

# *Religious Pluralism*

&

# **UNBELIEF**

*Studies Critical and Comparative*

**Edited by Ian Hamnett**

ROUTLEDGE 

# Religious Pluralism And Unbelief Studies Critical And Comparative

**Stéphanie Mahieu, Vlad Naumescu**



## **Religious Pluralism And Unbelief Studies Critical And Comparative:**

Religious Pluralism and Unbelief Ian Hamnett, 1990 The contributors examine religious pluralism from many angles including those of sociology anthropology law history and philosophy as well as religious studies and theology Its implications for political co existence are also traced *A Protestant Theology of Religious Pluralism* Livingstone Thompson, 2009 In this book three main things have been accomplished First it locates the emergence of religious pluralism as a problem for Christian theology Secondly it shows the critical weaknesses in the approaches to pluralism that we find in the works of Gavin D Costa George Lindbeck and John Hick all major players in the field of religious pluralism Retrieving theological material from seventeenth century Comenius and eighteenth century Zinzendorf the book shows that the Protestant tradition has suitable theological material that can better serve the development of a theology of religious pluralism Thirdly the book enters into dialogue with Islam and highlights exciting new approaches to addressing the issues of salvation the Qur'an and Christology One critical outcome of the book is that it breaks new ground in showing the limitations of liberation theology and proposes a fascinating new pluralism sensitive hermeneutical approach to contextual theology

**Religious Pluralism and Unbelief** Ian Hamnett, 1990 Theology and the Religions Viggo Mortensen, 2003 The academic study of religion is undergoing great changes in response to globalization Just as sociologists now find it necessary to think in terms of multiculturalism so religion scholars and theologians today must work in the context of multireligiosity Globalization is leading not only to multiethnic societies but also to plurality in religions and worldviews *Theology and the Religions A Dialogue* offers the first sustained analysis of the trend toward multireligiosity and its implications for the study of religion Drawing on the resources of cultural analysis religious studies and theology an international slate of scholars explores the relation of multiculturalism and multireligiosity the need for interreligious dialogue and the possibilities for a theology of religions This groundbreaking work is supported by case studies of various religious traditions in diverse cultures from around the world Special attention is paid to Christian theological reflection however since as a global religion Christianity is particularly challenged by multireligiosity Offering an engaging wide angle view of religion worldwide *Theology and the Religions* makes a vital contribution to our understanding of the forces shaping the future of religious and social life Contributors Kajsa Ahlstrand Theodor Ahrens Jan Martin Berentsen Ulrich Dehn Helene Egnell Marianne C Qvortrup Fibiger Patrik Friedlund Virginia Garrard Burnett Geomon K George Elisabeth Gerle Friedrich Wilhelm Graf Hans Hauge Ulf Hedetoft S Mark Heim Chris Hoyer Klaus Hock Michael Ipgrave Andrew J Kirk Lene K hle Volker K ster Aasulv Lande Oddbjorn Leirvik Ole Skjerve Madsen Hiromasa Mase Mogens S Mogensen Viggo Mortensen Johannes Nissen Klaus Nrnberger Caleb Oladipo Tinu Ruparell Risto Saarinen Lamin Sanneh Olaf Schumann Notto R Thelle Joachim Track V tor Westhelle H S Wilson *Religious Pluralism in Christian and Islamic Philosophy* Adnan Aslan, 2013-01-11 The philosophy of religion and theology are related to the culture in which they have developed These disciplines provide a source of values and

vision to the cultures of which they are part while at the same time they are delimited and defined by their cultures This book compares the ideas of two contemporary philosophers John Hick and Seyyed Hossein Nasr on the issues of religion religions the concept of the ultimate reality and the notion of sacred knowledge On a broader level it compares two world views the one formed by Western Christian culture which is religious in intention but secular in essence the other Islamic formed through the assimilation of traditional wisdom which is turned against the norms of secular culture and is thus religious both in intention and essence

**Religious Pluralism** Giuseppe Giordan, Enzo Pace, 2014-07-08 This volume illustrates both theoretically and empirically the differences between religious diversity and religious pluralism It highlights how the factual situation of cultural and religious diversity may lead to individual social and political choices of organized and recognized pluralism In the process both individual and collective identities are redefined incessantly moving along the continuum that ranges from exclusion to inclusion The book starts by first detailing general issues related to religious pluralism It makes the case for keeping the empirical the normative the regulatory and the interactive dimensions of religious pluralism analytically distinct while recognizing that in practice they often overlap It also underlines the importance of seeking connections between religious pluralism and other pluralisms Next the book explores how religious diversity can operate to contribute to legal pluralism and examines the different types of church state relations eradication monopoly oligopoly and pluralism The second half of the book features case studies that provide a more specific look at the general issues from ways to map and assess the religious diversity of a whole country to a comparison between Belgian French views of religious and philosophical diversity from religious pluralism in Italy to the shifting approach to ethnic and religious diversity in America and from a sociological and historical perspective of religious plurality in Japan to an exploration of Brazilian religions old and new The transition from religious diversity to religious pluralism is one of the most important challenges that will reshape the role of religion in contemporary society This book provides readers with insights that will help them better understand and interpret this unprecedented transition

Deep Religious Pluralism David Ray Griffin, 2005-01-01 A groundbreaking scholarly work Deep Religious Pluralism is based on the conviction that the philosophy articulated by Alfred North Whitehead encourages not only religious diversity but deep religious pluralism Arising from a 2003 Center for Process Studies conference at Claremont Graduate University this book offers an alternative to the version of religious pluralism that has dominated the recent discussion especially among Christian thinkers in the West which has evoked a growing call to reject pluralism as such Renowned contributors of a diversity of faiths include Steve Odin John Shunji Yakota Sandra B Lubarsky Jeffery D Long Mustafa Ruzgar Christopher Ives Michael Lodahl Chung ying Cheng Wang Shik Jang and John B Cobb Jr

*Christ and the Other* Reverend Dr Graham Adams, 2017-03-02 How should we relate to others those within a particular tradition those of different traditions and those who are oppressed In the light of these anxieties and building on the work of Andrew Shanks this book offers a vision of Christ as the Shaken One rooted in community with others Shaped through dialogue with the

theologies of John Hick and Lesslie Newbigin Adams urges Christian communities to attend more deeply to the demands of ecumenical dialogical and political theologies to embody an ever greater solidarity of others a quality of community better demonstrating Christlike other regard     Wittgenstein and Levinas Bob Plant,2005-02-16 Wittgenstein and Levinas examines the oft neglected relationship between the philosophies of two of the most important and notoriously difficult thinkers of the twentieth century By bringing the work of each philosopher to bear upon the other Plant navigates between the antagonistic intellectual traditions that they helped to share The central focus on the book is the complex yet illuminating interplay between a number of ethical religious themes in both Wittgenstein s mature thinking and Levinas s distinctive account of ethical responsibility     Will All be Saved? Laurence Malcolm Blanchard,2015-04-01 This book provides a survey and critical assessment of the doctrine of universal salvation in contemporary western theology within the context of the historic development of the doctrine     **Churches In-between** Stéphanie Mahieu,Vlad Naumescu,2008 Eastern Rite Catholic Churches occupy an ambiguous position between two religious worlds and challenge the idea of a sharp religious and political dichotomy between Eastern and Western Europe After decades of repression under socialism the churches known popularly in Central Europe as Greek Catholic have successfully undertaken a process of revitalisation This has been marked by competition with other churches both over material properties and over people s souls How can a Greek Catholic identity be recreated Can these churches provide a distinctive product for the new religious marketplace By exploring such questions the contributors to this volume shed fresh light on the social and political shaping of religious phenomena in the era of postsocialism and also on more general issues of belief practice transmission and syncretism     The Meeting of Religions and the Trinity Gavin D'Costa,2000-01-01 Shows that many so called pluralist theologies are actually masks for a secularizing agenda and that the doctrine of the Trinity holds more potential for interreligious understanding and dialogue D Costa recommends the Trinitarian approach which attains the goals that pluralism seeks openness respect and learning from other religions It accomplishes this without the reductionism associated with pluralism and by examining the serious differences between traditions He applies the Trinity to interreligious prayer with surprising results     *The Holy Spirit and Christian Mission in a Pluralistic Context* Roji T George,2017-08-01 This is a collection of articles from various church backgrounds and theological viewpoints It reaffirms the necessity and urgency of a pneumatic missiology It does not speak of God s saving mission as originating simply from God it highlights the central role of the Spirit in the effective mission of the church     **Sociology and Liturgy** K. Flanagan,1991-10-02 This is a study of the social construction and the impression management of the public forms of worship of Catholicism and Anglicanism Interest centres on the dilemmas of the liturgical actors in handling a transaction riddled with ambiguities and potential misunderstandings The study is an innovative effort to link sociology to theology in a way that serves to focus on an issue of social praxis     *Religion, Law, Politics and the State in Africa* Seth Tweneboah,2019-09-25 Applying a legal pluralist framework this study examines the complex interrelationships

between religion law and politics in contemporary Ghana a professedly secular State characterised by high levels of religiosity It aims to explore legal cultural and moral tensions created by overlapping loci of authority state actors traditional leaders and religious functionaries It contends that religion can function as an impediment to Ghana's secularity and also serve as an integral tool for realising the State's legal ideals and meeting international human rights standards Using three case studies legal tensions child witchcraft accusations and same sex partnerships the study illustrates the ways that the entangled and complicated connections between religion and law compound Ghana's secular orientation It suggests that legal pluralism is not a mere analytical framework for describing tensions but ought to be seen as part of the solution The study contributes to advancing knowledge in the area of the interrelationships between religion and law in contemporary African public domain This book will be a valuable resource for those working in the areas of Law and Religion Religious Studies African Studies Political Science Legal Anthropology and Socio legal Studies      *Interreligious Learning* Michael Barnes, 2012 Demonstrates how learning to engage with different religious traditions can deepen and reinvigorate one's own faith      *Theology in the Public Square* Gavin D'Costa, 2013-04-10 This imaginative study rethinks the nature of theology and its role in universities The author sketches out a fascinating project using examples from US and UK institutions whereby theology becomes a transformative force within universities Imagines what a Christian university in which all disciplines have been theologized would look like Feeds into discussions about the religious identity of denominationally linked colleges and universities Forms part of a wider attempt to imagine a vital public role for theology that enables it to serve both the Church and the wider community      *John Hick's Pluralist Philosophy of World Religions* Paul Rhodes Eddy, 2020-08-26 This title was first published in 2002 One of the most fascinating and controversial interpretations of religious diversity is religious pluralism According to John Hick's model of religious pluralism all the world's great religions are equally valid ways of understanding and responding to the ultimate spiritual reality This book offers an exposition of and critical response to John Hick's model Introducing the various interpretations of religious diversity being discussed today this book presents constructive suggestions as to how things could be further developed to offer a more accurate less confusing presentation of the various options in theology of religions The standard threefold typology of responses to religious diversity exclusivism inclusivism and pluralism are explained and defended Hick's pluralist interpretation of religious diversity is traced culminating in a critical assessment of Hick's pluralistic model and an up to date summary of a variety of critiques directed toward Hick's proposal Paul Rhodes Eddy concludes that Hick's present model is ultimately unsuccessful in retaining both of his long cherished goals a robust religious realism and a consistent religious pluralism whilst overcoming the most difficult problem for the pluralist the fact that the world's religions understand the divine in often contradictory ways      *Lhasa in the Seventeenth Century* Françoise Pommaret, 2021-08-04 This is the story of the rise of Lhasa before 1642 a small town renowned for its Jokhang temple and its three large 15th century Gelukpa monasteries The political victory of the Gelukpa

changed its destiny and it was the Fifth Dalai Lama who made Lhasa into the centre of the Tibetan world with an influence reaching into Mongolia and Ladakh. It became a true capital with prestigious monuments and the Potala Palace as its focus and symbol. Based on Tibetan and Western sources, the book provides a fascinating study of the history of Lhasa against the background of the triangular relations Tibetans, Mongols, Manchus. With ample attention for 17th century Lhasa's historical, political and cultural context, it offers new insights on Lhasa also in the last chapter in its contemporary Chinese framework.

**Christianity and the African Imagination** David Maxwell, Ingrid Lawrie, 2022-08-08. During the twentieth century, Christendom shifted its centre of gravity to the Southern Hemisphere, Africa becoming the most significant area of church growth. This volume explores Christianity's advance across the continent and its capturing of the African imagination. From the medieval Catholic Kingdom of Kongo to a transnational Pentecostal movement in post-colonial Zimbabwe, the chapters explore how African agents—priests and prophets, martyrs and missionaries, evangelists and catechists—have seized Christianity and made it theirs. Emphasizing popular religion, the book shows how the Christian ideas and texts, practices and symbols, which have been adapted by Africans, help them accept existential passions and empower them through faith to deal with material concerns for health and wealth and to overcome evil.

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