



Luther's WORKS

Sermons on
the Gospel of St. John
Chapters 14-16

Luthers Works Volume 24

Jeffrey Hanson



Luthers Works Volume 24:

Luther's Works - Volume 24 Martin Luther, 1968-05-10 Luther's Works The American Edition published by Concordia and Fortress Press between 1955 and 1986 comprises fifty five volumes These are a selection representing only about a third of Luther's works in the Latin and German of the standard Weimar Edition not including the German Bible The sermons contained in this volume show how masterfully Luther employed the cardinal principles of effective preaching The Gospel According to St John was close to Luther's heart To him this book was a never failing source of edification wisdom and strength In his preface to the sermons he delivered on the fourteenth fifteenth and sixteenth chapters of Saint John's Gospel he states that he is resolved to interpret these chapters for the common man but especially to defend and preserve the true and pure doctrine of Christ and of the Christian faith against the vile mobs of the devil whether present or future The Reformer commends the words written by the evangelist to pious Christians as their highest and most precious treasure and consolation

Experience and Faith William Hordern, 2002-06-17 [Volume 5, Tome II: Kierkegaard and the Renaissance and Modern Traditions - Theology](#) Jon Stewart, 2016-12-05 The long period from the Renaissance to the nineteenth century supplied numerous sources for Kierkegaard's thought in any number of different fields The present rather heterogeneous volume covers the long period from the birth of Savonarola in 1452 through the beginning of the nineteenth century and into Kierkegaard's own time The Danish thinker read authors representing vastly different traditions and time periods Moreover he also read a diverse range of genres His interests concerned not just philosophy theology and literature but also drama and music The present volume consists of three tomes that are intended to cover Kierkegaard's sources in these different fields of thought Tome II is dedicated to the wealth of theological and religious sources from the beginning of the Reformation to Kierkegaard's own day It examines Kierkegaard's relations to some of the key figures of the Reformation period from the Lutheran Reformed and Catholic traditions It thus explores Kierkegaard's reception of theologians and spiritual authors of various denominations most of whom are known to history primarily for their exposition of practical spirituality rather than theological doctrine Several of the figures investigated here are connected to the Protestant tradition of Pietism that Kierkegaard was familiar with from a very early stage The main figures in this context include the forefather of Pietism Johann Arndt the Reformed writer Gerhard Tersteegen and the Danish author Hans Adolph Brorson With regard to Catholicism Kierkegaard was familiar with several popular figures of Catholic humanism Post Tridentine theology and Baroque spirituality such as Francois Fenelon Ludwig Blosius and Abraham a Sancta Clara He was also able to find inspiration in highly controversial and original figures of the Renaissance and the early Modern period such as Girolamo Savonarola or Jacob Boehme the latter of whom was at the time an en vogue topic among trendsetting philosophers and theologians such as Hegel Franz von Baader Schelling and Hans Lassen Martensen

Sacramental Streams Richard Davenport, 2025-02-04 The church has long seen baptism as one of the means by which God delivers his grace to his people Many passages in the

New Testament detail the value of baptism and indicate its status as one of the primary gifts God gives. At the same time Jesus' conversation with Nicodemus indicates the benefits of baptism should already be evident. The early church understood this and saw that God had been preparing his people for the sacrament from the very beginning. This book goes back through the Old Testament to draw on the various themes God has presented to inform and instruct his people about the sacrament he would later institute. By examining these themes in detail it is shown that though baptism is a one time event in the life of the Christian the baptized continue to receive its benefits. Baptism not only functions as an ongoing means of God's grace but as the means by which God shapes his people into the holy nation he has called them to be.

Philosophies of Work in the Platonic Tradition Jeffrey Hanson, 2022-03-24 The Platonic tradition affords extraordinary resources for thinking about the meaning and value of work. In this historical survey of the tradition Jeffrey Hanson draws on the work of its major thinkers to explain why our contemporary vocabulary for appraising labor and its rewards is too narrow and cramped. By tracing out the Platonic lineage of work Hanson is able to argue why we should be explaining its value for appraising it as an element of a happy and flourishing human life quite apart from its financial rewards. Beginning with Plato's extensive thinking about work's relationship to wisdom Hanson covers the singularly powerful arguments of Augustine who wrote the ancient world's only treatise dedicated to the topic of manual labor. He discusses Bernard of Clairvaux introduces the priest craftsman Theophilus Presbyter and provides a study of work and leisure in the writings of Petrarch. Alongside Martin Luther Hanson discusses John Ruskin and Simone Weil two thinkers profoundly disturbed by the conditions of the working class in the rapidly industrializing economies of Europe. This original study of Plato and his inheritors' ideas provides practical suggestions for how to approach work in a socially responsible manner in the 21st century and reveals the benefits of linking work and morality.

2 Chronicles Paul O Wendland, 1998-07-01 What is the book of 2 Chronicles about? The Second Book of Chronicles continues the fascinating history of God's people. Beginning with the reign of King Solomon the book tells the story of the decline of God's people. Eventually God sent the Babylonians who destroyed Jerusalem and carried God's people off into exile. The book ends with the decree of Cyrus which allowed the Israelites to return and rebuild their land. Want to learn more? If you're wondering what the book of 2 Chronicles is about this helpful resource is for you. 2 Chronicles is a reliable Bible commentary. It's down to earth, clearly written, easy to read and understand and filled with practical and modern applications to Scripture. It also includes the complete text of the book of 2 Chronicles from the NIV Bible. The Christ-centered commentaries following the Scripture sections contain explanations of the text, historical background, illustrations and archaeological information. 2 Chronicles is a great resource for personal or group study. This book is a part of The People's Bible series from Northwestern Publishing House.

The Place of Judas Iscariot in Christology Anthony Cane, 2017-07-05 Exploring the significance of Judas Iscariot for Christian theology and the difficult issues surrounding Judas. Anthony Cane shows that focusing on the tension between providential and tragic interpretations of Judas in the New

Testament and in subsequent writing about Judas is the key to understanding his significance Building on the work of Karl Barth and Donald MacKinnon Cane s argument sheds light not simply on the way Judas is understood but on the way Jesus and the whole economy of salvation are understood This book also highlights implications for the way in which issues relating to anti-Semitism and evil and suffering are most effectively explored

The Construction of Reformed Identity in Jean Crespin's *Livre des Martyrs* Jameson Tucker,2017-03-31 Between 1554 and 1570 the Genevan printer Jean Crespin compiled seven French language editions of his martyrology In *The Construction of Reformed Identity in Jean Crespin's Livre des Martyrs* Jameson Tucker explores how this martyrology helped to shape a distinct Reformed identity for its Protestant readership with a particular interest in the stranger groups that Crespin included within his *Livre des Martyrs* By comparing each edition of the *Livre des Martyrs* this book examines Crespin s editorial processes and considers the impact that he intended his work to have on his readers Through this it provides a window into the Reformed Church and its members during the outbreak of the French Wars of Religion This is the first volume to comparatively study all seven French language editions of Crespin s *Livre des Martyrs* and will be essential reading for all scholars of the Reformation and early modern France

Spiritual Traditions for the Contemporary Church Robin M. Van L. Maas,Gabriel Odonnell,1990-05-01 This volume offers a comprehensive intellectual and experiential introduction to Christian spirituality It embraces spiritual traditions from the Patristic period to the present day Part I *The Roots of Contemporary Western Spirituality* covers spiritual types that have been fundamental in shaping spiritual practice Part II *Distinctive Spiritual Traditions* offers major introductory essays on spiritual traditions formed by such notable figures as Luther Wesley Ignatius and John of the Cross as well as ecclesiastical traditions such as Anglicanism Part III *The Feminine Dimension in Christian Spirituality* is devoted to Marian Spirituality holy women and feminism Each of the fourteen chapters is followed by a practicum which enables readers to assimilate the practice prescribed into their own devotional life

J. S. Bach's Johannine Theology Eric Chafe,2014-04 Bach s *Johannine Theology* *The St John Passion and the Cantatas for Spring 1725* is a fertile examination of this group of fourteen surviving liturgical works Renowned Bach scholar Eric Chafe begins his investigation into Bach s theology with the composer s *St John Passion* concentrating on its first and last versions Beyond providing a uniquely detailed assessment of the passion Bach s *Johannine Theology* is the first work to take the work beyond the scope of an isolated study considering its meaning from a variety of musical and historical standpoints Chafe thereby uncovers a range of theological implications underlying Bach s creative approach itself Building considerably on his previous work Chafe here expands his methodological approach to Bach s vocal music by arguing for a multi-layered approach to religion in Bach s compositional process Chafe bases this approach primarily on two aspects of Bach s theology first the specific features of Johannine theology which contrast with the more narrative approach found in the Synoptic Gospels Matthew Mark Luke and second contemporary homiletic and devotional writings material that is not otherwise easily accessible and less so in English

translation Bach's Johannine Theology provides an unprecedented enlightening exploration of the theological and liturgical contexts within which this music was first heard The Johannine Renaissance in Early Modern English Literature and Theology Paul Cefalu, 2017-11-03 The Johannine Renaissance in Early Modern English Literature and Theology argues that the Fourth Gospel and First Epistle of Saint John the Evangelist were so influential during the early modern period in England as to share with Pauline theology pride of place as leading apostolic texts on matters Christological sacramental pneumatological and political The book argues further that in several instances Johannine theology is more central than both Pauline theology and the Synoptic theology of Matthew Mark and Luke particularly with regard to early modern polemicizing on the Trinity distinctions between agape and eros and the ideologies of radical dissent especially the seventeenth century antinomian challenge of free grace to traditional Puritan Pietism In particular early modern religious poetry including works by Robert Southwell George Herbert John Donne Richard Crashaw Thomas Traherne and Anna Trapnel embraces a distinctive form of Johannine devotion that emphasizes the divine rather than human nature of Christ the belief that salvation is achieved more through revelation than objective atonement and expiatory sin a realized eschatology a robust doctrine of assurance and comfort and a stylistic and rhetorical approach to representing these theological features that often emulates John's mode of discipleship misunderstanding and dramatic irony Early modern Johannine devotion assumes that religious lyrics often express a revelatory poetics that aims to clarify typically through the use of dramatic irony some of the deepest mysteries of the Fourth Gospel and First Epistle A Quid without Any Quo Jason Micheli, 2023-07-31 Contemporary culture frequently defines freedom the way the Bible describes sin complete autonomy A Quid without Any Quo explores how the gospel sets us free for glad and joyful service Not only is Paul's Letter to the Galatians perhaps the most consequential book of the New Testament for the Protestant Reformation its radical and unyielding proclamation of grace apart from the law is once again timely in a culture that is often without mercy In these reflections on Paul's explosive epistle Jason Micheli shows how Protestants generally but preachers especially can recover a confident articulation of their original message In addition A Quid without Any Quo tackles challenging and relevant questions such as the nature of the Old Testament law the relationship between works and faith the meaning of justification by faith how the gospel relates to issues of race the character of Christian community and the reality of the hope found in Jesus Christ **The Pennsylvania-German**, 1908 Devoted to the history biography genealogy poetry folk lore and general interests of the Pennsylvania Germans and their descendants *Luther and the Augsburg Confession ...* James William Richard, 1899 **The More Excellent Way**, 2006-10 This book investigates why unlike in the early centuries the ethical behavior of Christians today is so little different from that of non Christians It does this by first reviewing the teachings of Jesus about how Christians are to live and the positive response of early Christians to these teachings The major portion of the book then documents how the rise of asceticism and the proliferation of church law came to eclipse Jesus teachings of serving others through unselfish love It reviews how

Chrysostom Augustine Luther and others tried to return the church to the New Testament way of life The book reaches two conclusions Christians today prefer to live by only avoiding the gross evils forbidden by the Ten Commandments rather than by Jesus all inclusive New Commandment of loving one another as he loved us They are also willing to offer God the piety of churchly activity but what God also asks a life of goodness serving one s fellowman they feel is just asking too much It All Depends on the Dose Ole Peter Grell,Andrew Cunningham,Jon Arrizabalaga,2018-05-11 This is the first volume to take a broad historical sweep of the close relation between medicines and poisons in the Western tradition and their interconnectedness They are like two ends of a spectrum for the same natural material can be medicine or poison depending on the dose and poisons can be transformed into medicines while medicines can turn out to be poisons The book looks at important moments in the history of the relationship between poisons and medicines in European history from Roman times with the Greek physician Galen through the Renaissance and the maverick physician Paracelsus to the present when poisons are actively being turned into beneficial medicines Chapter 5 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license The Pennsylvania-German Philip Columbus Croll, Henry Addison Schuler, Howard Wiegner Kriebel, 1908 **The Penn Germania ...** Philip Columbus Croll, Henry Addison Schuler, Howard Wiegner Kriebel, 1908 **To Whom Shall We Go** Irene Alexander, Christopher Brown, 2021-05-07 With the world turned upside down by the global pandemic people of faith aligned to the upside down kingdom of Jesus are asking how do we sing the Lord s song in these times How do we now live worship and serve amid such upheaval insecurity fear grief and social isolation Is it just to endure the worst or to seek the best by walking the way of the cross Is there an invitation to renewed kingdom citizenship of heaven and earth Our backgrounds will impact our responses as will our prayers our scripture reflections our worship and our willingness to put the center of ourselves outside to offer unlimited space for others With backgrounds in medicine physics economics missiology theology social activism pastoral care and spiritual companioning these writers engage such questions There is a cruciform shape to their reflections and to the prayers and liturgies they include We glimpse the One who is with us and for us in these troubled times sharing our laments fostering kingdom heartedness igniting our passions offering tender mercies decluttering our hearts making peace instilling courage and inviting our participation Though in crisis times our poverty of spirit is amplified the kingdom of heaven is wide open With contributions from Terry Gatfield Athena Gorospe Ross McKenzie Tim McCowan Paul Mercer Sarah Nicholl Charles Ringma **The Bible in Early Transatlantic Pietism and Evangelicalism** Ryan P. Hoselton, Jan Stievermann, Douglas A. Sweeney, Michael A. G. Haykin, 2022-06-29 This collection of essays showcases the variety and complexity of early awakened Protestant biblical interpretation and practice while highlighting the many parallels networks and exchanges that connected the Pietist and evangelical traditions on both sides of the Atlantic A yearning to obtain from the Word spiritual knowledge of God that was at once experiential and practical lay at

the heart of the Pietist and evangelical quest for true religion and it significantly shaped the courses and legacies of these movements. The myriad ways in which Pietists and evangelicals read, preached, translated, and practiced the Bible were inextricable from how they fashioned new forms of devotion, founded institutions, engaged the early Enlightenment, and made sense of their world. This volume provides breadth and texture to the role of Scripture in these related religious traditions. The contributors probe an assortment of primary source material from various confessional, linguistic, national, and regional traditions and feature well-known figures including August Hermann Francke, Cotton Mather, and Jonathan Edwards, alongside lesser-known lay believers, women, people of color, and so-called radicals and separatists. Pioneering and collaborative, this volume contributes fresh insight into the history of the Bible and the entangled religious cultures of the eighteenth-century Atlantic world. Along with the editors, the contributors to this volume include Ruth Albrecht, Robert E. Brown, Crawford Gribben, Bruce Hindmarsh, Kenneth P. Minkema, Adriaan C. Neele, Benjamin M. Pietrenka, Isabel Rivers, Douglas H. Shantz, Peter Vogt, and Marilyn J. Westerkamp.

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