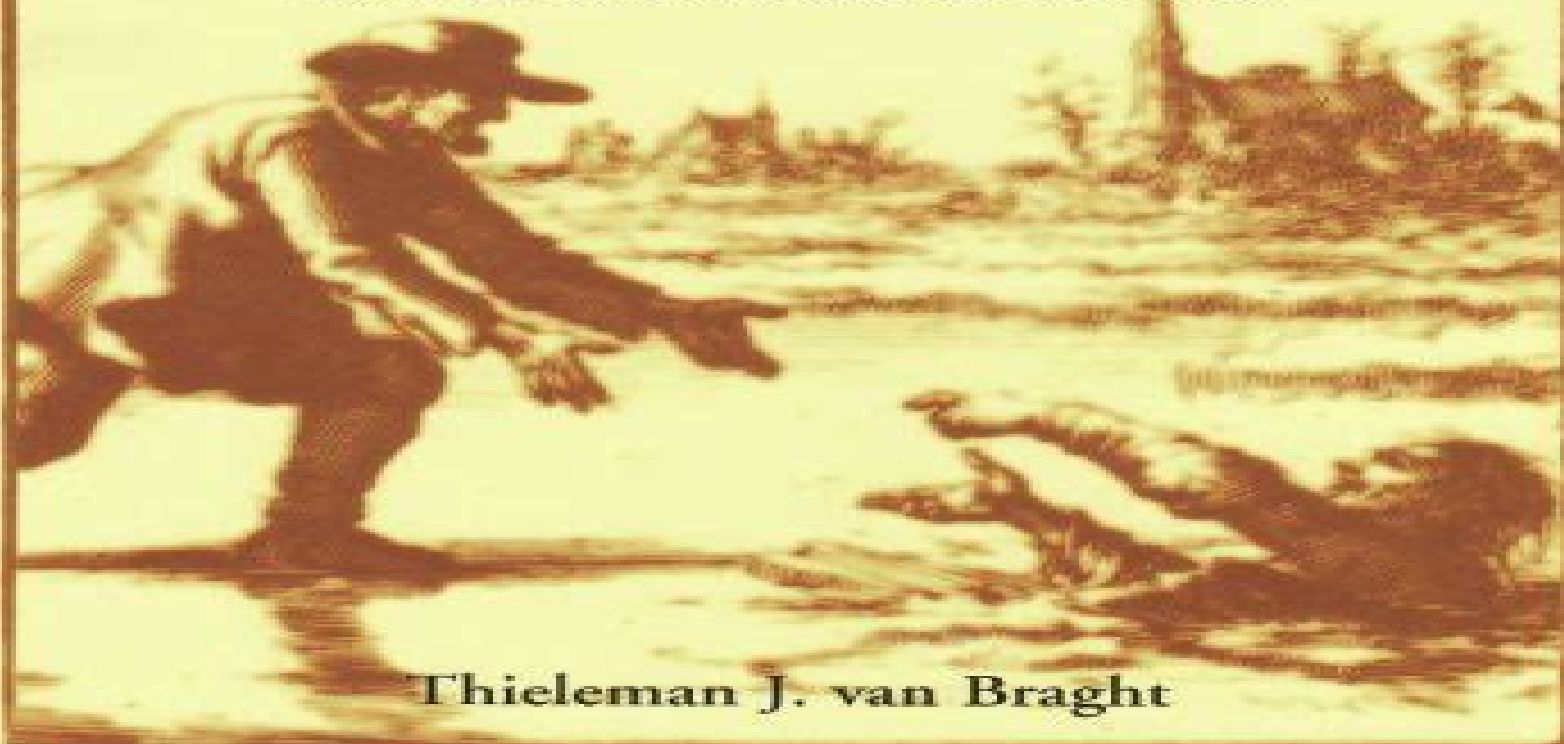


Martyrs Mirror

The Story of Seventeen Centuries of Christian Martyrdom,
From the Time of Christ to A.D. 1660



Thieleman J. van Braght

Martyrs Mirror

David L. Weaver-Zercher



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Martyrs Mirror Thieleman Van Braght, 1938-12-12 Classic graphic accounts of more than 4 000 Christians who endured suffering torture and a martyr's death because of their simple faith in the gospel of Christ Includes more than 50 finely detailed etchings by noted Dutch artist Jan Luyken Songs letters prayers and confessions appear with the stories of many defenseless Christians who were able to love their enemies and return good for evil This gigantic book calls believers to follow Jesus in all areas of life even unto death Come what may true Christian commitment demands supreme discipleship and steadfast adherence to the teachings modeled by Jesus and his apostles Written and published in 1659 by a Dutch Mennonite Thieleman J van Braght to strengthen the faith of his fellow believers and translated into German in 1748 at the time of the French and Indian War for the same reason In 1886 Martyrs Mirror was translated into English to challenge generations of Christians in North America Free downloadable study guide available here **Martyrs Mirror** Thieleman Janszoon Braght, 1938-12-12 Here is a collection of accounts of more than 4011 Christians burned at the stake of countless bodies torn on the rack torn tongues ears hands feet gouged eyes people buried alive and of many who were willing to bear the cross of persecution and death for the sake of Christ **Martyrs Mirror** David L. Weaver-Zercher, 2016-03-15 The first scholarly history of the iconic Anabaptist text Approximately 2 500 Anabaptists were martyred in sixteenth and early seventeenth century Europe Their surviving brethren compiled stories of those who suffered and died for the faith into martyr books The most historically and culturally significant of these The Bloody Theater more commonly known as Martyrs Mirror was assembled by the Dutch Mennonite minister Thieleman van Braght and published in 1660 Today next to the Bible it is the single most important text to Anabaptists Amish Mennonites and Hutterites In some Anabaptist communities it is passed to new generations as a wedding or graduation gift David L Weaver Zercher combines the fascinating history of Martyrs Mirror with a detailed analysis of Anabaptist life religion and martyrdom He traces the publication use and dissemination of this key martyrology across nearly four centuries and explains why it holds sacred status in contemporary Amish and Mennonite households Even today the words and deeds of these martyred Christians are referenced in sermons Sunday school lessons and history books Weaver Zercher argues that Martyrs Mirror was designed to teach believers how to live a proper Christian life In van Braght's view accounts of the martyrs helped to remind readers of the things that mattered thus inspiring them to greater faithfulness Martyrs Mirror remains a tool of revival offering new life to the communities and people who read it by revitalizing Anabaptist ideals and values Meticulously researched and illustrated with sketches from early publications of Martyrs Mirror Weaver Zercher's ambitious history weaves together the existing scholarship on this iconic text in an accessible and engaging way **The Bloody Theater, Or, Martyrs' Mirror** Thieleman Janszoon Braght, 1950 *Martyrs' Mirror* Adrian Chastain Weimer, 2014 Martyrs Mirror examines the folklore of martyrdom among seventeenth century New England Protestants exploring how they imagined themselves within biblical and historical

narratives of persecution Memories of martyrdom especially stories of the Protestants killed during the reign of Queen Mary in the mid sixteenth century were central to a model of holiness and political legitimacy The colonists of early New England drew on this historical imagination in order to strengthen their authority in matters of religion during times of distress By examining how the notions of persecution and martyrdom move in and out of the writing of the period Adrian Chastain Weimer finds that the idea of the true church as a persecuted church infused colonial identity Though contested the martyrs formed a shared heritage and fear of being labeled a persecutor or even admiration for a cheerful sufferer could serve to inspire religious tolerance The sense of being persecuted also allowed colonists to avoid responsibility for aggression against Algonquian tribes Surprisingly those wishing to defend maltreated Christian Algonquians wrote their history as a continuation of the persecutions of the true church This examination of the historical imagination of martyrdom contributes to our understanding of the meaning of suffering and holiness in English Protestant culture of the significance of religious models to debates over political legitimacy and of the cultural history of persecution and tolerance

The Bloody Theater Thieleman Janszoon Braght, 2011-06-01 Who Baptized Only Upon Confession Of Faith And Who Suffered And Died For The Testimony Of Jesus Their Savior From The Time Of Christ To The Year A D 1660 **Martyrs' Mirror** Adrian Chastain Weimer, 2011-10-10 This book examines the folklore of martyrdom in early New England exploring how Protestants imagined themselves within historical narratives of persecution Memories of martyrdom especially stories of those killed under Queen Mary in the mid sixteenth century were central to a model of holiness and political legitimacy in the New World **Martyrs Mirror** Thieleman J. van Braght, 2021-12-16 [Martyrs Mirror Treasures](#) Marc Heatherington, 2019-06-25 Martyr s Mirror presents a history of Christian martyrs who set their minds on things above and overcame the evil one Some of greatest treasures in the book Martyr s Mirror are the letters of the martyrs written to their families and friends They wrote about their emotional and spiritual struggles as their executions approached They wrote of the comfort and great joy received from God They sent letters of encouragement to those left behind urging them to stand strong in the faith One martyr wrote I feel that it is all of the Lord for when I for a time hear of no deliverance I receive great joy in my heart and refreshing from the Lord but as soon as something comes again and the flesh lusts greatly after it joy departs and we have great difficulty to get it back from the Lord These martyrs joined the great cloud of witnesses who left their testimonies for us The complete Martyrs Mirror is still available for purchase It is 1 150 pages which scares most readers I highly recommend it But if you aren t inclined to read the whole book then Martyrs Mirror Treasures will give you many rewarding passages in the larger book

Concise Encyclopedia of Amish, Brethren, Hutterites, and Mennonites Donald B. Kraybill, 2010-11-01 Donald B Kraybill has spent his career among Anabaptist groups gaining an unparalleled understanding of these traditionally private people Kraybill shares that deep knowledge in this succinct overview of the beliefs and cultural practices of Amish Brethren Hutterites and Mennonites in North America Found throughout Canada Central America Mexico and the United States these

religious communities include more than 200 different groups with 800 000 members in 17 countries Through 340 short entries Kraybill offers readers information on a wide range of topics related to religious views and social practices With thoughtful consideration of how these diverse communities are related this compact reference provides a brief and accurate synopsis of these groups in the twenty first century No other single volume provides such a broad overview of Amish Brethren Hutterites and Mennonites in North America Organized for ease of searching with a list of entries a topic finder an index of names and ample cross references the volume also includes abundant resources for accessing additional information Wide in scope succinct in content and with directional markers along the way the Concise Encyclopedia of Amish Brethren Hutterites and Mennonites is a must have reference for anyone interested in Anabaptist groups

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