

RELIGIOUS ENCOUNTERS WITH DEATH

Insights from the History
and Anthropology
of Religions

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Religious Encounters With Death

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Religious Encounters With Death:

Religious Encounters with death ,1973 Religious Encounters with Death American Academy of Religion,1977

Religious Encounters with Death American Academy of Religion,1977 **Spiritual Encounters with Unusual Light**

Phenomena Mark Fox,2013-06-15 This book is a study of unusual light phenomena based on almost 400 unpublished accounts of modern day encounters with strange lights collected over a period of thirty years held at the University of Wales Lampeter It is an original and perennially topical book that goes beyond existing studies of unusual light phenomena such as lights encountered during angelic experiences near death experiences after death communications in a number of ways It shows for example that experiences of unusual spiritual religious and paranormal lights are cross cultural trans historical and are reported widely in the present day but not necessarily experienced when near to death It also demonstrates that these experiences share to a remarkable degree a common core showing by drawing on a large number of vivid unpublished and dramatic testimonies that unusual lights typically manifest at times of crisis and are overwhelmingly benign and loving producing turning points in the lives of experiencers and typically setting them in new spiritual and creative directions

Religious Encounter and the Making of the Yoruba John David Yeadon Peel,J. D. Y. Peel,2003-02-21 Peel is by training an anthropologist but one possessed of an acute historical sensibility Indeed this magnificent book achieves a degree of analytical verve rare in either discipline History Today This is scholarship of the highest quality Peel lifts the Yoruba past to a dimension of comparative seriousness that no one else has managed The book teems with ideas about big and compelling matters of very wide interest T C McCaskie In this magisterial book J D Y Peel contends that it is through their encounter with Christian missions in the mid 19th century that the Yoruba came to know themselves as a distinctive people Peel s detailed study of the encounter is based on the rich archives of the Anglican Church Missionary Society which contain the journals written by the African agents of mission who as the first generation of literate Yoruba played a key role in shaping modern Yoruba consciousness This distinguished book pays special attention to the experiences of ordinary men and women and shows how the process of Christian conversion transformed Christianity into something more deeply Yoruba **The Palgrave Handbook of the Afterlife** Yujin Nagasawa,Benjamin Matheson,2017-10-12 This unique Handbook provides a sophisticated scholarly overview of the most advanced thought regarding the idea of life after death Its comprehensive coverage encompasses historical religious philosophical and scientific thinking Starting with an overview of ancient thought on the topic The Palgrave Handbook of the Afterlife examines in detail the philosophical coherence of the main traditional notions of the nature of the afterlife including heaven hell purgatory and rebirth In addition and breaking with traditional conceptions it also explores the most recent exciting advance digital models Later sections include analysis of various possible metaphysical accounts that might make sense of the afterlife including substance dualism emergent dualism and materialism and the science of near death experiences as well as the links between human psychology and our attitude to the

afterlife Key features Grounded in the most advanced philosophical theological and scientific thinking Contributions by eminent scholars from the world's top universities Balanced treatment of fundamental issues that are relevant to everyone Diverse approaches ranging from the religious to the scientific from the optimistic to the pessimistic A major section on the meaning of the afterlife which includes chapters on fear purpose evil and issues regarding identity The Palgrave Handbook of the Afterlife is essential reading for scholars researchers and advanced students researching attitudes to and effects of beliefs about death and life after death from philosophical historical religious psychological and scientific perspectives

The Religious Experience and Prophecies of H. Hutchinson ... Written by Himself Henry HUTCHINSON (of Heighington, Durham.), 1854 *Charming Cadavers* Liz Wilson, 1996-12 In this highly original study of sexuality desire the body and women Liz Wilson investigates first millennium Buddhist notions of spirituality She argues that despite the marginal role women played in monastic life they occupied a very conspicuous place in Buddhist hagiographic literature In narratives used for the edification of Buddhist monks women's bodies in decay diseased dying and after death served as a central object for meditation inspiring spiritual growth through sexual abstention and repulsion in the immediate world Taking up a set of universal concerns connected with the representation of women Wilson displays the pervasiveness of androcentrism in Buddhist literature and practice She also makes persuasive use of recent historical work on the religious lives of women in medieval Christianity finding common ground in the role of miraculous afflictions This lively and readable study brings provocative new tools and insights to the study of women in religious life Transformative Religious Experience Joshua Iyadurai, 2015-04-30 What makes a priest of one religion become a preacher of another religion How could a person embrace a religion suddenly that he or she had up to then opposed Why would young women risk their reputation and endanger their lives for the sake of newfound faith How could an alcoholic detest a sip of wine all of a sudden What drives an atheist to become an ardent worshiper of God How could an intelligent person relate to God as to an adult human being Transformative Religious Experience answers these questions with fascinating narratives of conversion These narratives together show how the transforming effects of conversion permeate the daily lives of converts in a multireligious context Joshua Iyadurai analyzes psychologically the mystical turning point in the conversion process and finds that the divine human encounter entails a cognitive restructuring a new set of beliefs values and desires replaces previously held religious beliefs values and desires By drawing insights from the fields of psychology sociology anthropology and theology Iyadurai develops an interdisciplinary step model from a phenomenological perspective to explain the conversion process that incorporates the religious practices and social psychological factors while giving a central place to religious experience **The Confusion of Worlds** Heiner Schwenke, 2019-01-31 The idea of the resurrection of the physical body and the eternal continuation of life with this body in a future paradisiacal kingdom of God on earth is one of the most enigmatic of religious ideas It fully contradicts our knowledge of the transitoriness of all things in this universe According to the author the origin for this idea

lies in certain forms of otherworld experiences as for example reported by people who had near death experiences encounters with the dead in brilliantly beautiful bodies and the experience of paradisiacal seemingly earthly landscapes He observes that cultures with a pre modern cosmology sometimes projected such otherworld experiences onto this world to distant and unknown locations on earth These experiences were the blueprint for an expectation of paradisiacal conditions on earth The author establishes parallels between the reports of otherworld experiences and the eschatological ideas of Zoroastrianism Judaism and Christianity He shows that otherworld experiences can indeed foster the expectation of paradisiacal conditions on earth by referring to the Ghost Dance movement of the Lakota people in 1890 He presumes that the confusion of worlds proved fatal not only for the Lakota people but also for Jesus of Nazareth **The Cambridge**

Companion to Religious Experience Paul K. Moser, Chad Meister, 2020-07-16 Offers a state of the art contribution by providing critical analyses of and creative insights to the nature of religious experience **If Billy Sunday Comes to Town**

- Delusion as a Religious Experience? Cor Arends, 2014 This book explores how religious delusion can be acknowledged as a religious experience In addition the book presents a detailed case study of the life of Presbyterian minister Anton T Boisen 1876 1965 his crises and the religious delusion that brought him to the brink of the abyss after the trauma he experienced during World War I Back cover **Thoughts on Religious Experience** Archibald Alexander, 1844 **The**

Varieties of Religious Experience William James, 1902 On t p Being the Gifford lectures on natural religion delivered at Edinburgh in 1901 1902 **Religious Experience in the Hindu Tradition** June McDaniel, 2019-07-31 This book is a

printed edition of the Special Issue Religious Experience in the Hindu Tradition that was published in Religions

Dostoevsky and the Dynamics of Religious Experience Malcolm V. Jones, 2005 One of the world s foremost experts on Dostoevsky presents a new study focusing on the religious concerns of the enigmatic author **Sharing the Sacred**

Anna Bigelow, 2010-01-28 Inter religious relations in India are notoriously fraught not infrequently erupting into violence This book looks at a place where the conditions for religious conflict are present but active conflict is absent Bigelow focuses on a Muslim majority Punjab town Malkerkotla where both during the Partition and subsequently there has been no inter religious violence With a minimum of intervention from outside interests Muslims Hindus and Sikhs have successfully managed conflict when it does arise Bigelow explores the complicated history of the region going back to its foundation by a Sufi saint in the fifteenth century Combining archival and interview material she accounts for how the community s idealized identity as a place of peace is realized on the ground through a variety of strategies As a story of peace in a region of conflict this study is an important counterbalance to many conflict studies and a corrective to portrayals of Islamic cultures as militant and intolerant This fascinating town with its rich history will be of interest to students and scholars of Islam South Asia and peace and conflict resolution **Encountering Mystery** Dale C. Allison, 2022-07-26 Despite widespread skepticism on the

matter a significant number of people today have stories of religious experience moments of inexplicable terror or rapturous

joy visions near death experiences of the afterlife encounters with angels heavenly voices and premonitions How should rationally minded people respond What would your reaction be if someone told you that one night while sitting alone she saw through the window a brilliant light descend from the sky until it was so large that it filled the room and that it radiated a feeling of pure love And what would you say if a friend confided that one night he woke up and could not move felt he was being suffocated and sensed an evil spirit in the room By default in the secular age we are skeptical about anything mysterious or supernatural More likely than not most people would respond to the stories above with embarrassment and concern about the person's grasp of reality or they would attempt to explain them away through rational or scientific means But the truth is that religious experiences like these are not as uncommon as they seem although talking about such experiences often is This is the case even in a faith tradition such as Christianity despite the Bible's numerous accounts of miraculous and mysterious happenings In *Encountering Mystery* noted biblical scholar Dale Allison makes the argument that stories of religious experience are meaningful and not to be marginalized and that we have a moral prerogative to lovingly engage with such stories regardless of whether we have had similar experiences Through a close look at phenomena such as moments of inexplicable terror or rapturous joy visions near death experiences of the afterlife encounters with angels heavenly voices and premonitions Allison shows how ordinary practices of faith need not be at odds with individual religious experiences Above all he enjoins us to be honest about the persistence of religious experience in a secular age and to make space for those who encounter mystery in their lives

Religious Experience in Modern Poetry Ewa Panecka, 2019-10-17

This study on religious experience in modern poetry features innovative and accessible close readings of some of the most beloved authors of English verse In today's seemingly secular age religion still remains a highly contested subject The selection of texts analysed here is representative of a wide spectrum of attitudes including a sharply critical refusal to acknowledge Christianity as the basis of civilization Some poets see national religion as a framework for cultural identity while others worship nature as the omnipotent Force of Life trying to create their own gods Rather than reducing poetry to a background for philosophical analysis or theological deliberation this book presents diverse modes of the poetic endeavor to capture and convey the divine The chapters provide a range of perspectives on individual experience rendered into poetry as a subtle relationship between faith perception and language The text will be of interest to anyone looking for new ways of reading poetry as a spiritual quest

Reason and Religion Rem B. Edwards, 2016-10-13 This book covers a variety of approaches to the main issues usually covered by philosophy of religion textbooks such as the meaning of religion six ways of relating theology to philosophy naturalism versus supernaturalism and their respective difficulties an explanation and defense of process theism or panentheism God's attributes critiques and defenses of the ontological cosmological and teleological arguments religious experience including pluralistic and monistic mysticism verification after death and the future of reason and religion In dealing with the arguments for the existence of God theism wins Though published some

decades ago there is very little in this book that the author would change today

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Table of Contents Religious Encounters With Death

1. Understanding the eBook Religious Encounters With Death
 - The Rise of Digital Reading Religious Encounters With Death
 - Advantages of eBooks Over Traditional Books
2. Identifying Religious Encounters With Death
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Religious Encounters With Death
 - User-Friendly Interface
4. Exploring eBook Recommendations from Religious Encounters With Death

- Personalized Recommendations
 - Religious Encounters With Death User Reviews and Ratings
 - Religious Encounters With Death and Bestseller Lists
5. Accessing Religious Encounters With Death Free and Paid eBooks
 - Religious Encounters With Death Public Domain eBooks
 - Religious Encounters With Death eBook Subscription Services
 - Religious Encounters With Death Budget-Friendly Options
 6. Navigating Religious Encounters With Death eBook Formats
 - ePub, PDF, MOBI, and More
 - Religious Encounters With Death Compatibility with Devices
 - Religious Encounters With Death Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Religious Encounters With Death
 - Highlighting and Note-Taking Religious Encounters With Death
 - Interactive Elements Religious Encounters With Death
 8. Staying Engaged with Religious Encounters With Death
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Religious Encounters With Death
 9. Balancing eBooks and Physical Books Religious Encounters With Death
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Religious Encounters With Death
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Religious Encounters With Death
 - Setting Reading Goals Religious Encounters With Death
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Religious Encounters With Death

- Fact-Checking eBook Content of Religious Encounters With Death
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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