

**RELIGIOUS TOLERATION
AND PERSECUTION IN
ANCIENT ROME**

by
**Simeon L. Guterman,
Ph.D.**

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Religious Toleration And Persecution In Ancient Rome

K. P. S. Janssen



Religious Toleration And Persecution In Ancient Rome:

Religious Toleration and Persecution in Ancient Rome Simeon Leonard Guterman,1951 **Religious Toleration and Persecution in Ancient Rome** Simeon L. Guterman,1971 **Marginalized Religion and the Law in the Roman Empire** K. P. S. Janssen,2024-11-20 The Roman Empire's approach to religion has traditionally been described in paradoxical terms On the one hand Rome has often been regarded as almost proverbially tolerant as well as highly flexible in its dealings with the diverse range of religious cults and practices within its territories On the other hand the Roman religious landscape was not without its limits and there were certain groups who found themselves for one reason or another on the outside The legal interactions between these groups and the Roman authorities have largely been studied in isolation In **Marginalized Religion and the Law in the Roman Empire** K P S Janssen instead takes a comparative approach and investigates how members of various marginalized religious groups were embedded in and interacted with the wider Roman legal system The legal positions of private diviners Jewish communities and early Christians are compared and contrasted to provide a broader perspective on the legal treatment of marginalized religion in the Roman world Janssen argues that the known interactions between these respective groups and the Roman authorities are best understood within the wider context of Roman law and administration and that they furthermore shared a number of important characteristics While the treatment these groups received was certainly not in all respects identical the procedural socio political and ideological mechanisms that underpinned the relevant legal measures were nonetheless conspicuously similar **Martyrdom and Persecution in the Early Church** W. H. C. Frend,2014-04-15 Although the story of the triumphant rise of Christianity has often been told it was a triumph achieved through blood and tribulation The literal meaning of the term martyr meant witness but among early Christians it quickly acquired a harsher meaning one who died for the faith and that witness through death was responsible for many conversions including those of Justin Martyr who himself offered just such witness and perhaps even Tertullian Persecution was seen by early Christians as by later historians as one of the crucial influences on the development of the early church and Christian belief Why did the Roman Empire persecute Christians Why did thousands of Christians not merely accept but welcome martyrdom In his classic work **Martyrdom and Persecution in the Early Church** the late W H C Frend explores the mindset of Christians who suffered persecution as well as the motivations of those who persecuted them He shows the critical importance of Jewish ideas to early Christians heavily influenced as they were by the story of Daniel and the revolt of the Maccabean He argues that the Christian concept of martyrdom held in such high regard among early Christians can only be understood as springing from Jewish roots Frend explores a number of major persecutions to show both common themes and variations and examines also the relationship between the heavenly kingdom of Christ and the rule of the earthly emperor In doing so he shows how persecution formed an essential part in a providential philosophy of history that has profoundly influenced European political thought **Pagan Rome and the Early Christians** Stephen

Benko,1986-07-22 In the early Roman empire Christians were seen by pagans as overthrowers of ancient gods and destroyers of the prevailing social order Allegations that Christians recognized each other by secret marks met at night and made love to one another indiscriminately worshipped the head of an ass and the genitals of their high priests and ate children were widely believed In examining these charges and the Christian response to them Benko has provided a persuasively argued and refreshing if controversial perspective on the confrontation of the pagan and early Christian worlds book cover Roots of Pagan Anti-Semitism in the Ancient World Sevenster,2014-04-09 Discusses social economic and political aspects of antisemitism in the ancient Greco Roman world based extensively on the writings of Josephus Flavius and Philo **Politics and Religion in Ancient and Medieval Europe and China** Frederick Hok-ming Cheung,Ming-chiu Lai,2021-11-01 Now distributed by Brill for The Chinese University Press Seven diverse papers written by ancient and medieval historians are collected in this volume These papers were presented at the academic conference Politics and Religion in Ancient and Medieval Europe and Asia organized by the Department of History and New Asia College of The Chinese University of Hong Kong in March 1996 Although the papers vary widely in the region and time span of coverage from ancient Egypt the early Roman Empire Norman England to medieval China they have in common their concern about the relationship between politics and different religions Christianity Buddhism Taoism and others in ancient and medieval Europe and Asia and the respective intellectual and cultural interactions Professor Mu chou Poo in his paper explores the ancient Egyptian attitudes toward foreigners and foreign culture as an effort to understand Egyptian culture from a new perspective and as a preliminary attempt to probe into the issues concerning the nature of ancient ethnicity and cultural consciousness Professor Yen zen Tsai s paper looks into the way the early Roman Empire treated mystery cults under its rule Professor Ming chiu Lai discusses the impact of a Buddhist ritual on Chinese religious culture between the second and sixth centuries Professor Chi tim Lai in his paper argues that some Taoist teachings advocated a new world order but they were not the real force that provoked the rebellions during the Eastern Jin Dynasty Professor Puay peng Ho exhibits the political meanings of the imperial buildings in the Tang period and sheds light on the research about legitimacy in medieval China Professor Warren Hollister s paper which is also the keynote speech points out that the high culture of twelfth century western Europe was largely the product of monastery Finally Professor Frederick Hok ming Cheung examines the role of the Church in Anglo Norman politics The book will furnish a basis for further investigation on politics and religion in the ancient and medieval world and inspire scholarly inquiries into the comparative dimensions of these important historical phenomena This volume is distributed by Brill for The Chinese University Press **The Religions of the Roman Empire** John Ferguson,1970 The Oxford Handbook of New Religious Movements James R. Lewis,Inga Bårdsen Tøllefsen,2016 The Oxford Handbook of New Religious Movements both covers the current state of the field and breaks new ground Its contributors drawn from both sociology and religious studies are leading figures in the study of NRMs **Rome and her**

Empire David Shotter, 2014-10-13 The name of Rome excites a picture of power and organisation as do the widely spread ruins that Roman civilization left behind Yet Rome grew out of a collection of small villages and major developments such as the growth of Empire were unplanned and completely unprepared for Influenced by a small number of self interested aristocrats who lacked a broader vision Rome was often threatened by their intrigues Brought to the ground on a number of occasions its leaders were able to snatch victory from the jaws of defeat How did Rome survive for nearly 1000 years ruling over millions of people with few instances of internal rebellion David Shotter argues that the key was the way Rome managed to adapt to new circumstances without at the same time discarding too many of its cherished traditions **Anti-Judaism in Early Christianity: Paul and the Gospels** Peter Richardson, David Granskou, Stephen G. Wilson, Canadian Corporation for Studies in Religion, 1986-04-30 The period since the close of World War II has been agonizingly introspective not least because of the pain of reassessing Christianity's attitude to Judaism The early Christian materials have often been examined to assess their role in the long standing negative attitude of Christians to Jews The motivation for the early church's sometimes harsh attitude was partly theological it needed to define itself over against its parent and partly sociological it needed to make clear the line that divided the fledgling group of Christian believers from the group with which it was most likely to be confused This collection of studies emphasizes the context and history of early Christianity in reconsidering many of the classic passages that have contributed to the development of anti Judaism in Christianity The volume opens with an essay that clearly delineates the state of the question of anti Judaism in early Christianity Then follow discussions of specific passages in the writings of Paul as well as the Gospels **The Jews under Roman Rule from Pompey to Diocletian** E. Mary Smallwood, 2021-11-15 It is remarkable that Judaism could develop given the domination by Rome in Palestine over the centuries Smallwood traces Judaism's constantly shifting political religious and geographical boundaries under Roman rule from Pompey to Diocletian that is from the first century BCE through the third century CE From a long standing nationalistic tradition that was a tolerated sect under a pagan ruler Judaism becomes over time a threat that needs to be repressed and confined against a now Christian empire This work examines the galvanizing forces that shaped and defined Judaism as we have come to know it This publication has also been published in hardback please click here for details **Judeans in the Greek Cities of the Roman Empire** Bradley Ritter, 2015-04-21 In the first century CE Philo of Alexandria and Josephus offer vivid descriptions of conflicts between Judeans and Greeks in Greek cities of the Roman Empire over various issues including the Judeans civic identity the extent of their obligations to local cities and cults and the potential security threat they posed to those cities This study analyzes the narratives of these conflicts investigating what citizenship status Judeans enjoyed their political influence and whether they enjoyed the right to establish institutions for observing their ancestral worship For these narratives to be understood properly it should be assumed that many Judeans were already citizens of their cities and that this status played a central role in those conflicts **Jews in a Graeco-Roman Environment** Margaret

Williams,2013 A collection of articles published previously *Encyclopedia of Christian Theology* Jean-Yves Lacoste,2005-07-27 The Encyclopedia of Christian Theology translated from the French Dictionnaire Critique de Th ologie 2ndEdition features over 530 entries contributed by 250 scholars from fifteenth different countries Alphabetically arranged entries provide the reader a critical overview of the main theological questions and related topics including concepts events councils theologians philosophers movements and more Hailed as a masterpiece of scholarship this reference work will be of great interest and use for scholars students of religion and theology as well as general readers **Melancholy Duty** S.P. Foster,2013-03-09 This book studies the complementary features of the thought of David Hume and Edward Gibbon in the complete range of its confrontation with eighteenth century Christianity The ten chapters explore the iconoclasm of these two philosophical historians Hume as the premier philosopher Gibbon as the consummate historian as they labored to naturalize the study of Christianity particularly with attention to its social and political dimensions No other work deals as comprehensively or thoroughly with the attempt of philosophical history s challenge to Christianity Belief in miracles and the afterlife the dimensions of fanaticism and superstition and the nature of religious persecution were the themes that occupied Hume and Gibbon in the making of their critique of Christianity This book makes a valuable contribution to scholarship in a number of fields including the history of ideas religious studies and philosophy It will be of interest to philosophers of religion historians of ideas eighteenth century intellectual historians scholars of the Scottish Enlightenment and Hume and Gibbon scholars Social Distinctives of the Christians in the First Century Edwin A. Judge,2007-10-01 This is a collection of pivotal essays by E A Judge who initiated many important discussions in the establishment of social scientific criticism of the Bible What is it that made the work of Judge in 1960 and in subsequent years so important Judge was the first in scholarship after the mid twentieth century to clarify early Christian ideals about society by defining what the social institutions of the broader cultural context were and how they influenced the social institutions of the early Christian communities Judge points out that earlier scholars had entered into this field of inquiry but that in general they failed due to the lack of careful definitions of the Greco Roman social institutions at the time based on a thorough use of the primary sources Thus Judge was the new founder a turning point in scholarship of what came to be called social scientific criticism of the New Testament Social scientific criticism is the term in scholarship that refers to the use of social realities e g institutions class factors of community organization in the critical study of literary sources available this is an advance over merely literary and traditional historical questions **Jewish Responses to Early Christians** Claudia Setzer,1994-11-01 What were Jews saying and doing about the followers of Jesus in the first two centuries In this provocative and comprehensive study Claudia Setzer argues persuasively that Jews saw the early followers of Jesus as Jews for some time after the Christians viewed themselves as separate from the larger Jewish communities This book provides historical context and nuanced exegesis of texts that continue to be trouble spots in Jewish Christian relations It illuminates the diverse strands of early anti Judaism while

providing the reader with some surprises

History, Culture, and Religion of the Hellenistic Age Helmut

Koester, 2012-10-25 While the first American edition of this book published more than a decade ago was a revised translation of the German book *Einführung in das Neue Testament* this second edition of the first volume of the *Introduction to the New Testament* is no longer dependent upon a previously published German work The author hopes that for the student of the New Testament it is a useful introduction into the many complex aspects of the political cultural and religious developments that characterized the world in which early Christianity arose and by which the New Testament and other early Christian writings were shaped

Ancient Rome Matthew Dillon, Lynda Garland, 2013-10-28 A companion volume to the highly successful and widely used *Ancient Greece* this Sourcebook is a valuable resource for students at all levels studying ancient Rome Lynda Garland and Matthew Dillon present an extensive range of material from the early Republic to the assassination of Julius Caesar Providing a comprehensive coverage of all important documents pertaining to the Roman Republic *Ancient Rome* includes source material on political developments in the Roman Republic 509-44 BC detailed chapters on social phenomena such as Roman religion slavery and freedmen women and the family and the public face of Rome clear precise translations of documents taken not only from historical sources but also from inscriptions laws and decrees epitaphs graffiti public speeches poetry private letters and drama concise up to date bibliographies and commentaries for each document and chapter a definitive collection of source material on the Roman Republic All students of ancient Rome and classical studies will find this textbook invaluable at all levels of study

Whispering the Strategies of Language: An Emotional Journey through **Religious Toleration And Persecution In Ancient Rome**

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