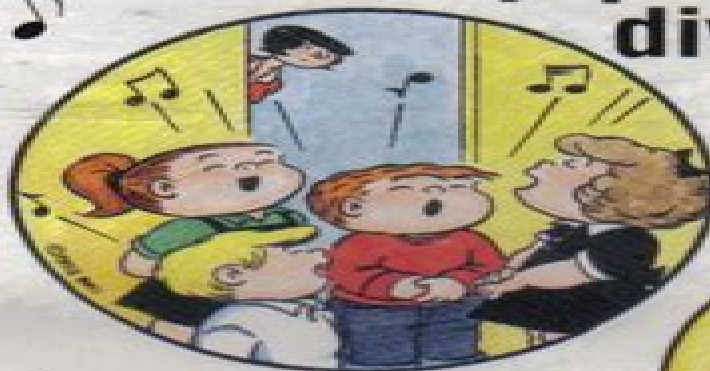


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Manrique was the greatest poet of fifteenth century Castile and one of the three or four greatest in Spanish literature Frank A Dom nguez offers here an introduction to Manrique s poetry and the first book length study of him in English in fifty years After presenting the biographical and historical context of Manrique s poetry Dom nguez examines the poet s love lyrics describing the large fund of commonplaces and forms that Manrique s verses share with those of other poets of his age Manrique s highly stylized language and parallel verse structures express the obsession of the lover with the beloved Moreover his attention to parallel construe the world s greatest In treating the Coplas Dom nguez not only offers a sensitive reading of the elegy but also examines questions of text structure and style Like the love lyrics the Coplas present a high incidence of parallel structures that make for clarity and symmetry Dom nguez also finds that the complex stylistic relationships of the verses provide the Coplas with a unity that is deeper and more fundamental than has generally been perceived This study eclectic in its critical approaches will be the standard English work on Manrique for years to come

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to the popular emergence of the mush irah in eighteenth century Delhi Scores of poets composed two line lyric poems called hazals that they muttered sang shouted and spat out in contentious salon spaces across India s largest metropolis Delhi s mush irahs circulated lyrics satires and songs for both common and elite poets who traded and assessed words as an urban commodity that defined hierarchy taste and notions of delight Via poets verse exchanges and their histories of Dehli s literary scene City of Lyrics reconstructs the social networks the mush irahs produced By understanding the roots of this uniquely Islamic literary practice readers will gain insight into global popular culture today which increasingly takes shape according to the tastes and values of the Muslim world yet is enjoyed by wide audiences of Muslims and non Muslims alike **Lyric**

Tactics Ingrid Nelson,2017-01-13 In Lyric Tactics Ingrid Nelson argues that the lyric poetry of later medieval England is a distinct genre defined not by its poetic features rhyme meter and stanza forms but by its modes of writing and performance which are ad hoc improvisatory and situational *Reference Catalogue of Current Literature* ,1902 The Languages of Global Hip Hop Marina Terkourafi,2010-07-22 In the case of hip hop the forces of top down corporatization and bottom up globalization are inextricably woven This volume takes the view that hip hop should not be viewed with this dichotomous dynamic in mind and that this dynamic does not arise solely outside of the continental US Close analysis of the facts reveals a much more complex situation in which market pressures local musical traditions linguistic and semiotic intelligibility as well as each country s particular historico political past conspire to yield new hybrid expressive genres This exciting collection looks at linguistic cultural and economic aspects of hip hop in parallel and showcases a global scope It engages with questions of code switching code mixing the minority language regional dialect vs standard dynamic the discourse of political resistance immigrant ideologies youth and new language varieties and will be essential reading for graduates and researchers in sociolinguistics and discourse analysis Aesthetic Response and Traditional Social Valuation in Euripides' Electra Nicholas Baechle,2020-06-22 Euripides Electra opened up for its audience an opportunity to become self aware as to the appeal of tragic Kunstsprache it both reflected and sustained traditional aristocratically inflected assumptions about the continuity of appearance and substance even in a radical democracy A complex analogy between social and aesthetic valuation is played out and brought to light The characterization of Orestes early in the play demonstrates how social appearances made clear the identity of well born and how they were still assumed to indicate superior virtue and agency On the aesthetic side of the analogy one of the functions of tragic diction as an essential indication of heroic character and agency comes into view in a dramatic and thematic sequence that begins with Achilles ode and ends with the planning of the murders Serious doubts are created as to whether Orestes will realize the assumed potential inherent in his heroic genealogy and at the same time as to whether the components of his character as an aesthetic construct are congruent with such qualities and agency Both sides of this complex analogy are thus problematized and at a metapoetic level its nature and bases are exposed for reflection *Poems of Carolan Together with N. Connacht & S. Ulster Lyrics* Turlough Carolan,1916

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Alpine Lyrics William Bainbridge, 1854

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