** Matthew Akim Tomlinson,2009-03-10 Today most indigenous Fijians are Christians and the Methodist Church is the foundation of their social and political lives Yet as this thought provoking study of life on rural Kadavu Island finds Fijians also believe that their ancestors possessed an inherent strength that is lacking in the present day Looking in particular at the interaction between the church and the traditional chiefly system Matt Tomlinson finds that this belief about the superiority of the past provokes great anxiety and that Fijians seek ways of recovering this strength through ritual and political action Christianity itself simultaneously generates a sense of loss and the means of recuperation To unravel the cultural dynamics of Christianity in Fiji Tomlinson explores how this loss is expressed through everyday language and practices **Music in America's Cold War Diplomacy** Danielle Fosler-Lussier,2015-04-30 During the Cold War thousands of musicians from the United States traveled the world sponsored by the U S State Department s Cultural Presentations program Performances of music in many styles classical rock n roll folk blues and jazz competed with those by traveling Soviet and mainland Chinese artists enhancing the prestige of American culture These concerts offered audiences around the world evidence of America s improving race relations excellent musicianship and generosity toward other peoples Through personal contacts and the media musical diplomacy also created subtle musical social and political relationships on a global scale Although born of state sponsored tours often conceived as propaganda ventures these relationships were in themselves great diplomatic achievements and constituted the essence of America s soft power Using archival documents and newly collected oral histories Danielle Fosler Lussier shows that musical diplomacy had vastly different meanings for its various participants including government officials musicians concert promoters and audiences Through the stories of musicians from Louis Armstrong and Marian Anderson to orchestras and college choirs Fosler Lussier deftly explores the value and consequences of musical diplomacy **America's Game(s)** Benjamin Eastman,Michael Ralph,Sean Brown,2007-12-12 This insightful volume considers how to locate America in the sporting world in the traditions and rituals of a national pastime or in the baseball academies run by American professional teams in the Dominican Republic With the athletes that carry a flag in Olympic ceremonies or among the executives in the boardrooms of Nike The contributors arg **Blue Helmet Bureaucrats** Margot Tudor,2023-04-27 This history of colonial legacies in UN peacekeeping operations from 1945 1971 reveals how United Nations peacekeeping staff reconfigured the functions of global governance and sites of diplomatic power in the post war world Despite peacekeeping operations being criticised for their colonial underpinnings our understanding of

the ways in which colonial actors and ideas influenced peacekeeping practices on the ground has been limited and imprecise In this multi archival history Margot Tudor investigates the UN s formative armed missions and uncovers the officials that orchestrated a reinvention of colonial era hierarchies for Global South populations on the front lines of post colonial statehood She demonstrates how these officials exploited their field based access to perpetuate racial prejudices plot political interference and foster protracted inter communal divisions in post colonial conflict contexts Bringing together histories of humanitarianism decolonisation and the Cold War Blue Helmet Bureaucrats sheds new light on the mechanisms through which sovereignty was negotiated and re negotiated after 1945

Sport and American Society Mark Dyreson,J. A. Mangano,2013-09-13 A special issue of the International Journal of the History of Sport this collection of provocative essays explores the many faces of sport in America Drawing upon insights from anthropology history philosophy and sociology and with reference throughout to politics and economics the contributors outline the story of how American sport has contributed to a climate of insularity exceptionalism and imperialism from a symbolic rejection of British rule and British sports to the current status of all American sports such as baseball and basketball in the face of globalization

Reconsidering American Power John D. Kelly,Kurt Jacobsen,Marston H. Morgan,2019-12-05 Postcolonial studies postmodern studies even posthuman studies emerge and intellectuals demand that social sciences be remade to address fundamentals of the human condition from human rights to global environmental crises Since these fields owe so much to American state sponsorship it is easier to reimagine the human and the modern than to properly measure the pervasive American influence Reconsidering American Power offers trenchant studies by renowned scholars who reassess the role of the social sciences in the construction and upkeep of the Pax Americana and the influence of Pax Americana on the social sciences With the thematic image for this enterprise as the fiery hunt for Ahab s whale the contributors pursue realities behind the theories and reconsider the real origins and motives of their fields with an eye on what will deter or repurpose the fiery hunts to come by offering a critical insider s view

Mediation in the Asia-Pacific Region Dale Bagshaw,Elisabeth Porter,2009-09-10 This book examines mediation in connection with peacebuilding in the Asia Pacific region providing practical examples which either highlight the weaknesses within certain mediation approaches or demonstrate best practice The authors explore the extent to which current ideas and practices of mediation in the Asia Pacific region are dominated by Western understandings and critically challenge the appropriateness of such thinking Featuring a range of case studies on Fiji Vanuatu Papua New Guinea Malaysia Vietnam China Singapore Indonesia the Philippines and Thailand this book has three main aims To challenge dominant Western practices and ways of thinking on mediation that currently are being imposed in the Asia Pacific region To develop culturally fluent and socially just mediation alternatives that build upon local traditional or religious approaches To situate mediation within ideas and practices on peacebuilding Making a unique contribution to peace and conflict studies literature by explicitly linking mediation and peacebuilding practices this book is a vital text for students and

scholars in these fields **A Passion for Facts** Tong Lam, 2011-10-29 This fascinating book is a fundamental contribution to the global history of social science Tong Lam demonstrates how Chinese reformers struggled to build a modern society on a foundation of facts and statistics Their ambitions were no mere dream but were made real in a prodigious social survey movement which aimed as much to enlighten peasants as to inform administrators Theodore Porter author of *Trust in Numbers* Lam's approach is highly original *A Passion for Facts* presents an impressive host of new material from Chinese and American archives that challenges interpretations of China and Chinese exceptionalism or independent development Lam makes a compelling argument that the techniques developed in the early twentieth century and refined over several decades have been critical to state building in China James L Hevia author of *English Lessons: The Pedagogy of Imperialism in Nineteenth Century China* Lam supersedes the current China centered approach and the earlier framework that explained modern China in light of global colonialism He illuminates how the search for facts empowered modern Chinese to reimagine their social and political realities in a global colonial context Benjamin A Elman Chair East Asian Studies Department Princeton University

Represented Communities Fiji And World Decolonization Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has be evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Represented Communities Fiji And World Decolonization**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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