Religious Reflections on the Human Body

Edited by Jane Marie Law

Religious Reflections On The Human Body

Tse-fu Kuan

Religious Reflections On The Human Body:

Religious Reflections on the Human Body Jane Marie Law, 1995-02-22 It provides imaginative and thought provoking coverage of the ways in which religious thought and practice construct understandings of the human body Journal of Asian Studies Drawing on a remarkably diverse set of studies discussing the major Western religious traditions including Islam and East and South Asian traditions the book challenges easy theorization of the body in religion an excellent source book for college level comparative religion courses Bruce Mannheim University of Michigan an important study that should be of considerable interest to the general student of the history and phenomenology of religions Muslim World Book Review The first cross cultural and interdisciplinary survey on the relationship between religious practice and ideology and the human Perceiving the Divine through the Human Body T. Cattoi, J. McDaniel, 2011-11-07 Cattoi and McDaniel present a selection of articles on the role of the body and the spiritual senses our transfigured channels of sensory perceptions in the context of spiritual practice The volume investigates this theme across a variety of different religious traditions within Christianity Hinduism Buddhism and Daoism Religious Reflections on the Human Body Jane Marie Law, 1995 This not only is an excellent introduction to Hopi religion and culture change it should be considered as a text for any course concerned with Native Americans in the twentieth century American Indian Culture and Research Journal An important addition to the literature on Native American religions Choice In this exploration of twentieth century Hopi religious history and cultural change John D Loftin focuses on the interplay between Hopi myth and history timelessness and the experience of time continuity and change His use of a historical analytical framework incorporating the Hopi understanding of myth and prophecy provides a model of religious change which shows how a Native American people draws on its ancient religious beliefs and practices to come to terms with domination by an alien Western culture and lifestyle The Body of Faith Robert C. Fuller, 2013-06-01 A groundbreaking account of American religious history that highlights the important role played by the physical body The postmodern view that human experience is constructed by language and culture has informed historical narratives for decades Yet newly emerging information about the biological body now makes it possible to supplement traditional scholarly models with insights about the bodily sources of human thought and experience The Body of Faith is the first account of American religious history to highlight the biological body Robert C Fuller brings a crucial new perspective to the study of American religion showing that knowledge about the biological body deeply enriches how we explain dramatic episodes in American religious life Fuller shows that the body s genetically evolved systems pain responses sexual passion and emotions like shame and fear have persistently shaped the ways that Americans forge relationships with nature to society and to God The first new work to appear in the Chicago History of American Religion series in decades The Body of Faith offers a truly interdisciplinary framework for explaining the richness diversity and endless creativity of American religious life Disability and Christian Theology Embodied Limits and Constructive Possibilities Deborah Beth

Creamer, 2009-01-05 Attention to embodiment and the religious significance of bodies is one of the most significant shifts in contemporary theology In the midst of this however experiences of disability have received little attention This book explores possibilities for theological engagement with disability focusing on three primary alternatives challenging existing theological models to engage with the disabled body considering possibilities for a disability liberation theology and exploring new theological options based on an understanding of the unsurprisingness of human limits The overarching perspective of this book is that limits are an unavoidable aspect of being human a fact we often seem to forget or deny Yet not only do all humans experience limits most of us also experience limits that take the form of disability at some point in our lives in this way disability is more normal than non disability If we take such experiences seriously and refuse to reduce them to mere instances of suffering we discover insights that are lost when we take a perfect or generic body as our starting point for theological reflections While possible applications of this insight are vast this work focuses on two areas of particular interest theological anthropology and metaphors for God This project challenges theology to consider the undeniable diversity of human embodiment It also enriches previous disability work by providing an alternative to the dominant medical and minority models both of which fail to acknowledge the full diversity of disability experiences Most notably this project offers new images and possibilities for theological construction that attend appropriately and creatively to diversity in human embodiment Transhumanism and the Body C. Mercer, D. Maher, 2014-09-17 This collection of original articles a sequel of sorts to the 2009 Religion and the Implications of Radical Life Extension Palgrave Macmillan is the first sustained reflection by scholars with expertise in the faith traditions on how the transhumanist agenda might impact the body

Persons and Their Bodies: Rights, Responsibilities, Relationships Mark J. Cherry, 2006-04-11 Debate regarding organ sales is largely innocent of the history of thought on the matter This volume seeks to remedy this shortcoming Positions for or against a market in human organs are nested within moral intuitions ontological or political theoretical premises or understandings of special moral concerns such as permissible uses of the body which have a long history of analysis The essays compass the views of Plato Aristotle Aquinas Locke Kant Hegel Mill and Christianity as well as particular methodological approaches such as the phenomenology of the body natural law theory legal theory and libertarian critique of legal theory These discussions cluster a number of conceptually independent philosophical concerns 1 What is the appropriate understanding of the relationship between persons and their bodies 2 What does it mean to own an organ 3 Do governments have moral authority to regulate how persons use their own body parts 4 What are the costs and benefits of a market in human organs Such questions are related by an urgent public health challenge the considerable disparity between the number of patients who could significantly benefit from organ transplantation and the number of human organs available for transplantation This volume explores the theoretical normative and historical foundations for alternative policies for procurement and transplantation of human organs

The Oxford Handbook of the Archaeology of Ritual and Religion

Timothy Insoll, 2011-10-28 The Oxford Handbook of the Archaeology of Ritual and Religion provides a comprehensive overview by period and region of the relevant archaeological material in relation to theory methodology definition and practice Although as the title indicates the focus is upon archaeological investigations of ritual and religion by necessity ideas and evidence from other disciplines are also included among them anthropology ethnography religious studies and history The Handbook covers a global span Africa Asia Australasia Europe and the Americas and reaches from the earliest prehistory the Lower and Middle Palaeolithic to modern times In addition chapters focus upon relevant themes ranging from landscape to death from taboo to water from gender to rites of passage from ritual to fasting and feasting Written by over sixty specialists renowned in their respective fields the Handbook presents the very best in current scholarship and will serve both as a comprehensive introduction to its subject and as a stimulus to further research Mindfulness in Early Buddhism Tse-fu Kuan, 2007-12-18 This book identifies what is meant by sati smrti usually translated as mindfulness in early Buddhism and examines its soteriological functions and its central role in the early Buddhist practice and philosophy Using textual analysis and criticism it takes new approaches to the subject through a comparative study of Buddhist texts in Pali Chinese and Sanskrit It also furnishes new perspectives on the ancient teaching by applying the findings in modern psychology In contemporary Buddhism the practice of mindfulness is zealously advocated by the Theravada tradition which is the only early Buddhist school that still exists today Through detailed analysis of Theravada's Pali Canon and the four Chinese Agamas which correspond to the four main Nikayas in Pali and belong to some early schools that no longer exist this book shows that mindfulness is not only limited to the role as a method of insight vipassana meditation as presented by many Theravada advocates but it also has a key role in serenity samatha meditation. It elucidates how mindfulness functions in the path to liberation from a psychological perspective that is how it helps to achieve an optimal cognitive capability and emotional state and thereby enables one to attain the ultimate religious goal Furthermore the author argues that the well known formula of ekaayano maggo which is often interpreted as the only way implies that the four satipa t thaanas establishments of mindfulness constitute a comprehensive path to liberation and refer to the same as kaayagataa sati which has long been understood as mindfulness of the body by the tradition The analysis shows that kaayagataa sati and the four satipa t thaanas are two different ways of formulating the teaching on mindfulness according to different schemes of classification of <u>Indian Asceticism</u> Carl Olson, 2015 Using religio philosophical discourses and narratives from epic puranic phenomena and hagiographical literature Indian Asceticism focuses on the powers exhibited by ascetics of India from ancient to modern **The Power of Denial** Bernard Faure, 2009-01-10 Innumerable studies have appeared in recent decades about time practically every aspect of women's lives in Western societies. The few such works on Buddhism have been quite limited in scope In The Power of Denial Bernard Faure takes an important step toward redressing this situation by boldly asking does Buddhism offer women liberation or limitation Continuing the innovative exploration of sexuality in Buddhism he began in

The Red Thread here he moves from his earlier focus on male monastic sexuality to Buddhist conceptions of women and constructions of gender Faure argues that Buddhism is neither as sexist nor as egalitarian as is usually thought Above all he asserts the study of Buddhism through the gender lens leads us to question what we uncritically call Buddhism in the singular Faure challenges the conventional view that the history of women in Buddhism is a linear narrative of progress from oppression to liberation Examining Buddhist discourse on gender in traditions such as that of Japan he shows that patriarchy indeed misogyny has long been central to Buddhism But women were not always silent passive victims Faure points to the central role not only of nuns and mothers and wives of monks but of female mediums and courtesans whose colorful relations with Buddhist monks he considers in particular Ultimately Faure concludes that while Buddhism is in practice relentlessly misogynist as far as misogynist discourses go it is one of the most flexible and open to contradiction And he suggests unyielding in depth examination can help revitalize Buddhism's deeper more ancient egalitarianism and thus subvert its existing gender hierarchy This groundbreaking book offers a fresh comprehensive understanding of what Buddhism has to say about gender and of what this really says about Buddhism singular or plural Religion, Material Culture and Archaeology Julian Droogan, 2012-11-22 Religion Material Culture and Archaeology offers a new understanding of the materiality of religion By drawing on the field of archaeological theory and method the relationship between religion and material culture is explored It is argued that the material elements of religious life have been largely neglected by the discipline of religious studies while at the same time religion has been traditionally seen as problematic for archaeologists Why do we not talk of the discipline of the archaeology of religion in the same way we do the anthropology of religion or the sociology of religion The volume considers the historical problems of approaching the material elements of religious life and bridges the methodological gap between religious studies and archaeology by proposing a new way of understanding the materiality of religion as active engaged and projecting a level of autonomous social agency Finally the critical examination of archaeological approaches to the materiality of religion is furthered through the consideration of non archaeological ways of examining the social roles that material culture plays in human life Ascetic Practices in Japanese Religion Tullio Federico Lobetti, 2013-09-11 Ascetic practices are a common feature of religion in Japan practiced by different religious traditions This book looks at these ascetic practices in an inter sectarian and inter doctrinal fashion in order to highlight the underlying themes common to all forms of asceticism It does so by employing a multidisciplinary methodology which integrates participant fieldwork the author himself engaged extensively in ascetic practices with a hermeneutical interpretation of the body as the primary locus of transmission of the ascetic embodied tradition By unlocking this bodily data the book unveils the human body as the main tool and text of ascetic practice. This book includes discussion of the many extraordinary rituals practiced by Japanese ascetics Cultivating Perfection Louis Komjathy, 2007 Employing a comparative religious studies approach this book provides a comprehensive discussion of early Quanzhen as a Daoist

religious movement charactized by asceticism alchemical transformation and mystical experiencing Emphasis is placed on the complex interplay among views of self religious praxis and religious experience

The Teachings of the Odd-Eyed One David Peter Lawrence, 2008-08-20 This book offers the first published translation of the contemplative manual Vir p ksapa casik written circa the twelfth century CE and the commentary on it Vivrti by Vidy cakravartin These late works from the Pratyabhij tradition of monistic and tantric Kashmiri aiva philosophy focus on means to deindividualize and disclose the primordial divine essential natures of the human ego and body sense David Peter Lawrence situates these writings in their medieval South Asian religious and intellectual contexts He goes on to engage Pratyabhij philosophical psychology in dialogue with Western religious and psychoanalytic conceptions of identity and narcissism and also demonstrates the aiva tradition s strong concern with ethics The richly annotated translation and glossary illuminate the texts for all readers

Theatricalities of Power Steven T. Brown, 2001 Through an extended reading of the noh play Aoi ne Ue as well as briefer examinations of several other plays this book sheds new light on the circulation of power and desire in the middle and late medieval periods in Japan It argues that these plays constituted an active force in the theater of the medieval cultural imaginary by engaging specific sociopolitical issues and problems **Legal Responses to Religious Differences** Peter William Edge, 2021-10-25 Until recently English law has lacked any specific generally applicable guarantees of religious rights Thus bodies of law have developed in particular areas where religious interests arise but without a common legal frame The Human Rights Act 1998 however has brought the guarantees of the European Convention on Human Rights most specifically the guarantees of religious rights non discrimination and education rights more fully into English law As well as showing how one legal system has engaged with international obligations in respect of religious rights this text provides a valuable source for comparative study of religious interests in national jurisdictions. It explores the particular response of the English legal system when faced with religious difference and considers the extent to which the Human Rights Act may produce significant legal change The text is aimed specifically at both the legal and non legal reader and concludes with a discussion of how to use English legal sources and an extensive bibliography Religion, Health and Suffering John R. Hinnells, Roy Porter, 2013-10-28 First Published in 1999 The interaction between religion and medicine is universal throughout recorded history They meet at the great turning points of life at birth at moments of acute suffering and at death Not only are priest and doctor often needed at the same time and place the two roles have also been combined in ancient and modem societies This volume looks at whether healers and religions have worked in harmony or been in conflict as well as their frequent and substantive interaction An International Workshop lies behind this volume and one of the distinctive features of this project is that it brought together scholars of religion historians of medicine anthropologists and medical practitioners Digital Spirits in Religion and Media Alvin Eng Hui Lim, 2018-09-13 In many contemporary and popular forms of religious practice digital technology and the spiritual are inseparable Ranging from streaming broadcasts of

spiritual possessions to screenings of mass prayer conferences in stadiums spirits and divinities now have new forms in which they can materialise By offering the notion of digital spirits this book critically attends to the intersections of digital media and spiritual beings It also puts forward a new performative perspective on how they interact Taking cues from the work of Stewart Hoover and Heidi Campbell among others the book begins with an outline of the current debates around religion performance and digital media It then moves on to examine how mediality and religion where embodied practices are carried out alongside virtual practices work together in contemporary Asia These case studies focus on lived religious practices in combination with various forms of media and so help demonstrate that digital technology in particular reveals the layered processes of spirituality in practice Gods and divinities have always relied on media to manifest and this book is a fascinating exploration of how digital media has continued that tradition and taken it in new directions As such it will be of great interest to scholars of religious studies digital media and performance studies Imagining the Fetus Vanessa R Sasson, Jane Marie Law, 2009-03-26 In contemporary Western culture the word fetus introduces either a political subject or a literal medicalized entity Neither of these frameworks does justice to the vast array of religious literature and oral traditions from cultures around the world in which the fetus emerges as a powerful symbol or metaphor This volume presents essays that explore the depiction of the fetus in the world's major religious traditions finding some striking commonalities as well as intriguing differences Among the themes that emerge is the tendency to conceive of the fetus as somehow independent of the mother's body as in the case of the Buddha who is described as inhabiting a palace while gestating in the womb On the other hand the fetus can also symbolically represent profound human needs and emotions such as the universal experience of vulnerability The authors note how the advent of the fetal sonogram has transformed how people everywhere imagine the unborn today giving rise to a narrow range of decidedly literal questions about personhood gender and disability

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