

A Political Sexual Revolution: Sexual Autonomy in the British Women's Liberation Movement in the 1970s and 1980s

Abstract

In the 1970s and 1980s, women across Britain—particularly those in the Women's Liberation Movement (WLM)—took part in a distinct sexual revolution fuelled by a very specific question—who gets to determine the ways in which I am sexual? The active engagement by women with this question of sexual selfhood belies a historiography of sexual revolution—real or imagined—in which women were the passive beneficiaries (or victims) of technological, cultural, religious, social and/or, economic shifts. Drawing on the writing of women in the feminist press, mainstream media, books, and pamphlets, this article describes the specific contribution of the WLM to shaping new possibilities for a sexuality defined, and controlled, by women. I argue that the WLM combined a powerful political framework with an influential social network to significantly contribute to a far-reaching process of deconstructing and recasting female sexuality and sexual relations.

'Not long ago I made the intellectual decision to become bisexual', 25-year-old London resident Linda told *Guardian* reporter Lindsay Mackie in 1973.¹ Separated from her husband and in love with a man at the time of her interview, Linda continued: 'I am in a bit of a state of flux with this new-found independence but I feel amazingly self-contained.'

* emma.wallhead@sydney.edu.au. Many thanks to Chris Hilliard for his insightful feedback. I am also very grateful to Florence Sutcliffe-Braithwaite for asking astute questions on an early draft, together with the anonymous reviewers whose criticisms and suggestions considerably improved this article.

¹ In an account by Lindsay Mackie, 'Guardian miscellany', *The Guardian* (29 November 1973), 11.

Sexual Revolution Opposing Viewpoint

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