

Marx and Justice

**The Radical Critique
of Liberalism**

Allen E. Buchanan

Marx A Radical Critique

Idit Dobbs-Weinstein



Marx A Radical Critique:

Marx Alan Carter,1988 *Marx and Justice* Allen E. Buchanan,1982 Marx Alan Brian Carter,1988 **Marx's Radical Critique of Capitalist Society** N. Scott Arnold,1990 It has been widely remarked that Marx's theoretical writings pay less attention to ethical or normative issues than one might initially suppose Those writings focus more on questions of economic historical and sociological theory Nevertheless it is obvious that Marx found many features of capitalist society deeply objectionable The precise nature of those objections in the concern of this books Scattered throughout Marx's writings and those of his collaborator Engels is a systematic and thoroughly radical critique of capitalist society Marx believed that the ills of capitalist society are neither accidental no incidental instead they are embedded in the very structure of the capitalist economic system Arnold carefully articulates and critically evaluates the Marxian charges against capitalism of exploitation and alienation Marx's radical critique of capitalist society Arnold further argues presupposes a set of alternative institutions that do not have the defects attributed to capitalism He proceeds to reconstruct Marx's vision of post capitalist society by assuming post capitalist relations of production workers control of the means of production and the abolition of wage labor as given and then asking what else can be inferred about post capitalist society A careful analysis of this account of the two phases or stages of post capitalist society later called socialism and communism reveals that neither could be realized It has often been said that Marxism may work in theory but not in practice this book contends that it does not work in theory either Finally Arnold provides a framework for thinking critically about all varieties of social criticism both radical and moderate Detailing the burden of proof any social critic must meet this compelling analysis raises questions and addresses issues that go beyond Marx and his radical critique of capitalist society Book jacket **Marx** Alan B. Carter,1986

Marx's Radical Critique of Capitalist Society N. Scott Arnold,1990 Marx conceived of himself as a radical critic of capitalist society His charges of exploitation and alienation against capitalism are explicated and evaluated as part of a radical critique of that society The author further argues that this radical critique presupposes an alternative to capitalism that does not have the latter's systematic problems It is argued that this alternative is historically impossible **Karl Marx and the Radical Critique of Judaism** Julius Carlebach,1978-09 The author examines and critically analyzes the significance of Marx's critique of Jews and Judaism from two points of view as a committed Jew and as a sociologist adopting the approaches of Mannheim and Sartre **Revisiting Marx's Critique of Liberalism** Igor Shoikhedbrod,2019-12-26 Revisiting Marx's Critique of Liberalism offers a theoretical reconstruction of Karl Marx's new materialist understanding of justice legality and rights through the vantage point of his widely invoked but generally misunderstood critique of liberalism The book begins by reconstructing Marx's conception of justice and rights through close textual interpretation and extrapolation The central thesis of the book is firstly that Marx regards justice as an essential feature of any society including the emancipated society of the future and secondly that standards of justice and right undergo transformation throughout

history The book then tracks the enduring legacy of Marx's critique of liberal justice by examining how leading contemporary political theorists such as John Rawls, Jürgen Habermas, Axel Honneth and Nancy Fraser have responded to Marx's critique of liberalism in the face of global financial capitalism and the hollowing out of democratically enacted law The Marx that emerges from this book is therefore a thoroughly modern thinker whose insights shed valuable light on some of the most pressing challenges confronting liberal democracies today *Spinoza's Critique of Religion and its Heirs* Idit

Dobbs-Weinstein, 2015-06-17 Spinoza's heritage has been occluded by his incorporation into the single western philosophical canon formed and enforced by theologico-political condemnation and his heritage is further occluded by controversies whose secular garb shields their religious origins By situating Spinoza's thought in a materialist Aristotelian tradition this book sheds new light on those who inherit Spinoza's thought and its consequences materially and historically rather than metaphysically By focusing on Marx, Benjamin and Adorno Idit Dobbs-Weinstein explores the manner in which Spinoza's radical critique of religion shapes materialist critiques of the philosophy of history Dobbs-Weinstein argues that two radically opposed notions of temporality and history are at stake for these thinkers: an onto-theological future-oriented one and a political one oriented to the past for the sake of the present or more precisely for the sake of actively resisting the persistent barbarism at the heart of culture

Karl Marx's Ecosocialism Kohei Saito, 2017-10-24 Reveals the ideal of a sustainable ecosocialist world in Marx's writings Karl Marx, author of what is perhaps the world's most resounding and significant critique of bourgeois political economy, has frequently been described as a Promethean According to critics, Marx held an inherent belief in the necessity of humans to dominate the natural world in order to end material want and create a new world of fulfillment and abundance, a world where nature is mastered not by anarchic capitalism but by a planned socialist economy Understandably, this perspective has come under sharp attack not only from mainstream environmentalists but also from ecosocialists many of whom reject Marx outright Kohei Saito's *Karl Marx's Ecosocialism* lays waste to accusations of Marx's ecological shortcomings Delving into Karl Marx's central works as well as his natural scientific notebooks published only recently and still being translated, Saito also builds on the works of scholars such as John Bellamy Foster and Paul Burkett to argue that Karl Marx actually saw the environmental crisis embedded in capitalism It is not possible to comprehend the full scope of Marx's critique of political economy Saito writes if one ignores its ecological dimension Saito's book is crucial today as we face unprecedented ecological catastrophes, crises that cannot be adequately addressed without a sound theoretical framework *Karl Marx's Ecosocialism* shows us that Marx has given us more than we once thought that we can now come closer to finishing Marx's critique and to building a sustainable ecosocialist world

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