

Religious Experience and the End of Metaphysics

Edited by Jeffrey Bloechl

Religious Experience And The End Of Metaphysics

Gianni Vattimo



Religious Experience And The End Of Metaphysics:

Religious Experience and the End of Metaphysics Jeffrey Bloechl, 2003 Does religious thinking stand in opposition to postmodernity Does the existence of God present the ultimate challenge to metaphysics Strands of continental thought especially those running from Kant Husserl and Heidegger focus on individual consciousness as the horizon for all meaning and provide modern philosophy of religion with much of its present ferment In *Religious Experience and the End of Metaphysics* 11 influential continental philosophers share the conviction that religious thinking cannot afford to disengage from the challenges of modern European philosophy Together they provide a rich and intriguing set of answers to questions surrounding the meaning of religious experience Topics include subjectivity selfhood and rationality language community and ethics the influence of Jewish and eastern religions on religious experience God as phenomenology and religion in the postmodern age These lucid and arresting essays bring together many of the leading voices in the contemporary continental debate on God and religion

Religious Experience and the End of Metaphysics. Indiana Series in the Philosophy of Religion Jeffrey Bloechl, 2003 *Religious Experience and Contemporary Theological Epistemology* Lieven Boeve, Yves De Maeseneer, Stijn Van den Bossche, 2005 In this volume we present the proceedings from the fourth international Leuven Encounters in Systematic Theology LEST IV November 5-8 2003 which focussed on a critical investigation of the place and role of religious experience in the legitimation structures of contemporary theological thinking patterns In the first part the keynote lectures including the responses are gathered among others from L Boeve F Fiorenza L Hemming G Jantzen S Painadath S Robert R Schaeffler and S Van den Bossche In the second part a selection of the contributions offered in the thematic seminars is presented

Karl Barth and the Study of the Religious Enlightenment Michael Jimenez, 2018-03-01 *Encountering the Task of History* analyzes the intellectual history of the eighteenth century provided by Karl Barth most notably in his *Protestant Theology in the Nineteenth Century* Barth anticipates the recent scholarship on the religious roots impact and significance of the Enlightenment foreshadowing the later and now current challenges to the secularization paradigm This volume seeks to establish a new vantage point through which to understand not only the wider shape of Barth's work itself but also his standing and contribution to public intellectual scholarship

Fifty Years of Philosophy of Religion: A Select Bibliography (1955-2005) Andy Sanders, Kristof de Ridder, 2007-06-28 The bibliography lists about 10 000 titles of monographs collections and articles in the field of the philosophy of religion and philosophical theology that appeared between 1955 and 2005 The majority of them are in the English language but publications in German Dutch and French are listed as well Though it is not claimed to be exhaustive the bibliography offers a fairly representative survey of scholarly work on the main topics of interest Publications have been systematically classified according to eleven main categories Introductions Surveys and Historical Issues Part I Religious Language Part II Religious Experience Part III Religious Epistemology Part IV Theism Part V Hermeneutics Part VI Religion and Science Part VII Religion and Aesthetics

Part VIII Religion and Morality Part IX Religious Pluralism Part X and Feminist Philosophy of Religion Part XI Part III has been subdivided into Religious Experience and Mystical Experience Part VII into The Concept of God arguments for The Existence of God The Problem of Evil and Atheism and Part VII into General and Historical Issues Theological Issues and implications of Modern Physics Cosmology and Biology The bibliography will particularly be useful to scholars teachers and students in the philosophy of religion philosophical theology and systematic theology as well as to those who are interested professionally or otherwise in the results of academic scholarship in those fields

The Participatory Turn Jorge N. Ferrer, Jacob H. Sherman, 2008-10-23 Can we take seriously religious experience spirituality and mysticism without reducing them to either cultural linguistic by products or simply asserting their validity as a dogmatic fact The contributors to this volume argue that we can and they offer a new way the participatory turn which proposes that individuals and communities have an integral and irreducible role in bringing forth ontologically rich religious worlds They explore the ways this approach weaves together and gives voice to a number of robust trends in contemporary religious scholarship including the renewed study of lived spirituality the postmodern emphasis on embodied and gendered subjectivity the admission of alternate epistemic perspectives the irreducibility of religious pluralism and the pragmatist emphasis on transformation all trends that raise serious challenges to the currently prevalent linguistic paradigm The first part of the book situates the participatory turn in the context of contemporary Religious Studies the second part shows how this approach can be applied to various global traditions ancient and contemporary from Western esotericism to Jewish mysticism Christianity Hinduism Sufism and socially engaged Buddhism

Displacing Christian Origins Ward Blanton, 2008-09-15 Recent critical theory is curiously preoccupied with the metaphors and ideas of early Christianity especially the religion of Paul The haunting of secular thought by the very religion it seeks to overcome may seem surprising at first but Ward Blanton argues that this recent return by theorists to the resources of early Christianity has precedent in modern and ostensibly secularizing philosophy from Kant to Heidegger *Displacing Christian Origins* traces the current critical engagement of Agamben Derrida and i ek among others back into nineteenth and early twentieth century philosophers of early Christianity By comparing these crucial moments in the modern history of philosophy with exemplars of modern biblical scholarship David Friedrich Strauss Adolf Deissmann and Albert Schweitzer Blanton offers a new way for critical theory to construe the relationship between the modern past and the biblical traditions to which we seem to be drawn once again An innovative contribution to the intellectual history of biblical exegesis *Displacing Christian Origins* will promote informed and fruitful debate between religion and philosophy

Platonic Mysticism Arthur Versluis, 2017-08-16 Restores the Platonic history and context of mysticism and shows how it helps us understand more deeply the humanities as a whole from philosophy and literature to art In *Platonic Mysticism* Arthur Versluis clearly and tautly argues that mysticism must be properly understood as belonging to the great tradition of Platonism He demonstrates how mysticism was historically understood in Western philosophical and

religious traditions and emphatically rejects externalist approaches to esoteric religion. Instead, he develops a new theoretical critical model for understanding mystical literature and the humanities as a whole from philosophy and literature to art. A sequel to his *Restoring Paradise*, this is an audacious book that places Platonic mysticism in the context of contemporary cognitive and other approaches to the study of religion and presents an emerging model for the new field of contemplative science. An important work on the mystical experience delving deep into its history, particularly from the Platonic perspective. An essential text for anyone interested in mysticism and its relationship to philosophy and creative expression. Andrew Newberg, author of *How Enlightenment Changes Your Brain: The New Science of Transformation*. The present work, the latest from the pen of Arthur Versluis, provides a trenchant, learned, and illuminating analysis of the origins of Western mysticism in the Platonist tradition relayed through such figures as Plotinus and Dionysius the Areopagite down through Meister Eckhart and others, while suitably excoriating the attempts of certain modern philosophers and sociologists of religion to deconstruct it from a materialist perspective. I found it a rattling good read. John Dillon, author of *The Heirs of Plato: A Study of the Old Academy 347-274 BC*. **Transcendence and Beyond** John D. Caputo, Michael J. Scanlon, 2007. A benchmark volume at the intersection of philosophy and religion. *Being and Its Surroundings* Gianni Vattimo, 2021-08-15. Gianni Vattimo, one of Europe's foremost contemporary philosophers and most famously associated with the concept of weak thought, explores theoretical and practical issues flowing from his fundamental rejection of the traditional Western understanding of Being as an absolute, unchanging, and transcendent reality. The essays in this book move within the surroundings of Being without constructing a systematic, definitive analysis of the topic. In *Being and Its Surroundings*, Vattimo continues his career-long exploration of the philosophy of Martin Heidegger, in particular his repudiation of metaphysics with its presupposition of the existence of permanent, universal truth, and that of Friedrich Nietzsche with its promotion of nihilism. One consequence of problematizing the idea of an attainable truth is the relativization of values and cultures. In the face of the death of God or the absence of a transcendent guarantor of the validity of human judgments, we have the postmodern tendency to see all value systems and assertions of truth as purely subjective and to suggest that anything goes, which Nietzsche called passive nihilism. Vattimo advocates a more active response as he challenges all forms of authoritarianism in the world today. He brings his intellectual acumen to bear on such urgent issues as globalization, the clash of civilizations, and terrorism, the crisis of democracy, and the relevance of orthodox religion. Rather than endorse dogmatism or indifference and detachment from social engagement in the name of relativism, Vattimo opts for the path of meaningful dialogue and a search for a mediated consensus based on reason, with all its limitations. *Ramanuja and Schleiermacher* Jon Paul Sydnor, 2011-05-19. Can the comparison of two theologians vastly separated in space and time help contemporary theologians to think better? This book argues that it can. Specifically, this book argues that the novel and burgeoning discipline of comparative theology is a powerful method for gaining critical insight into our inherited worldviews. More important, it argues that the critical insights

gained through comparison can produce constructive theology or in other words revised and renewed worldviews New comparisons produce new questions and new questions produce new answers In order to demonstrate the power of this process the book compares two preeminent theologians Sri Ramanuja of the Hindu tradition and Friedrich Schleiermacher of the Christian tradition Each argues that God sustains the universe at every moment of its existence but they work out the divine sustenance in very different ways By comparing their description of God s continual preservation of the universe this book asks original unfamiliar questions of each Then it speculatively suggests possible answers to those questions inviting Ramanuja and Schleiermacher to respond to the challenges raised This method demonstrates the incisive power of comparative theology to generate critical tension as well as the creative power of comparative theology to resolve that very tension

Weakening Philosophy Santiago Zabala,2006-12-12 Moving away from Jacques Derrida s deconstructionism and Paul Ricoeur s hermeneutics and building on his experiences as a politician Vattimo asks if it is still possible to speak of moral imperatives individual rights and political freedom Acknowledging the force of Nietzsche s God is dead Vattimo argues for a philosophy of pensiero debole or weak thinking that shows how moral values can exist without being guaranteed by an external authority His secularising interpretation stresses anti metaphysical elements and puts philosophy into a relationship with postmodern culture

Of Reality Gianni Vattimo,2016-03-15 We think it is wise to accept reality rather than fight for something that does not exist or might never be But in Of Reality Gianni Vattimo condemns this complacency with its implicit support of the status quo Instead he urges us to never stop questioning contrasting or overcoming reality which is not natural inevitable or objective Reality is a construct reflecting among other things our greed biases and tendencies toward violence It is no accident Vattimo argues that the call to embrace reality has emerged at a time when the inequalities of liberal capitalism are at their most extreme Developed from his popular Gifford Lectures this book advances a critical approach that recovers our interpretive powers and native skepticism toward normative claims Though he recognizes his ideas invite charges of relativism the philosopher counters with a discussion of truth highlighting its longstanding ties to history and social circumstance Truth is always contingent and provisional and reason and reasonableness are bound to historical context Truth is therefore never objective and resistance to reality is our best hope to defeat the indifference that threatens the scope of freedom and democracy

The Meanings of Michael Oakeshott's Conservatism Corey Abel,2017-03-06 This collection of recent scholarship on the thought of Michael Oakeshott includes essays by both distinguished and established authors as well as a fresh crop of younger talent Together they address the meanings of Oakeshott s conservatism through the lenses of his ideas on religion history and tradition and explore his relationships to philosophers ranging from Hume to Ryle Cavell and others The collection assigns no single or final meaning to Oakeshott s conservatism but finds in him a number of possibilities for thinking fruitfully about what conservatism might mean when it is no longer considered as a doctrine but as a habit or a turn of mind

The Experience of God Robyn Horner,2022-10-20

Boldly argues that divine revelation makes much more sense if it is thought in terms of experience rather than belief

After Christianity Gianni Vattimo, 2002 In this provocative book one of Europe's foremost philosophers contemplates the future of religion in the postmodern world

Theology and the End of Doctrine Christine Helmer, 2014-08-22 This book is about the crisis brought about by doctrine's estrangement from reality that is from actual lives experiences histories and from God By invoking the end of doctrine Christine Helmer opens a new discussion of doctrinal production that is engaged with the challenges and possibilities of modernity The end of doctrine refers on the one hand to unquestioning doctrinal reception which Helmer critiques and on the other represents an invitation to a new way of understanding the aim of doctrine in deeper connection to the reality that it seeks The book's first section offers an analysis of the current situation in theology by reconstructing a trajectory of Protestant theology from the turn of the twentieth century to today This history focuses primarily on the status of the word in theology and explains how changes in theology in the context of the political and social crisis in Europe in the 1920s and 1930s led to a distancing of the word from reality Helmer then turns to the constructive section of the book to propose a repositioning of theology to the world and to God Helmer's powerful work will inspire revitalized interest in both doctrine and theological inquiry itself

Rationality and Religious Experience Henry Rosemont, 2001 Henry Rosemont puts forth two arguments in this volume that Western science and education are products of an Abrahamic world view and would not have arisen in a non Abrahamic religious environment such as India or China and that all religions regardless of tradition enhance our non material lives by providing direction towards a religious experience a sense of fully belonging

William James and The Varieties of Religious Experience Jeremy Carrette, 2004-11-05 This new companion to William James *The Varieties of Religious Experience* offers contemporary responses to James's seminal book from key international experts

The Theology of Cardinal Walter Kasper Kristin Colberg, Robert A. Krieg, 2014 Leading theologians from across the United States and Canada explore the full scope of Kasper's thought on topics such as the character of ecumenical and interreligious dialogue Christology theological method and the nature of the church world relationship Kasper himself presents four previously unpublished texts on the interpretation of Vatican II on forgiveness on Christian hope and on the approach to theology today from the publisher

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