

GOVERNMENT OF FORMOSA.

REPORT
ON THE
CONTROL OF THE ABORIGINES
IN FORMOSA



BUREAU OF ABORIGINAL AFFAIRS,
TAIPEI, FORMOSA

1911

Report On The Control Of The Aborigines

Taiwan. Bureau of aboriginal affairs



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Report on the Control of the Aborigines in Formosa Government of Formosa,1911 Report of the Royal Commission on Aboriginal Peoples Canada. Royal Commission on Aboriginal Peoples,1996 **Final Report of the Truth and Reconciliation Commission of Canada, Volume One: Summary** Truth and Reconciliation Commission of Canada,2015-07-22 This is the Final Report of Canada s Truth and Reconciliation Commission and its six year investigation of the residential school system for Aboriginal youth and the legacy of these schools This report the summary volume includes the history of residential schools the legacy of that school system and the full text of the Commission s 94 recommendations for action to address that legacy This report lays bare a part of Canada s history that until recently was little known to most non Aboriginal Canadians The Commission discusses the logic of the colonization of Canada s territories and why and how policy and practice developed to end the existence of distinct societies of Aboriginal peoples Using brief excerpts from the powerful testimony heard from Survivors this report documents the residential school system which forced children into institutions where they were forbidden to speak their language required to discard their clothing in favour of institutional wear given inadequate food housed in inferior and fire prone buildings required to work when they should have been studying and subjected to emotional psychological and often physical abuse In this setting cruel punishments were all too common as was sexual abuse More than 30 000 Survivors have been compensated financially by the Government of Canada for their experiences in residential schools but the legacy of this experience is ongoing today This report explains the links to high rates of Aboriginal children being taken from their families abuse of drugs and alcohol and high rates of suicide The report documents the drastic decline in the presence of Aboriginal languages even as Survivors and others work to maintain their distinctive cultures traditions and governance The report offers 94 calls to action on the part of governments churches public institutions and non Aboriginal Canadians as a path to meaningful reconciliation of Canada today with Aboriginal citizens Even though the historical experience of residential schools constituted an act of cultural genocide by Canadian government authorities the United Nation s declaration of the rights of aboriginal peoples and the specific recommendations of the Commission offer a path to move from apology for these events to true reconciliation that can be embraced by all Canadians *Aboriginal Australia* Colin Bourke,Eleanor Bourke,William Howell Edwards,1998 With an analysis of the

traditional colonial and contemporary experiences of indigenous Australians this study examines various facets of the lives of Aboriginal Australians and shows how their struggles enrich the Australian community as a whole Insightful and engaging this reference presents an investigation on the continual struggle facing Aboriginals to maintain a strong identity and heritage while actively participating in and contributing to the modern world **Development of Aboriginal People's**

Communities Peter Douglas Elias,1991 This study examines the historical context of aboriginal Indian M tis Inuit socio economic development in Canada depicts current trends and future developments offers models for the formulation of successful development strategies and looks at longterm prospects and serves as a text for those studying the field for the purpose of professional training *Comparing the Policy of Aboriginal Assimilation* Andrew Armitage,2011-11-01 The aboriginal people of Australia Canada and New Zealand became minorities in their own countries in the nineteenth century The expanding British Empire had its own vision for the future of these peoples which was expressed in 1837 by the Select Committee on Aborigines of the House of Commons It was a vision of the steps necessary for them to become civilized Christian and citizens in a word assimilated This book provides the first systematic and comparative treatment of the social policy of assimilation that was followed in these three countries The recommendations of the 1837 committee were broadly followed by each of the three countries but there were major differences in the means that were used Australia began with a denial of the aboriginal presence Canada began establishing a register of all status Indians and New Zealand began by giving all Maori British citizenship The policy of assimilation is traced through five principal phases a period of initial contact when the power relationships necessary to carry out the policy were established a period in which the policy was passive and in which the aboriginal people were expected to die out or merge with the immigrant populations a period of aggressive policy in which specific social policies were introduced to suppress aboriginal institutions a period of integration in which it was thought that the policy could be achieved through disregarding the aboriginal existence and the present period in which the policy is being reversed as aboriginal people re establish control of their own social policy As well as providing comprehensive and comparative data on the conduct of the policy of assimilation the book provides a series of accounts of the reasons given for the policy in each period These lead to an analysis of the origins of the policy within the immigrant societies of the British Commonwealth and of the reasons for its persistence In the end the policy of assimilation is shown to be primarily an expression of the racist and colonial nature of the immigrant societies Today the aboriginal societies are reasserting themselves and there are some grounds for hope that a plural form of social policy can be brought into effect which accommodates the need to respect differences between the aboriginal and immigrant societies **Current**

Anthropological Literature ,1912 **Aboriginal Children, History and Health** John Boulton,2016-04-28 This volume traces the complex reasons behind the disturbing discrepancy between the health and well being of children in mainstream Australia and those in remote Indigenous communities Invaluably informed by Boulton s close working knowledge of

Aboriginal communities the book addresses growth faltering as a crisis of Aboriginal parenting and a continued problem for the Australian nation The high rate and root causes of ill health amongst Aboriginal children are explored through a unique synthesis of historical anthropological biological and medical analyses Through this fresh approach which includes the insights of specialists from a range of disciplines Aboriginal Children History and Health provides a thoughtful and innovative framework for considering Indigenous health

Aboriginal Child Welfare, Self-Government and the Rights of Indigenous Children Sonia Harris-Short, 2016-03-16 This volume addresses the contentious and topical issue of aboriginal self government over child welfare Using case studies from Australia and Canada it discusses aboriginal child welfare in historical and comparative perspectives and critically examines recent legal reforms and changes in the design management and delivery of child welfare services aimed at securing the decolonization of aboriginal children and families Within this context the author identifies the limitations of reconciling the conflicting demands of self determination and sovereignty and suggests that international law can provide more nuanced and culturally sensitive solutions Referring to the UN Declaration on the Rights of Indigenous Peoples and the UN Convention on the Rights of the Child it is argued that the effective decolonization of aboriginal child welfare requires a journey well beyond the single issue of child welfare to the heart of the debate over self government self determination and sovereignty in both national and international law

The Anti-slavery Reporter and Aborigines' Friend, 1921 Vols 3 8 3d ser include the 16th 21st annual reports of the British and foreign anti slavery society The 22d 24th annual reports are appended to v 9 11 3d ser Series 4 contains annual reports of the British and Foreign Anti Slavery Society Series 5 contains annual reports of the Anti Slavery and Aborigines Protection Society

Country Reports on Human Rights Practices, 2002

Indigenous Heritage and Intellectual Property Silke von Lewinski, 2008-01-01 For indigenous cultures property is an alien concept Yet the market driven industries of the developed world do not hesitate to exploit indigenous raw materials from melodies to plants using intellectual property law to justify their behaviour Existing intellectual property law for the most part allows industries to use indigenous knowledge and resources without asking for consent and without sharing the benefits of such exploitation with the indigenous people themselves It should surprise nobody that indigenous people object Recognizing that the commercial exploitation of indigenous knowledge and resources takes place in the midst of a genuine and significant clash of cultures the eight contributors to this important book explore ways in which intellectual property law can expand to accommodate the interests of indigenous people to their traditional knowledge genetic resources indigenous names and designations and folklore In so doing they touch upon such fundamental issues and concepts as the following collective rights to the living heritage relevant human rights norms benefit sharing in biological resources farmers rights the practical needs of documentation assistance and advice the role of customary law bioprospecting and biopiracy and public domain As a starting point toward mutual understanding and a common basis for communication between Western style industries and indigenous communities

Indigenous Heritage and Intellectual Property is of immeasurable value. It offers not only an in depth evaluation of the current legal situation under national, regional and international law including analyses of the Convention on Biological Diversity and other international instruments as well as initiatives of the World Intellectual Property Organization (WIPO), the UN Food and Agriculture Organization (FAO) and other international bodies but also probes numerous further possibilities. While no one concerned with indigenous culture or environmental issues can afford to ignore it, this book is also of special significance to practitioners and policymakers in intellectual property law in relation to indigenous heritage. This book, here in its second edition, presents the most recent state of knowledge in the field.

Adopting the Beat of Term: An Emotional Symphony within **Report On The Control Of The Aborigines**

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