

War and the End of Orientalism

Professor Dr. Thomas



Marx And The End Of Orientalism

Daniel Martin Varisco



Marx And The End Of Orientalism:

Marx and the End of Orientalism (Routledge Revivals) Bryan Turner, 2014-07-11 First published in 1978 this title analyses a range of problems that arise in the study of North Africa and the Middle East bridging the gap between studies of Sociology Islam and Marxism Both Sociology and the study of Islam draw on an Orientalist tradition founded on an idealist epistemology ethnocentric values and an evolutionary view of historical development Bryan Turner challenges the basic assumptions of Orientalism by considering such issues as the social structure of Islamic society the impact of capitalism in the Middle East the effect of Israel on territories revolutions social classes and nationalism A detailed and fascinating study Marx and the End of Orientalism will be of particular interest to students studying the sociology of colonialism and development Marxist sociology and sociological theory

Marx and the End of Orientalism (Routledge Revivals) Bryan S. Turner, Professor, 2015-06-01 First published in 1978 this title analyses a range of problems that arise in the study of North Africa and the Middle East bridging the gap between studies of Sociology Islam and Marxism Both Sociology and the study of Islam draw on an Orientalist tradition founded on an idealist epistemology ethnocentric values and an evolutionary view of historical development Bryan Turner challenges the basic assumptions of Orientalism by considering such issues as the social structure of Islamic society the impact of capitalism in the Middle East the effect of Israel on territories revolutions social classes and nationalism A detailed and fascinating study Marx and the End of Orientalism will be of particular interest to students studying the sociology of colonialism and development Marxist sociology and sociological theory

Classical Sociology Bryan S Turner, 1999-12-06 In this book one of the foremost sociologists of the present day turns his gaze upon the key figures and seminal institutions in the rise of sociology This book is a systematic introduction to classical sociology and its development in the twentieth century Accessible and authoritative it will be required reading for anyone interested in sociology and social theory today

BOOK JACKET

Marxism and the Crisis of Development in Prewar Japan Germaine A. Hoston, 2014-07-14 This study is a comprehensive analysis of the Marxist debate in Japan over how capitalism developed in that country Originally published in 1987 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

[Reading Orientalism](#) Daniel Martin Varisco, 2011-07-01 The late Edward Said remains one of the most influential critics and public intellectuals of our time with lasting contributions to many disciplines Much of his reputation derives from the phenomenal multidisciplinary influence of his 1978 book *Orientalism* Said's seminal polemic analyzes novels travelogues and academic texts to argue that a dominant discourse of West over East has warped virtually all past European and American representation of the Near East But despite

the book's wide acclaim no systematic critical survey of the rhetoric in Said's representation of Orientalism and the resulting impact on intellectual culture has appeared until today. Drawing on the extensive discussion of Said's work in more than 600 bibliographic entries, Daniel Martin Varisco has written an ambitious intellectual history of the debates that Said's work has sparked in several disciplines, highlighting in particular its reception among Arab and European scholars. While pointing out Said's tendency to essentialize and privilege certain texts at the expense of those that do not comfortably fit his theoretical framework, Varisco analyzes the extensive commentary the book has engendered in Oriental studies, literary and cultural studies, feminist scholarship, history, political science, and anthropology. He employs critical satire to parody the exaggerated and pedantic aspects of postcolonial discourse, including Said's profound underappreciation of the role of irony and reform in many of the texts he cites. The end result is a companion volume to *Orientalism* and the vast research it inspired. Rather than contribute to dueling essentialisms, Varisco provides a path to move beyond the binary of East versus West and the polemics of blame. Reading *Orientalism* is the most comprehensive survey of Said's writing and thinking to date. It will be of strong interest to scholars of Middle East studies, anthropology, history, cultural studies, postcolonial studies, and literary studies.

A Marxist Critique of Latin American Colonial Studies Malcolm K. Read, 2019-01-21. During the mid 1980s, Latin American colonial studies came to be dominated by the various post-movements: post-structuralism, post-modernism, post-Marxism, characterized by their promotion of discursivity as the ultimate horizon of sociality. This volume confronts discourse theory and examples of its colonial application with an alternative Althusserian problematic that foregrounds modes of production and class struggle to which end it further promotes a view of colonial societies as split not along a horizontal geographic axis that offsets the New World against Europe but vertically through the opposition between dominant tributary feudal formations and their emergent capitalist equivalent. Its fundamental claim is that the radical-sounding rhetoric of the various post-movements far from energizing the politics of resistance to the forces of imperialism actually greases the mechanisms of finance capital.

From Marx to Global Marxism Kerstin Knopf, Detlev Quintern, 2021-10-20. In our 21st century, the works of Karl Marx and Friedrich Engels are still widely taught, hotly debated, and adapted to different political and sociological contexts and theories. Today, the spectre of communism haunts not only Europe as assumed by the authors of the Manifesto of the Communist Party in 1848 but the world as a whole. After Marxism achieved statehood on the ruins of the Tsarist Empire as the consequence of the Russian Revolution in October 1917, revolutionary independence movements in Asia, Africa, and the Americas introduced new and varied readings of the socialist classics in the 20th century. This collection of articles by contributors from across the globe discusses Marxism based on Marx's and Engels's ideas and views from transnational perspectives that connect Germany and Europe, for example, with Brazil, Canada, Egypt, Ghana, India, Iran, Israel, Palestine, Russia, and Turkey. With a critical postcolonial approach, the pluriversal debates look at the heritage of Karl Marx and Friedrich Engels in the context of histories of resistance, analytical thought, theory building, a latent Eurocentric outlook, and

the discursive monument Marxism **Asianism and the Politics of Regional Consciousness in Singapore** Leong Yew, 2013-11-20 Over the last two decades Singapore has undergone a substantial degree of Asianization Apart from participating in the Asian values debate of the 1990s re visioning itself as New Asia and a global Asian hub and establishing Asian identities for the commodities it consumes and produces Singapore has also repurposed its modernity cultures and ethos along similar regionalist precepts However even in recent times Singapore continues to vacillate ambivalently between identifying with and differentiating itself from Asia Responding to the challenges Singapore faces in coming to terms with its Asian identity this book examines the complex cultural social and political underpinnings that have shaped Singapore s mainstream discourse on Asia Indeed it argues that its legacy as a colonial port city the exigencies of managing the post independence nation state and the larger forces of imperialism and capitalism all contribute to its politics of Asianism Taking a thoroughly interdisciplinary approach that spans history cultural studies postcolonialism and cultural geography Leong Yew reveals how Asia has been used to narrate Singapore s beginnings revalidate Singaporean ethnic culture and to consolidate its practices of consumption and commodification This book will be welcomed by students and scholars working across a range of fields including Asian culture and society Asian politics cultural theory and postcolonial studies **Edward Said and the Question of Subjectivity** Pannian Prasad, 2016-04-08 Edward Said and the Question of Subjectivity explores the notion of subjectivity implicated in and articulated by Said in his writings Analyzing several of his major works Pannian argues that there is a shift in Said s intellectual trajectory that takes place after the composition of Orientalism In so doing Said forthrightly attempts to retrieve a theoretical and political humanism as Pannian identifies despite the difficult and sanguinary aspects of its past He elaborates upon Said s understanding that only after recognising the structures of violence and coming to discern strategies of interpellation may the individual subject effectively resist them Pannian also explores Said s ideas on exilic subjectivity the role of intellectuals acts of memory critical secularism affiliation and solidarity before dwelling on his interface with Marxist thinkers such as Antonio Gramsci Theodor Adorno and Raymond Williams This engagement marks Said s own subject formation and shapes his self reflexive mode of knowledge production White Mythologies Robert Young, 2004 In 1990 Robert Young s White Mythologies set out to question the very concepts of history and the West Is it possible he asked to write history that avoids the trap of Eurocentrism Is history simply a Western myth His reflections on these topics provided some of the most important new directions in postcolonial studies and continue to exert a huge influence on the field This new edition reprints what has quickly become a classic text along with a substantial new essay reflecting on changes in the field and in the author s own position since publication An essential read for all those working in postcolonial theory literature and history this book cemented Young s reputation as one of the country s most influential scholars and as a new preface by Homi Bhabha comments made an original and invaluable intervention in the field leading even the most established figures to rethink their own positions Provoking further re evaluation with the new

introductory essay this second edition will like its predecessor be a key text for every academic and student in the field

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