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Remaking Muslim Politics

Pluralism,
Contestation,
Democratization

Edited by
ROBERT W. HEFNER

PRINCETON
STUDIES IN MUSLIM
POLITICS

Remaking Muslim Politics Pluralism Contestation Democratization Princeton Studies In Muslim Poli

Aurel Croissant



Remaking Muslim Politics Pluralism Contestation Democratization Princeton Studies In Muslim Poli:

Remaking Muslim Politics Robert W. Hefner, 2009-01-10 There is a struggle for the hearts and minds of Muslims unfolding across the Islamic world The conflict pits Muslims who support pluralism and democracy against others who insist such institutions are antithetical to Islam With some 1.3 billion people worldwide professing Islam the outcome of this contest is sure to be one of the defining political events of the twenty first century Bringing together twelve engaging essays by leading specialists focusing on individual countries this pioneering book examines the social origins of civil democratic Islam its long term prospects its implications for the West and its lessons for our understanding of religion and politics in modern times Although depicted by its opponents as the product of political ideas made in the West civil democratic Islam represents an indigenous politics that seeks to build a distinctive Islamic modernity In countries like Turkey Iran Malaysia and Indonesia it has become a major political force Elsewhere its influence is apparent in efforts to devise Islamic grounds for women's rights religious tolerance and democratic citizenship Everywhere it has generated fierce resistance from religious conservatives Examining this high stakes clash Remaking Muslim Politics breaks new ground in the comparative study of Islam and democracy The contributors are Bahman Baktiari Thomas Barfield John R Bowen Dale F Eickelman Robert W Hefner Peter Mandaville Augustus Richard Norton Gwenn Okruhlik Michael G Peletz Diane Singerman Jenny B White and Muhammad Qasim Zaman

Remaking Muslim Politics Robert W. Hefner, 2005 Twelve essays examine the social origins of civil democratic Islam its long term prospects implications for the West its lessons for our understanding of religion politics in modern times

The Many Faces of Political Islam, Second Edition Mohammed Ayoob, Danielle Nicole Lussier, 2020-01-03 Analysts and pundits from across the American political spectrum describe Islamic fundamentalism as one of the greatest threats to modern Western style democracy Yet very few non Muslims would be able to venture an accurate definition of political Islam Fully revised and updated The Many Faces of Political Islam thoroughly analyzes the many facets of this political ideology and shows its impact on global relations

Islamist Populism in Turkey and Indonesia: A Comparative Analysis Mustafa Demir, Greg Barton, 2023-12-30 This book focuses on the dynamics of democracy and populism in Muslim majority countries such as Turkey and Indonesia It does so by examining the complexities of democratic development in these areas ranging from flawed to hybrid regimes Despite the aspirations for democratic progress recent democracy indices reveal a concerning trend of backsliding particularly in the last decade This regression can be attributed in part to the ascendancy of populist politics Populist movements have adeptly exploited both real and perceived cultural insecurities to acquire consolidate and maintain political power This phenomenon is especially pronounced in flawed democracies and hybrid regimes within Muslim majority countries such as Turkey and Indonesia Notably religion specifically Islam has emerged as a central tool within the populist playbook Populist actors have constructed a religious civilizational framework that leverages political binaries manipulates insecurities and fosters traditional anti elite and anti other

sentiments In this book the authors advance the notion that populism is a multifaceted phenomenon that relies on various pre existing fractures within societies and cultures Once in power populism intensifies these differences to further consolidate its position utilizing various state apparatuses such as state controlled religious institutions This comprehensive analysis offers insights into the growing trend of populism in the Muslim world and its impact on contemporary politics

Cosmopolitanisms in Muslim Contexts Derryl N. MacLean, 2012-06-15 This collection of 9 essays focuses on instances in world history when cosmopolitan ideas and actions pervaded specific Muslim societies and cultures The contributors explore the tensions between regional cultures isolated enclaves and modern nation states Cosmopolitanism is a key concept in social and political thought standing in opposition to closed human group ideologies such as tribalism nationalism and fundamentalism Recent discussions of it have been situated within Western self perceptions Now this volume explores it from Muslim perspectives

Fieldwork and the Self J  r  my Jammes, Victor T. King, 2021-11-09 This book presents new perspectives on Southeast Asia using cases from a range of ethnic groups cultures and histories written by scholars from different ethnicities generations disciplines and scientific traditions It examines various research trajectories engaging with epistemological debates on the global and local on insiders and outsiders and the role played by personal experiences in the collection and analysis of empirical data The volume provides subjects for debate rarely addressed in formal approaches to data gathering and analysis Rather than grappling with the usual methodological building blocks of research training it focuses on neglected issues in the research experience including chance error coincidence mishap dead ends silence secrets improvisation remembering digital challenges and shifting tracks *Fieldwork and the Self* is relevant to academics and researchers from universities and international organisations who are engaged in teaching and learning in area studies and social science research methods A rich and compelling set of writings about fieldwork in and beyond Southeast Asia Lyn Parker Emeritus Professor University of Western Australia A must read for all especially emerging scholars on Southeast Asia and a refreshing read for critical old hands on the region Abdul Rahman Embong Emeritus Professor Institute of Malaysian and International Studies IKMAS Universiti Kebangsaan Malaysia An impressive collection of essays by two academics who have devoted their academic life to anthropological fieldwork in Southeast Asia Shamsul A B Distinguished Professor and UNESCO Chair Universiti Kebangsaan Malaysia The contributors share an unquenchable and passionate curiosity for Southeast Asia They have survived the uncertainties and disillusionment of their fieldwork and remained first grade scholars Marie Sybille de Vienne Professor National Institute for Oriental Languages and Civilisations Paris A penetrating reflection on current social science research on Southeast Asia Hans Dieter Evers Professor Emeritus and Senior Fellow University of Bonn

Schooling Islam Robert W. Hefner, Muhammad Qasim Zaman, 2010-12-16 Since the Taliban seized Kabul in 1996 the public has grappled with the relationship between Islamic education and radical Islam Media reports tend to paint madrasas religious schools dedicated to Islamic learning as medieval institutions opposed to all that is Western and as breeding

grounds for terrorists Others have claimed that without reforms Islam and the West are doomed to a clash of civilizations Robert Hefner and Muhammad Qasim Zaman bring together eleven internationally renowned scholars to examine the varieties of modern Muslim education and their implications for national and global politics The contributors provide new insights into Muslim culture and politics in countries as different as Morocco Egypt Pakistan India Indonesia Iran and Saudi Arabia They demonstrate that Islamic education is neither timelessly traditional nor medieval but rather complex evolving and diverse in its institutions and practices They reveal that a struggle for hearts and minds in Muslim lands started long before the Western media discovered madrasas and that Islamic schools remain on its front line Schooling Islam is the most comprehensive work available in any language on madrasas and Islamic education **The Global Encyclopaedia of**

Informality, Volume 3 Alena Ledeneva, 2024-02-26 For a post human hitchhiker human life with its anxiety ageing illness and constant need for problem solving may look unviable Yet for humans the life struggle is softened by human touch human emotion and human cooperation The Global Encyclopaedia of Informality Volume 3 continues the journey of the two previous volumes into the world's open secrets unwritten rules and hidden practices It focuses on issues of emotional ambivalence and pressures of the digital age The informal practices presented in this volume demonstrate the urgency of alleviating tensions between continuity and all too rapid change and the need to tackle the central problem of modern societies uncertainty The volume takes a reader on a biographical journey through elusive taken for granted or banal ways of getting things done from over 70 countries and world regions It offers innovative understanding of the significance of fringes and challenges the assumption that informality is associated exclusively with poverty underdevelopment the Global South oppressive regimes or the former socialist countries of Eastern Europe and Central Asia It also maps the patterns of informality around the globe identifies specific informal practices in a context sensitive way and documents their ambivalent impact on people engaged in problem solving on societies in which these problems arise and on humanity overall Praise for The Global Encyclopaedia of Informality Volume 3 This book tells a story of human cooperation It is not the narrative you'll find in books teaching you how to solve problems It is an assemblage of something much more endemic fundamentally human and much more pervasive than we tend to think of informality It involves money and power but also the alternative currencies of gaining advantage or gaming the system Bruce Schneier author of A Hacker's Mind Alena Ledeneva's latest database of rule bending is a goldmine for documentary makers and storytellers Entries from 70 countries covering a human lifespan from Chinese anchor babies to funeral feasts in Azerbaijan offer remarkable insights into the way the world really works Lucy Ash journalist **Ethnizität, Islam, Reformasi** Andreas Ufen, 2011-12-12 Das malaysische Parteiensystem wurde im Laufe der letzten Jahrzehnte von mehreren Konfliktlinien geprägt Andreas Ufen zeigt dass zunächst ein ethnischer Gegensatz vorherrschend war der sich im Zusammenhang mit dem elektoralen Autoritarismus also aufgrund der strikten Kontrolle der Arbeiterbewegung und prodemokratischer Kräfte und aufbauend auf einer frühzeitig ins Leben gerufenen interethnischen Elitenkoalition entfalten

und stabilisieren konnte Dieser Gegensatz wurde von einem solchen zwischen S kularisten und An h ngern eines politisch interpretierten Islam zunehmend berformt Seit 1998 99 hat sich quer zu den ethnischen und religi sen Konfliktlinien erstmals ein Gegensatz zwischen Status quo und Reformasi herausgebildet der die Auseinandersetzungen im Parteiensystem heute dominiert und das gesamte politische System transformieren kann *Annual Review of Political Science* ,2006 The mission of Annual review of political science is to provide systematic periodic examinations of the field through critical authoritative reviews The comprehensive critical review not only summarizes a topic but also roots out errors of fact or concept and provokes discussion that will lead to new research activity Each review contains title author s key words abstracts review and bibliography

Die politischen Systeme Südostasiens Aurel Croissant,2015-08-14 Aufgrund ihrer wachsenden wirtschaftlichen Bedeutung als Ort dramatischer Demokratisierungsprozesse und als Schauplatz im Kampf gegen den Terror ist das Interesse an S dostasien in den vergangenen Jahren stetig gewachsen Dieses Buch bietet eine Einf hrung in die vergleichende Analyse der politischen Systeme in der Region Die analytische Perspektive ist auf die politischen Strukturen Akteure und Prozesse in den elf Staaten gerichtet Es werden sowohl Demokratien als auch Autokratien untersucht Die Analyse der aktuellen Strukturen und Entwicklungen ist eingebettet in eine historisch informierte Betrachtung und Darstellung der wirtschaftlichen kulturellen sozialen und internationalen Rahmenbedingungen nationaler Politik Das Buch bietet Einzelfall und Vergleichsuntersuchungen greift den Forschungsstand auf und bietet eigenst ndige empirische Analysen Als gemeinsamer Fluchtpunkt der L nderanalysen dient die Frage nach den Ursachen und Perspektiven demokratischer Transformation und autokratischer Persistenz in der Region Damit k nnen gro e Teile dieses Buches auch als Beitrag zur vergleichenden Systemlehre gelesen werden

Index Islamicus ,2007 *Islam, Secularism, and Liberal Democracy* Nader Hashemi,2009-04-02 Islam s relationship to liberal democratic politics has emerged as one of the most pressing and contentious issues in international affairs Nader Hashemi challenges the widely held belief among social scientists that religious politics and liberal democratic development are structurally incompatible While there are certainly tensions between religion and democracy the two are not irreconcilable Liberal democracy requires a form of secularism to sustain itself yet the main political cultural and intellectual resources that Muslim democrats can draw upon are religious How can this paradox be reconciled Hashemi makes three principal arguments First in societies where religion is a key marker of identity the road to liberal democracy must pass through the gates of religious politics The process of democratization therefore cannot be artificially de linked from debates about the normative role of religion in government Secondly while liberal democracy requires secularism religious traditions are not born with an inherent secular and democratic conception of politics These ideas must be developed and in an emerging democracy how they are developed is critical Finally Hashemi argues that there is an intimate relationship between religious reformation and political development While the first often precedes the second these processes are deeply interlinked Democratization does not require a privatization of religion but it

does require a reinterpretation of religious ideas that are conducive to liberal democracy By engaging in this reinterpretation religious groups can play a central role in the development and consolidation of democracy Islam Secularism and Liberal Democracy argues for a rethinking of democratic theory so that it incorporates the variable of religion in the development of liberal democracy In the process it proves that an indigenous theory of Muslim secularism is not only possible but is a necessary requirement for the advancement of liberal democracy in Muslim societies Muslim Politics Dale F.

Eickelman,James Piscatori,James P. Piscatori,2004-08-15 In this updated paperback edition Dale Eickelman and James Piscatori explore how the politics of Islam play out in the lives of Muslims throughout the world They discuss how recent events such as September 11 and the 2003 war in Iraq have contributed to reshaping the political and religious landscape of Muslim majority countries and Muslim communities elsewhere As they examine the role of women in public life and Islamic perspectives on modernization and free speech the authors probe the diversity of the contemporary Islamic experience suggesting general trends and challenging popular Western notions of Islam as a monolithic movement In so doing they clarify concepts such as tradition authority ethnicity protest and symbolic space notions that are crucial to an in depth understanding of ongoing political events This book poses questions about ideological politics in a variety of transnational and regional settings throughout the Muslim world Europe and North America for example have become active Muslim centers profoundly influencing trends in the Middle East Africa Central Asia and South and Southeast Asia The authors examine the long term cultural and political implications of this transnational shift as an emerging generation of Muslims often the products of secular schooling begin to reshape politics and society sometimes in defiance of state authorities Scholars mothers government leaders and musicians are a few of the protagonists who invoking shared Islamic symbols try to reconfigure the boundaries of civic debate and public life These symbolic politics explain why political actions are recognizably Muslim and why Islam makes a difference in determining the politics of a broad swath of the world

Democratization in the Muslim World Frederic Volpi,Francesco Cavatorta,2013-09-13 This book examines the role that political Islam plays in processes of democratization in the Muslim world detailing the political processes that facilitate the collective learning of democratic ways of solving the practical problems of those polities Democratization in the Muslim World represents an important contribution to the debate on democratization and political Islam that emphasises the synergetic effects and global reach of both Islamist and democratic politics It comes to terms with the problematic relationship between Islam and democracy in the uncertain post Cold War post 9 11 world order by highlighting the malleability of Islamic discourses and of its institutional resources as well as the diversity of the political strategies of incumbent regimes to remain in power It combines key theoretical issues and country specific studies of some of the most relevant Muslim polities of the post Cold War and post 9 11 era This text was previously published as a special issue of Democratization and will be of interest to students of Middle East politics governance democracy and human rights The

Islamic Roots of Democratic Pluralism Abdulaziz Sachedina, 2001-01-04 This book tackles the most significant issues facing Muslims today Sachedina argues that we must reopen the doors of religious interpretation to correct false interpretations replace outdated laws and formulate new doctrines His book critically analyzes Muslim teachings on such issues as pluralism civil society war and peace and violence and self sacrifice

Challenge of Pluralism Abdou Filali-Ansary, 2009-09-30 Current popular and academic discussions tend to make certain assumptions regarding Islam and its lack of compatibility with notions of pluralism Some noted liberal thinkers have even argued that pluralism itself is inherently antithetical to Islam This volume intends to address these assumptions by bringing clarity to some of its key suppositions and conjectures It seeks to go beyond the parameters of political correctness by engaging in a dialogue that refutes these postulations in a direct frontal debate In this volume as well as in the forthcoming volume *The Possibility of Pluralism* eminent scholars from around the world explore notions of pluralism discussing the broad spectrum of its relevance and application to modern day societies from secularism and multiculturalism to democracy globalisation and the pivotal role of civil society

The Islamic Quest for Democracy, Pluralism, and Human Rights Ahmad Mawṣilī, 2001 The author demonstrates that the opposition between Islam and democracy is more illusory than real using Islamic thought s variety as evidence In telling the story of the Islamic quest for democracy he also describes the Islamic political theory revealing the internal political discourse

Political Islam in the Age of Democratization K. Bokhari, F. Senzai, 2013-12-18 The continued prominence of Islam in the struggle for democracy in the Muslim world has confounded Western democracy theorists who largely consider secularism a prerequisite for democratic transitions Kamran Bokhari and Farid Senzai offer a comprehensive view of the complex nature of contemporary political Islam and its relationship to democracy

Muslim Democracy Edward Schneier, 2015-10-23 Muslim Democracy explores the relationship between politics and religion in forty seven Muslim majority countries focusing especially on those with democratic experience such as Indonesia and Turkey and drawing comparisons with their regional non Islamic counterparts Unlike most studies of political Islam this is a politically focused book more concerned with governing realities than ideology By changing the terms of the debate from theology to politics and including the full complement of Islamic countries Schneier shows that the boundaries between church and state in the Islamic world are more variable and diverse than is commonly assumed Through case studies and statistical comparisons between Muslim majority countries and their regional counterparts Muslim Democracy shows that countries with different religions but similar histories are not markedly different in their levels of democratization What many Islamists and western observers call Islamic law moreover is more a political than a religious construct with religion more the tool than the engine of politics Women who drive in Saudi Arabia as the author says are not warned they will go to hell but that they will go to jail With the political salience of religion rising in many countries this book is essential reading for students of comparative politics religion and democratization interested in exploring the shifting boundaries between faith and politics

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