



Remembrances Metis Veterans

Isabel Campbell



Remembrances Metis Veterans:

Remembrances Dave Hutchinson, Gabriel Dumont Institute of Native Studies and Applied Research, 1997

Remembrances, 2024 What prompts a Metis to enlist in an army that his or her family has fought against not once but twice What social and economic pressures were at play at that time What were their experiences And in the end what did they lose or gain Reexamine Canadian history through the memories of Metis enlistees in training in combat in prison camps Meet Amyotte Dumont Fosseneuve Merrifield Nicolas Pelletier and other Saskatchewan veterans facing adulthood in the Canadian Armed Forces during wartime The stories are told with a gentle humour and a wry sense of reality There are facts there are speculations there is righteous anger but there is no bitterness In the words of one veteran I think if you look at it in a broad sense it was worth it because the Germans were defeated there was something that we accomplished The high ranking officers said we were fighting for freedom and a free country But I wonder if that's true This second edition contains a new preface and information on the National Metis Veterans Memorial Monument at Batoche Saskatchewan *Indigenous Peoples and the Second World War* R. Scott Sheffield, Noah Riseman, 2019 A transnational history of how Indigenous peoples mobilised en masse to support the war effort on the battlefields and the home fronts *Metis Legacy* Louis Riel Institute, 2001 Focuses on the Metis in Canada but also includes some articles and annotated references on the Metis in the United States Cold War Workers Isabel Campbell, 2025-04-15 When Canada sought to protect its borders and aid its allies during the Cold War many people were recruited to build the emerging security state as construction and maintenance workers engineers members of the armed forces medical researchers and research subjects Security work transformed the lives of individuals families and communities in ways that were both predictable and surprising and both beneficial and harmful the militarization and colonization of Indigenous lives and lands was especially disruptive The opening essays of *Cold War Workers* intimately portray the complicated effects of Cold War labour upon Indigenous lives Elmer Sinclair a residential school survivor and member of the Canadian Armed Forces achieved equality with white men through his militarized masculinity His more positive professional experience contrasts with those of Indigenous workers on northern radar lines many of whom lost languages connections to the land and other elements of traditional cultures as they sought new skills and better employment Diverse Indigenous experiences of Cold War security work set the scene for the second set of essays which explore the impact of security preoccupations on marginalized groups the study of extreme isolation through scientific experimentation on human subjects the targeting of gay men with psychiatric labelling to enforce an idealized masculinity and the restriction of gender mobility in the Canadian military and the pushback from servicewomen *Cold War Workers* raises questions about the influence of settler colonial masculine institutional values on those who laboured for the Cold War state and society By comparing the experiences of different types of workers families and communities this volume reveals how race gender and privilege affected people in varied and sometimes unexpected ways *"Métis"* Chris

Andersen,2014-05-12 Ask any Canadian what M tis means and they will likely say mixed race Canadians consider M tis mixed in ways that other indigenous people are not and the census and courts have premised their recognition of M tis status on this race based understanding According to Andersen Canada got it wrong Our very preoccupation with mixedness is not natural but stems from more than 150 years of sustained labour on the part of the state and others From its roots deep in the colonial past the idea of M tis as mixed has pervaded the Canadian consciousness until it settled in the realm of common sense In the process M tis has become a racial category rather than the identity of an indigenous people with a shared sense of history and culture Andersen asks all Canadians to consider the consequences of adopting a definition of M tis that makes it nearly impossible for the M tis nation to make political claims as a people [Resources for Métis Researchers](#) Lawrence J. Barkwell,Leah Dorion,Darren R. Préfontaine,Louis Riel Institute,Gabriel Dumont Institute of Native Studies and Applied Research,1999 This bibliography contains over 2 000 listings of work related to the M tis people of North America primarily Canada The collection attempts to gather a comprehensive listing of resources written for by and about the M tis people Video and audio portrayals of M tis stories and music are listed at the end of the bibliography Web pages are also listed The book includes a historiographical essay intended to give a critical overview of some of the classic scholarly writings on the M tis along with a review of topics that have been identified as contemporary issues and concerns Back cover **The Imjin and Kapyong Battles** S.P. MacKenzie,2013-03-12 An excellent history of a massive Communist offensive and the brigades that resisted it H War The sacrifice of the British regiment known as the Glorious Glosters in defense of the Imjin River line and the hilltop fights of Australian and Canadian battalions in the Kapyong Valley have achieved great renown Using official and unofficial source material ranging from personal interviews to war diaries this in depth study the first of its kind seeks to disentangle the mythology surrounding both battles and explain why events unfolded as they did Based on thorough familiarity with all available sources many not previously utilized it sheds new light on fighting the forgotten war In Korea on the night of 22nd April 1951 communist forces unleashed what remains to this day their greatest offensive since Zhukov s storm on Berlin In the desperate fighting that followed the key flanks of free world forces were held by one British and one Commonwealth brigade The former took on a Chinese army the latter a Chinese division Six decades later an American historian has dismantled the barriers between Australian British Canadian and New Zealand accounts of those whirlwind days to compose the only comparative analysis of the tragedy on the Imjin and the stand at Kapyong Andrew Salmon author of *Scorched Earth Black Snow Britain and Australia in the Korean War 1950* *Medicine Bags and Dog Tags* Al Carroll,2008 As far back as colonial times Native individuals and communities have fought alongside European and American soldiers against common enemies *Medicine Bags and Dog Tags* is the story of these Native men and women whose military service has defended ancient homelands perpetuated longstanding warrior traditions and promoted tribal survival and sovereignty
 Saskatchewan W. A. Waiser,Bill Waiser,2005 In *Saskatchewan A New History* award winning author and historian Bill

Waiser presents a fresh entertaining account and interpretation of Saskatchewan's unique and captivating history. Writing with clarity, candor, and compassion, Waiser describes in detail his province and its people through the stimulating, often tumultuous years since joining Confederation in 1905. A gift to the province from the University of Saskatchewan, written in commemoration of the province's centennial celebrations in 2005, *Saskatchewan: A New History* tells, above all, the engaging stories of the people of Saskatchewan. Their wisdom, foresight, bravery, toil, and eternal optimism gave birth to one hundred years of extraordinary history. Waiser leaves no stone unturned as he records the events and stories of the people who experienced them from the province's earliest days when anything seemed possible through the years of the Great Depression when the prospect of greatness seemed all but lost to the second half of the century when an intense, at times bitter, debate raged over how best to govern Saskatchewan. Relying on the most up-to-date historical research available, he offers new perspectives on traditional views and tackles previously neglected, often difficult, concepts and events. What is most striking about these images, aside from the richness of their color and the skillful use of light, are the happy, smiling faces. He could see things like no one else with a camera. He had an uncanny skill to set the scene. He caught people in everyday life and everyday activities, and people wanted to have their picture taken by him. Generously illustrated with carefully selected archival images and two sixteen-page color inserts of commissioned photographs by Saskatoon's John Perret, *Saskatchewan: A New History* also pays a stunning visual tribute to the historical urban and natural splendour of Saskatchewan and its people. Includes two 16-page color photo inserts by John Perret, 205 black and white photographs and illustrations, 20 reference tables, 15 maps, and more. Saskatchewan Book Award for Non-Fiction nominee, 2005; Saskatchewan Book Award for Scholarly Writing nominee, 2005.

Transition, 1999-08 **Métis Veterans of Manitoba** A. Brian Cyr, 2009 *Canadian Books in Print*, 1996 **Canadian Periodical Index**, 1998 Conseil Des Arts Du Canada ... Rapport Annuel Canada Council for the Arts, 1996 **Métis Veterans of Manitoba** A. Brian Cyr, 2009 *Debates of the Senate: Official Report (Hansard)* Canada. Parliament. Senate, 1994 **Délibérations Du Comité Sénatorial Permanent Des Peuples Autochtones** Canada. Parliament. Senate. Standing Committee on Aboriginal Peoples, 1994 *L'envers de la médaille* Jean Lamarre, Magali Deleuze, 2007 **Veterans Affairs Minister Recognizes Contributions of Métis Veterans** Seamus O'Regan, 2017

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