

Shakespeare Without Class

Shakespeare's *Titus Andronicus* is a play that has long been considered one of the most brutal and violent in the English canon. It is a play that has often been described as a "play of blood," and it is a play that has often been described as a "play of revenge."

One of the most striking features of *Titus Andronicus* is the way in which it depicts the violence of war and the violence of revenge. The play is filled with scenes of brutal murder, and it is a play that has often been described as a "play of blood."

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Alexa Huang, Elizabeth Rivlin



Shakespeare Without Class:

Shakespeare Without Class Donald Keith Hedrick, Bryan Reynolds, 2000 This study simultaneously supports and challenges Shakespeare's universality. It does this by showing that Shakespeare is not universal insofar as his poetry speaks to all people of all classes beyond class distinctions but by demonstrating just how deeply entrenched Shakespeare is across a spectrum of socioeconomic structures and class, gender, and ethnic struggles. The subjects of these essays range from Shakespeare's own appropriation of the sonnet form from Elizabethan couriers to reinterpretations of Shakespeare's plays in 19th-century African theatre to Brecht's political reworkings of Shakespeare's plays to pedagogical uses of Shakespeare in cultural studies courses to adaptations of Shakespeare in gay porn films. Shakespeare Without Women Dymphna Callaghan, 2002-09-11 First published in 1999 Routledge is an imprint of Taylor & Francis, an informal company. *Spectacular Shakespeare* Courtney Lehmann, Lisa S. Starks, 2002 *Spectacular Shakespeare* includes an introduction, nine essays, and an afterword that all address the spectacle of Shakespeare in recent Hollywood films. The essays approach the Shakespeare as star phenomenon from various perspectives, some applauding the popularization of the Bard, others critically questioning the appropriation of Shakespeare in contemporary mass culture. *Adaptations* Deborah Cartmell, Imelda Whelehan, 2002 *Adaptations: Critical and Primary Sources* is a three-volume reference resource that brings together over 80 landmark texts in adaptation studies. Volume One covers the history of adaptation studies by plotting the prehistory of the field beginning with Vachel Lindsay's classic *Art of the Moving Picture* 1915 through Virginia Woolf's classic essay on *The Cinema* through to some of the most important critical and theoretical interventions up until the 1990s when the area really emerges as a critical force in the academy. Volume Two collects essays from the last 25 years showing how the scholarly legacy laid out in Volume One still has a profound impact on adaptation studies today while charting the process of critical and theoretical maturation. This volume shows how adaptation studies has outgrown its contested place in the gap of film and literary studies and how its interventions transcend disciplinary perspectives across the arts and humanities. Volume Three covers key case studies such as Christine Geraghty's take on adapting Westerns, Ian Inglis' understanding of the transformation of music into movies, and Eckart Voigts' concept on Jane Austen and participatory culture. With topics ranging from the limitations of the novel to adapting stage to screen, contributions from a wide range of international scholars, film critics, and novelists combine to make *Adaptations: Critical and Primary Sources* an original overview of critical debates today. Cartmell and Whelehan introduce each excerpt and offer a critical overview of the collected work, the rationale for its inclusion, and suggestions for further reading. Almost Shakespeare James R. Keller, Leslie Stratyner, 2014-11-04 In the past two decades *Othello* has tried out for the basketball team, *Macbeth* has taken over a fast food joint, and *King Lear* has moved to an Iowa farm. Shakespeare is everywhere in popular culture. This collection of essays addresses the use of Shakespearean narratives, themes, imagery, and characterizations in non-Shakespearean cinema. The essays explore how Shakespeare and his work are

manipulated within the popular media and explore topics such as racism jealousy misogyny and nationality The submissions concentrate on film and television programs that are adaptations of Shakespearean plays including My Own Private Idaho CSI Miami A Thousand Acres Prospero's Books O 10 Things I Hate About You Withnail and I Get Over It and The West Wing Each chapter includes notes and a list of works cited A full bibliography completes the work it is divided into bibliographies and filmographies general studies and essays derivatives based on a single play derivatives based on several and derivatives based on Shakespeare as a character Instructors considering this book for use in a course may request an examination copy here

Rematerializing Shakespeare B. Reynolds, W. West, 2005-11-01 To rematerialize in the sense of Rematerializing Shakespeare Authority and Representation on the Early Modern English Stage is not to recover a lost material infrastructure as Marx spoke of nor is it to restore to some material existence its priority over the imaginary Indeed this collection of work by some of the most highly regarded critics in Shakespeare studies does not offer a single theoretical stance on any of the various forms of critical materialism Marxism cultural materialism new historicism transversal poetics gender studies or performance criticism but rather demonstrates that the materiality of Shakespeare is multidimensional and consists of the imagination the intended and the desired Nothing returns in this rematerialization unless it is a return in the sense of the repressed which when it comes back comes back as something else An all star line up of contributors includes Kate McLuskie Terence Hawkes Catherine Belsey and Doug Bruster

Shakespeare, The Movie II Richard Burt, Lynda E. Boose, 2004-02-24 Following on from the phenomenally successful Shakespeare The Movie this volume brings together an invaluable new collection of essays on cinematic Shakespeares in the 1990s and beyond Shakespeare The Movie II focuses for the first time on the impact of postcolonialism globalization and digital film on recent adaptations of Shakespeare takes in not only American and British films but also adaptations of Shakespeare in Europe and in the Asian diaspora explores a wide range of film television video and DVD adaptations from Almereyda's Hamlet to animated tales via Baz Luhrmann Kenneth Branagh and 1990s Macbeths to name but a few offers fresh insight into the issues surrounding Shakespeare on film such as the interplay between originals and adaptations the appropriations of popular culture the question of spectatorship and the impact of popularization on the canonical status of the Bard Combining three key essays from the earlier collection with exciting new work from leading contributors Shakespeare The Movie II offers sixteen fascinating essays It is quite simply a must read for any student of Shakespeare film media or cultural studies

Shakespeare and the Ethics of Appropriation Alexa Huang, Elizabeth Rivlin, 2014-10-23 Making an important new contribution to rapidly expanding fields of study surrounding the adaptation and appropriation of Shakespeare Shakespeare and the Ethics of Appropriation is the first book to address the intersection of ethics aesthetics authority and authenticity

Selling Shakespeare to Hollywood Emma French, 2006 Filmed Shakespeare criticism has largely centred on aesthetic critiques of filmic devices or on comparisons between the film and the source text Employing a new angle this book explores the reasons why contemporary filmed

Shakespeare prompts cultural anxiety about high culture adaptation *Shakespeare's Tempest and Capitalism* Helen Scott, 2019-09-12 In this forceful study Helen C Scott situates *The Tempest* within Marxist analyses of the primitive accumulation of capital which she suggests help explain the play's continued and particular resonance The storm of the title refers both to Shakespeare's *Tempest* hurtling through time and to Walter Benjamin's concept of history as a succession of violent catastrophes Scott begins with an account of the global processes of dispossession of the peasantry and indigenous populations accompanying the emergence of capitalism which generated new class relationships new understandings of human subjectivity and new forms of oppression around race gender and disability Developing a detailed reading of the play at its moment of production in the business of theatre in 1611 Scott then moves gracefully through the global reception history showing how its central thematic concerns and figurative patterns bespeak the upheavals and dispossessions of successive stages of capitalist development Paying particular attention to moments of social crisis and unearthing a radical political tradition Scott follows the play from its hostile takeover in the Restoration through its revival by the Romantics and consolidation and contestation in the nineteenth century In the twentieth century transatlantic modernism generated an acutely dystopic *Tempest* then during the global transformations of the 1960s postcolonial writers permanently associated it with decolonization At century's end the play became a vehicle for exploring intersectional oppression and the remarkable Sycorax school featured iconoclastic readings by writers such as Abena Busia May Joseph and Sylvia Wynter Turning to both popular culture and high profile stage productions in the twenty first century Scott explores the ramifications and figurative potential of Shakespeare's *Tempest* for global social and ecological crises today Sensitive to the play's original concerns and informed by recent scholarship on performance and reception history as well as disability studies Scott's moving analysis impels readers towards a fresh understanding of sea change and metamorphosis as potent symbols for the literal and figurative tempests of capitalism's old age now threatening the great globe itself

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