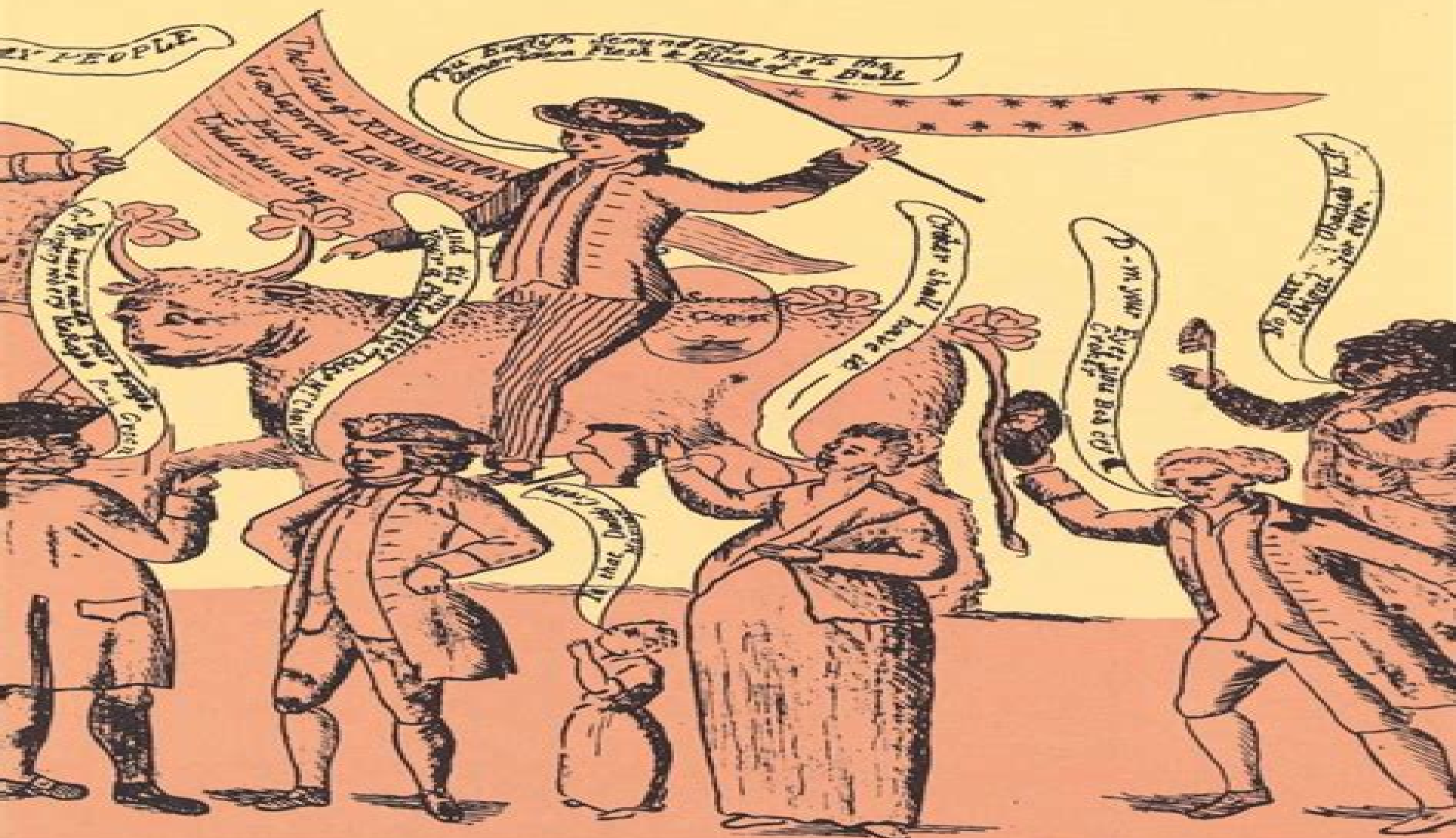


# RELIGION, REVOLUTION and ENGLISH RADICALISM

Non-conformity in Eighteenth-Century Politics and Society

James E. Bradley



# Religion Revolution And English Radicalism Non Conformity In Eighteenth Century Politics And Society

**Hugh Cunningham, Joanna Innes**



## **Religion Revolution And English Radicalism Non Conformity In Eighteenth Century Politics And Society:**

**Religion, Revolution and English Radicalism** James E. Bradley, 2002-06-20 This book examines the social and political activities of the English Dissenters in the age of the American Revolution By comparing sermons political pamphlets and election ephemera to poll books city directories and baptismal registers this book offers an integrated approach to the study of ideology and behavior     T&T Clark Companion to Nonconformity Robert Pope, 2013-11-21 Protestant Nonconformity the umbrella term for Congregationalists Presbyterians Baptists Methodists and Unitarians belongs specifically to the religious history of England and Wales Initially the result of both unwillingness to submit to the State s interference in Christian life and a dissatisfaction with the progress of reform in the English Church Nonconformity has been primarily motivated by theological concern ecclesial polity devotion and the nurture of godliness among the members of the church Alongside such churchly interests Nonconformity has also made a profound contribution to debates about the role of the State to family life and education culture in general trade and industry the development of philanthropy and charity and the development of pacifism In this volume for the first time Nonconformity and the breadth of its activity come under the expert scrutiny of a host of recognised scholars The result is a detailed and fascinating account of a movement in church history that while currently in decline has made an indelible mark on social political economic and religious life of the two nations     *Rational Dissenters in Late Eighteenth-century England* Valerie Smith, 2021 Rational Dissent was a branch of Protestant religious nonconformity which emerged to prominence in England between c 1770 and c 1800 While small the movement provoked fierce opposition from both Anglicans and Orthodox Dissenters     James Owen and the Defense of Moderate Nonconformity Jason Matossian, 2022-01-17 The period of Revolution and Toleration in England was filled with rapid change political uncertainty and ecclesiastical volatility Still recovering from the strife of Civil War and a divisive Restoration the relationship between the Church of England and Nonconformists remained deeply strained Although Dissenters were granted the right to gather for worship under Toleration their legitimacy was regularly challenged Within this context a variety of significant controversies arose in which James Owen a Welsh Presbyterian minister played a prominent role and was a leading voice for moderate Nonconformity Along with a group of moderate Nonconformist friends like Edmund Calamy Philip and Matthew Henry and Francis Tallents Owen defended a version of Protestant ecumenism This was a theological conviction that 1 the unity of the Protestant Church was indispensable and 2 this unity was to be found in agreement on essential doctrines not in sharing ecclesiastical structures Owen along with his associates defended the Dissenters separation from the Church of England as biblically sanctioned and at the same time emphasized that such separation was not schismatic Owen s clear biblically articulate and historically informed writing made his contribution to the period of Toleration significant and influential     A Companion to Eighteenth-Century Britain H. T. Dickinson, 2006-06-23 This authoritative Companion introduces readers to the developments that lead to Britain becoming a great world power the leading European imperial

state and at the same time the most economically and socially advanced politically liberal and religiously tolerant nation in Europe Covers political social cultural economic and religious history Written by an international team of experts Examines Britain's position from the perspective of other European nations **Romanticism, Publishing and Dissent** H.

Braithwaite, 2002-12-10 Joseph Johnson 1738 1809 was arguably the foremost bookseller of the late eighteenth century in England publishing Joseph Priestley William Cowper Anna Laetitia Barbauld Mary Wollstonecraft Wordsworth and Coleridge among others and his output closely linked to the turbulent events of his age This book seeks to reassess the reputation of a man unfairly condemned in his own time as a dangerously radical publisher and how far the works he published tended to promote the case for religious and political reform *Father of Liberty* J. Patrick Mullins , 2017-06-23 Dr Jonathan Mayhew 1720 1766 was according to John Adams a transcendental genius who threw all the weight of his great fame into the scale of the country in 1761 and maintained it there with zeal and ardor till his death He was also J Patrick Mullins contends the most politically influential clergyman in eighteenth century America and the intellectual progenitor of the American Revolution in New England *Father of Liberty* is the first book to fully explore Mayhew's political thought and activism understood within the context of his personal experiences and intellectual influences and of the cultural developments and political events of his time Analyzing and assessing his contributions to eighteenth century New England political culture the book demonstrates Mayhew's critical contribution to the intellectual origins of the American Revolution As pastor of the Congregationalist West Church in Boston Mayhew championed the principles of natural rights constitutionalism and resistance to tyranny in press and pulpit from 1750 to 1766 He did more than any other clergyman to prepare New England for disobedience to British authority in the 1760s and should Mullins argues be counted alongside such framers and fomenters of revolutionary thought as James Otis Patrick Henry and Samuel Adams Though many commentators from John Adams on down have acknowledged his importance as a popularizer of Whig political principles *Father of Liberty* is the first extended in depth examination of Mayhew's political writings as well as the cultural process by which he engaged with the public and disseminated those principles As such even as the book restores a key figure to his place in American intellectual and political history it illuminates the meaning of the Revolution as a political and constitutional conflict informed by the religious and political ideas of the British Enlightenment **Radicalism and Revolution in Britain 1775-1848** M. Davis, 1999-12-07 The spectre of revolution and the nature of radicalism in Britain from the late eighteenth century through to the age of the Chartists has for some time engaged the interest of scholars and been the topic of much debate This book honours one of the subject's most renowned and respected historians Professor Malcolm I Thomis In a collection distinguished by its formidable range of contributors a series of stimulating essays explores and re-examines the threats and ideas of revolution and the byzantine networks and character of British radical culture in the turbulent and intriguing years between 1775 and 1848 **Faith in the Town** Hannah Barker, Carys Brown, Kate Gibson, Jeremy Gregory, 2025-02-28 This is an open access title available under

the terms of a CC BY NC ND 4.0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations Across eighteenth and early nineteenth century northern England religious faith continued to affect the lives of men women and children in profound ways Rather than abandoning their faith in the face of increasing urbanisation and industrialisation as is often assumed was the case town dwellers across the social and denominational spectrum commonly understood their relationships with their families households and the world within a framework of religious duty and virtue For urban middling and labouring individuals religious practice and the influence of faith was not limited to time spent in church or chapel but extended into all areas of activity and experience the workplace the streets and other public spaces and the home The importance of faith in the lived experience of town dwellers was not something that existed in spite of change faith was promoted by the new conditions of urban life Faith in the Town explores key decades of this transformational period encompassing almost a century of urban development between 1740 and 1830 By placing lay religious belief centre stage this book demonstrates that many of the developments associated with modernity specifically industrialisation urbanisation population growth and Enlightenment thinking were not inimical to faith Instead religious belief and lay piety was a crucial element in the formation of urban economy society and culture during the long eighteenth century meaning that northern towns were not only places where faith could both be nourished and flourish but that these urban centres were themselves shaped by faith

The Reception of Edmund Burke in Europe Martin Fitzpatrick, Peter Jones, 2017-01-12 Over the last fifty years the life and work of Edmund Burke 1729-1797 has received sustained scholarly attention and debate The publication of the complete correspondence in ten volumes and the nine volume edition of Burke's Writings and Speeches have provided material for the scholarly reassessment of his life and works Attention has focused in particular on locating his ideas in the history of eighteenth century theory and practice and the contexts of late eighteenth century conservative thought This book broadens the focus to examine the many sided interest in Burke's ideas primarily in Europe and most notably in politics and aesthetics It draws on the work of leading international scholars to present new perspectives on the significance of Burke's ideas in European politics and culture

*The Early Parties and Politics in Britain, 1688-1832* Brian Hill, 1996-03-06 There has always been a tendency to view British politics before the 1832 reform act as though the parties in parliament were clumsy embryo versions of the later Conservatives and Liberals their every act interpreted as being either as further striving towards modernity or a relapse into more primitive patterns of behaviour This can be helpful to students in disentangling some very complex factional material but for much of the time the 19th and 20th century party labels simply do not make any sense at all in this earlier period A good clear account of what exactly was meant by party and how the different parliamentary groupings evolved from the Restoration to the aftermath of the Napoleonic Wars has long been needed and Brian Hill who has studied this issue for many years has at last provided such an account

*Moderate and Radical Liberalism* Nathaniel Wolloch, 2022-01-31 This book provides a new

reading of one of the most significant chapters in the history of social and political thought the transition from the late Enlightenment to early liberalism In contrast with prevailing interpretations of the emergence of liberalism which emphasize the conservative liberal reaction of the nineteenth century it presents a more optimistic depiction of how formerly radical principles of the Enlightenment were eventually adopted by the mainstream of moderate early liberalism To substantiate this innovative interpretation the book provides a detailed history of late Enlightenment and early liberal social and political thought on both sides of the Atlantic See inside the book *Early Romanticism and Religious Dissent* Daniel E.

White, 2007-01-25 Religious diversity and ferment characterize the period that gave rise to Romanticism in England It is generally known that many individuals who contributed to the new literatures of the late eighteenth century came from Dissenting backgrounds but we nonetheless often underestimate the full significance of nonconformist beliefs and practices during this period Daniel White provides a clear and useful introduction to Dissenting communities focusing on Anna Barbauld and her familial network of heterodox liberal Dissenters whose religious literary educational political and economic activities shaped the public culture of early Romanticism in England He goes on to analyze the roles of nonconformity within the lives and writings of William Godwin Mary Wollstonecraft Samuel Taylor Coleridge and Robert Southey offering a Dissenting genealogy of the Romantic movement **Hanoverian Britain: Oxford Bibliographies Online Research**

**Guide** Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford Bibliographies Online Atlantic History a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of Atlantic History the study of the transnational interconnections between Europe North America South America and Africa particularly in the early modern and colonial period Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit [www.oxfordbibliographies.com](http://www.oxfordbibliographies.com)

**Principles and Agents** David Richardson, 2022-01-04 A new history of the abolition of the British slave trade Easily the most scholarly clear and persuasive analysis yet published of the rise to dominance of the British in the Atlantic slave trade as well as the implementation of abolition when that dominance was its peak David Eltis co author of *Atlas of the Transatlantic Slave Trade* Parliament's decision in 1807 to outlaw British slaving was a key moment in modern world history In this magisterial work historian David Richardson challenges claims that this event was largely due to the actions of particular individuals and emphasizes instead that abolition of the British slave trade relied on the power of ordinary people

to change the world British slaving and opposition to it grew in parallel through the 1760s and then increasingly came into conflict both in the public imagination and in political discourse Looking at the ideological tensions between Britons sense of themselves as free people and their willingness to enslave Africans abroad Richardson shows that from the 1770s those simmering tensions became politicized even as British slaving activities reached unprecedented levels mobilizing public opinion to coerce Parliament to confront and begin to resolve the issue between 1788 and 1807

**Charity, Philanthropy and Reform** Hugh Cunningham, Joanna Innes, 1998-09-12 The essays in this volume explore continuities and changes in the role of philanthropic organizations in Europe and North America in the period around the French Revolution They aim to make connections between research on the early modern and late modern periods and to analyze policies towards poverty in different countries within Europe and across the Atlantic Cunningham and Innes highlight the new role for voluntary organizations emerging in the late eighteenth century and draws out the implications of this for received accounts of the development of welfare states

**Britain and the Seventy Years War, 1744-1815** Anthony Page, 2017-09-16 Eighteenth century Britons were frequently anxious about the threat of invasion military weakness possible financial collapse and potential revolution Anthony Page argues that between 1744 and 1815 Britain fought a Seventy Years War with France This invaluable study Argues for a new periodization of eighteenth century British history and explains the politics and course of Anglo French war Explores Britain s fiscal naval state and its role in the expansion of empire and industrial revolution Highlights links between war Enlightenment and the evolution of modern British culture and politics Synthesizing recent research on political military economic social and cultural history Page demonstrates how Anglo French war influenced the revolutionary era and helped to shape the first age of global imperialism

*The Oxford Handbook of the Oxford Movement* Stewart J. Brown, Peter Nockles, James Pereiro, 2018-01-25 The Oxford Handbook of the Oxford Movement reflects the rich and diverse nature of scholarship on the Oxford Movement and provides pointers to further study and new lines of enquiry Part I considers the origins and historical context of the Oxford Movement These chapters include studies of the legacy of the seventeenth century Caroline Divines and of the nature and influence of the eighteenth and early nineteenth century High Church movement within the Church of England Part II focuses on the beginnings and early years of the Oxford Movement paying particular attention to the people the distinctive Oxford context and the ecclesiastical controversies that inspired the birth of the Movement and its early intellectual and religious expressions In Part III the theme shifts from early history of the Oxford Movement to its distinctive theological developments This section analyses Tractarian views of religious knowledge and the notion of ethos the distinctive Tractarian views of tradition and development and Tractarian ecclesiology including ideas of the via media and the branch theory of the Church The years of crisis for the Oxford Movement between 1841 and 1845 including John Henry Newman s departure from the Church of England are covered in Part IV Part V then proceeds to a consideration of the broader cultural expressions and influences of the Oxford Movement Part VI focuses on the world

outside England and examines the profound impact of the Oxford Movement on Churches beyond the English heartland as well as on the formation of a world wide Anglicanism In Part VII the contributors show how the Oxford Movement remained a vital force in the twentieth century finding expression in the Anglo Catholic Congresses and in the Prayer Book Controversy of the 1920s within the Church of England The Handbook draws to a close in Part VIII with a set of more generalised reflections on the impact of the Oxford Movement including chapters on the judgement of the converts to Roman Catholicism over the Movement s loss of its original character on the spiritual life and efforts of those who remained within the Anglican Church to keep Tractarian ideas alive on the engagement of the Movement with Liberal Protestantism and Liberal Catholicism and on the often contentious historiography of the Oxford Movement which continued to be a source of church party division as late as the centennial commemorations of the Movement in 1933 An Afterword chapter assesses the continuing influence of the Oxford Movement in the world Anglican Communion today with special references to some of the conflicts and controversies that have shaken Anglicanism since the 1960s

*Literature and Party Politics at the Accession of Queen Anne* Joseph Hone, 2017-12-08 *Literature and Party Politics at the Accession of Queen Anne* is the first detailed study of the final Stuart succession crisis It demonstrates for the first time the centrality of debates about royal succession to the literature and political culture of the early eighteenth century Using previously neglected misunderstood and newly discovered material Joseph Hone shows that arguments about Anne s right to the throne were crucial to the construction of nascent party political identities Literary texts were the principal vehicle through which contemporaries debated the new queen s legitimacy This book sheds fresh light on canonical authors such as Daniel Defoe Alexander Pope and Joseph Addison by setting their writing alongside the work of lesser known but nonetheless important figures such as John Tutchin William Pittis Nahum Tate John Dennis Henry Sacheverell Charles Leslie and other anonymous and pseudonymous authors Through close historical analysis it shows how this new generation of poets preachers and pamphleteers transformed older models of succession writing by Milton Dryden and others and imbued conventional genres such as panegyric and satire with their own distinctive poetics By immersing the major authors in their milieu and reconstructing the political and material contexts in which those authors wrote *Literature and Party Politics* demonstrates the vitality of debates about royal succession in early eighteenth century culture

*Print, Publicity, and Popular Radicalism in the 1790s* Jon Mee, 2016-05-26 Reveals the development of the idea of the people through print and publicity in 1790s London This title is also available as Open Access

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