LYDGATE'S RESON AND SENSUALLYTE, V1-2 THE MANUSCRIPTS, TEXT, WITH SIDE NOTES BY DR. FURNIVALL, GLOSSARY (1901)



JOHN LYDGATE ERNST SIEPER

KESSINGER LEGACY REPRINTS

Lydgates Reson And Sensuallyte Vol 2 Studies And Notes

Michael Brown

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examination of medieval vernacular allegories across a number of languages offers a new idea of what authorship meant in the late middle ages The emergence of vernacular allegories in the middle ages recounted by a first person narrator protagonist invites both abstract and specific interpretations of the author's role since the protagonist who claims to compose then arrative also directs the reader to interpret such claims Moreover the specific attributes of the narrator protagonist bring greater attention to individual identity But as the actual authors of the allegories also adapted elements found in each other's works their shared literary tradition unites differing perspectives the most celebrated French first person allegory the erotic Roman de la Rose quickly inspired an allegorical trilogy of spiritual pilgrimage narratives by Guillaume de Deguileville English authors sought recognition for their own literary activity through adaptation and translation from a tradition inspired by both allegories This account examines Deguileville's underexplored allegory before tracing the tradition's importance to the English authors Geoffrey Chaucer Thomas Hoccleve and John Lydgate with particular attention to the mediating influence of French authors including Christine de Pizan and Laurent de Premierfait Through comparative analysis of the late medieval authors who shaped French and English literary canons it reveals the seminal communal model of vernacular authorship established by the tradition of first person allegory Stephanie A Viereck Gibbs Kamath is Assistant Professor at the University of Massachusetts Boston Books in Print .1982 Second Catalogue of the Library of the Peabody Institute of the City of Baltimore, Including the Additions Made Since

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