

*Severances and Restorations in
Eighteenth-Century France*

AND THE USES OF LOYALTY



Sarah C. Maza

Servants And Masters In Eighteenth Century France The Uses Of Loyalty

G Orfield



Servants And Masters In Eighteenth Century France The Uses Of Loyalty:

Servants and Masters in 18th-Century France Sarah C. Maza, 2014-07-14 Here is the first major study of domestic service in France from the late seventeenth century to the early nineteenth century describing its transformation from a male oriented occupation aristocratic in style and often geared to public display to one that was female middle class and centered on the household Originally published in 1984 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Servants and Masters in**

Eighteenth-century France Sarah C. Maza, 1983 *Women and Work in Eighteenth-Century France* Daryl M. Hafter, Nina Kushner, 2015-01-12 In the eighteenth century French women were active in a wide range of employments from printmaking to running whole sale businesses although social and legal structures frequently limited their capacity to work independently The contributors to *Women and Work in Eighteenth Century France* reveal how women at all levels of society negotiated these structures with determination and ingenuity in order to provide for themselves and their families Recent historiography on women and work in eighteenth century France has focused on the model of the family economy in which women s work existed as part of the communal effort to keep the family afloat usually in support of the patriarch s occupation The ten essays in this volume offer case studies that complicate the conventional model wives of ship captains managed family businesses in their husbands extended absences high end prostitutes managed their own households female weavers tailors and merchants increasingly appeared on eighteenth century tax rolls and guild membership lists and female members of the nobility possessed and wielded the same legal power as their male counterparts Examining female workers within and outside of the context of family *Women and Work in Eighteenth Century France* challenges current scholarly assumptions about gender and labor This stimulating and important collection of essays broadens our understanding of the diversity vitality and crucial importance of women s work in the eighteenth century economy **Women's Roles in**

Eighteenth-Century Europe Jennine Hurl-Eamon, 2010-04-09 This concise historical overview of the existing historiography of women from across eighteenth century Europe covers women of all ages married and single rich and poor During the 18th century the Enlightenment the French Revolution protoindustrialization and colonial conquest made their marks on women s lives in a variety of ways *Women s Roles in Eighteenth Century Europe* examines women of all ages and social backgrounds as they experienced the major events of this tumultuous period of sweeping social and political change The book offers an inclusive portrayal of women from across Europe surveying nations from Portugal to the Russian Empire from Finland to Italy including the often overlooked women of Eastern Europe It depicts queens an empress noblewomen peasants and midwives

Separate chapters on family work politics law religion arts and sciences and war explore the varying contexts of the feminine experience from the most intimate aspects of daily life to broad themes and conditions **Caritas** Katie Barclay, 2021-01-28 Caritas a form of grace that turned our love for our neighbour into a spiritual practice was expected of all early modern Christians and corresponded with a set of ethical rules for living that displayed one's love in the everyday Caritas was not just a willingness to behave morally to keep the peace and to uphold social order however but was expected to be felt as a strong passion like that of a parent to a child Caritas Neighbourly Love and the Early Modern Self explores the importance of caritas to early modern communities introducing the concept of the emotional ethic to explain how neighbourly love became not only a code for moral living but a part of felt experience As an emotional ethic caritas was an embodied norm where physical feeling and bodily practices guided right action and was practiced in the choices and actions of everyday life Using a case study of the Scottish lower orders this book highlights how caritas shaped relationships between men and women families and the broader community Focusing on marriage childhood and youth sinful sex privacy and secrecy and hospitality towards the itinerant poor Caritas provides a rich analysis of the emotional lives of the poor and the embodied moral framework that guided their behaviour Charting the period 1660 to 1830 it highlights how caritas evolved in response to the growing significance of romantic love as well as new ideas of social relation between men such as fraternity and benevolence

Bonds of Alliance Brett Rushforth, 2013-06-01 In the seventeenth and eighteenth centuries French colonists and their Native allies participated in a slave trade that spanned half of North America carrying thousands of Native Americans into bondage in the Great Lakes Canada and the Caribbean In Bonds of Alliance Brett Rushforth reveals the dynamics of this system from its origins to the end of French colonial rule Balancing a vast geographic and chronological scope with careful attention to the lives of enslaved individuals this book gives voice to those who lived through the ordeal of slavery and along the way shaped French and Native societies Rather than telling a simple story of colonial domination and Native victimization Rushforth argues that Indian slavery in New France emerged at the nexus of two very different forms of slavery one indigenous to North America and the other rooted in the Atlantic world The alliances that bound French and Natives together forced a century long negotiation over the nature of slavery and its place in early American society Neither fully Indian nor entirely French slavery in New France drew upon and transformed indigenous and Atlantic cultures in complex and surprising ways Based on thousands of French and Algonquian language manuscripts archived in Canada France the United States and the Caribbean Bonds of Alliance bridges the divide between continental and Atlantic approaches to early American history By discovering unexpected connections between distant peoples and places Rushforth sheds new light on a wide range of subjects including intercultural diplomacy colonial law gender and sexuality and the history of race Growth in a Traditional Society Philip T. Hoffman, 2018-06-05 Philip Hoffman shatters the widespread myth that traditional agricultural societies in early modern Europe were socially and economically stagnant and ultimately dependent on wide

scale political revolution for their growth Through a richly detailed historical investigation of the peasant agriculture of ancien régime France the author uncovers evidence that requires a new understanding of what constituted economic growth in such societies His arguments rest on a measurement of long term growth that enables him to analyze the economic institutional and political factors that explain its forms and rhythms In comparing France with England and Germany Hoffman arrives at fresh answers to some classic questions Did French agriculture lag behind farming in other countries If so did the obstacles in French agriculture lurk within peasant society itself in the peasants culture in their communal property rights or in the small scale of their farms Or did the obstacles hide elsewhere in politics in the tax system or in meager opportunities for trade The author discovers that growth cannot be explained by culture property rights or farm size and argues that the real causes of growth derived from politics and gains from trade By challenging other widely held beliefs such as the nature of the commons and the workings of the rural economy Hoffman offers a new analysis of peasant society and culture one based on microeconomics and game theory and intended for a wide range of social scientists

Pierrot and his world Marika Takanishi Knowles, 2024-01-09 Pierrot a theatrical stock character known by his distinctive costume of loose white tunic and trousers is a ubiquitous figure in French art and culture This richly illustrated book offers an account of Pierrot s recurrence in painting printmaking photography and film tracing this distinctive type from the art of Antoine Watteau to the cinema of Occupied France As a visual type Pierrot thrives at the intersection of theatrical and marketplace practices From Watteau s Pierrot c 1720 and douard Manet s The Old Musician 1862 to Nadar and Adrien Tournachon s Pierrot the Photographer 1855 and the landmark film Children of Paradise 1945 Pierrot has given artists a medium through which to explore the marketplace as a form for both social life and creative practice Simultaneously a human figure and a theatrical mask Pierrot elicits artistic reflection on the representation of personality in the marketplace

Global Histories of Work Andreas Eckert, 2016-09-12 Global Histories of Work is the first title in the new series Work in Global and Historical Perspective This collection of selected articles written by leading scholars in different disciplines provides both an introduction and numerous insights into themes debates and methods of Global Labour History as they have been developed over the last years The contributions to the volume discuss crucial historiographical developments present different professions that have gained new attention in the context of an emerging Global Labour History critically engage the boundaries of free labour and the ambiguities contained in this concept and take up and historicize current debates about informal labour Global Histories of Work will familiarize readers with a burgeoning field of high academic social and political relevance

Domestic Service and Gender, 1660-1750 Tim Meldrum, 2014-09-11 In this exciting new study Tim Meldrum explores the real lives of domestic servants From close examination of court records and other documentary evidence he has reconstructed the lives of ordinary domestic servants in London A revealing account of life below the stairs the gendered nature of domestic service how different members of the household interacted with one another it makes a

valuable contribution to the separate spheres debate **Cultural Revolutions** Leora Auslander, 2009 Auslander's emphasis on the power of things as a motor of historical change permits her to present a refreshingly new set of arguments about well known historical events Denise Z Davidson author of *France After Revolution Urban Life Gender and the New Social Order* This lucidly written book brilliantly merges material culture firmly into political history and enriches both Leora Auslander's original interpretation of changing gender relations in the age of the democratic revolutions offers fresh ways to understand the emotional and political work that has shaped national identity and persists into our own time A remarkable accomplishment Linda K Kerber author of *No Constitutional Right to Be Ladies Women and the Obligations of Citizenship*

Caribbean New Orleans Cécile Vidal, 2019-04-23 Combining Atlantic and imperial perspectives Caribbean New Orleans offers a lively portrait of the city and a probing investigation of the French colonists who established racial slavery there as well as the African slaves who were forced to toil for them Casting early New Orleans as a Caribbean outpost of the French Empire rather than as a North American frontier town Cécile Vidal reveals the persistent influence of the Antilles especially Saint Domingue which shaped the city's development through the eighteenth century In so doing she urges us to rethink our usual divisions of racial systems into mainland and Caribbean categories Drawing on New Orleans's rich court records as a way to capture the words and actions of its inhabitants Vidal takes us into the city's streets market taverns church hospitals barracks and households She explores the challenges that slow economic development Native American proximity imperial rivalry and the urban environment posed to a social order that was predicated on slave labor and racial hierarchy White domination Vidal demonstrates was woven into the fabric of New Orleans from its founding This comprehensive history of urban slavery locates Louisiana's capital on a spectrum of slave societies that stretched across the Americas and provides a magisterial overview of racial discourses and practices during the formative years of North America's most intriguing city

The Work of France James R. Farr, 2008-12-16 This clearly written and deeply informed book explores the nature and meaning of work in early modern France Distinguished historian James R Farr considers the relationship between material life specifically the work activities of both men and women and the culture in which these activities were embedded This culture he argues helped shape the nature of work invested it with meaning and fashioned the identities of people across the social spectrum Farr vividly traces the daily lives of peasants common laborers domestic servants prostitutes street vendors craftsmen and women merchants men of the law medical practitioners and government officials Work was recognized and valued as a means to earn a living but it held a greater significance as a cultural marker of honor identity and status Constants and continuities in work activities and their cultural aspects shared space with changes that were so profound and sweeping that France would be forever transformed The author focuses on three salient interconnected and at times conflicting developments the extension and integration of the market economy the growth of the state's functions and governing apparatus and the intensification of social hierarchy Presenting a unified and compelling argument about the role

of labor in society Farr addresses a complex set of questions and succeeds masterfully at answering them With its stylish writing and clear themes this book will find a broad audience among students and scholars of early modern Europe French history economics gender studies anthropology and labor studies **The Voices of Nîmes** Suzannah Lipscomb,2018-12-13 Most of the women who ever lived left no trace of their existence on the record of history Sixteenth and seventeenth century women of the middling and lower levels of society left no letters or diaries in which they expressed what they felt or thought Criminal courts and magistrates kept few records of their testimonies and no ecclesiastical court records are known to survive for the French Roman Catholic Church between 1540 and 1667 For the most part we cannot hear the voices of ordinary French women but this study allows us to do so Based on the evidence of 1 200 cases brought before the consistories or moral courts of the Huguenot church of Languedoc between 1561 and 1615 The Voices of Nîmes allows us to access ordinary women's everyday lives their speech behaviour and attitudes relating to love faith and marriage as well as friendship and sex Women appeared frequently before the consistory because one of the chief functions of moral discipline was the regulation of sexuality and women were thought to be primarily responsible for sexual sin This means that the registers include over a thousand testimonies by and about women most of whom left no other record to posterity Women also featured so prominently before the consistories because of an ironic unintended consequence of the consistorial system it empowered women Women quickly learnt how to use the consistory they denounced those who abused them they deployed the consistory to force men to honour their promises and they started rumours they knew would be followed up by the elders The registers therefore offer unrivalled evidence of women's agency in this intensely patriarchal society in a range of different contexts such as their enjoyment of their sexuality choice of marriage partners or idiosyncratic spiritual engagement The consistorial registers therefore let us see how independent self determining and vocal women could be in an age when they had limited legal rights little official power and few prospects As a result this book suggests we need to reconceptualize female power women's power was not just hidden manipulative and devious but also far more public than historians have previously recognized [The Hemingses of Monticello](#) Annette Gordon-Reed,2009-09-08 Winner of the Pulitzer Prize Winner of the National Book Award New York Times Bestseller 1 on Esquire's List of the 50 Best Biographies of All Time A commanding and important book Jill Lepore The New Yorker This epic work named a best book of the year by the Washington Post Time the Los Angeles Times Amazon the San Francisco Chronicle and a notable book by the New York Times tells the story of the Hemingses whose close blood ties to our third president had been systematically expunged from American history until very recently Now historian and legal scholar Annette Gordon Reed traces the Hemings family from its origins in Virginia in the 1700s to the family's dispersal after Jefferson's death in 1826 **What Nostalgia Was** Thomas Dodman,2018-01-05 In What Nostalgia Was historian Thomas Dodman traces the history of clinical nostalgia from when it was first coined in 1688 to describe deadly homesickness until the late nineteenth century when it morphed into the benign

yearning for a lost past we are all familiar with today Dodman explores how people both doctors and sufferers understood nostalgia in late seventeenth century Swiss cantons where the first cases were reported to the Napoleonic wars and to the French colonization of North Africa in the latter 1800s A work of transnational scope over the longue duree the book is an intellectual biography of a transient mental illness that was successively reframed according to prevailing notions of medicine romanticism and climatic and racial determinism At the same time Dodman adopts an ethnographic sensitivity to understand the everyday experience of living with nostalgia In so doing he explains why nostalgia was such a compelling diagnosis for war neuroses and generalized socioemotional disembeddedness at the dawn of the capitalist era and how it can be understood as a powerful bellwether of the psychological effects of living in the modern age Patrons, Brokers, and Clients in Seventeenth-Century France Sharon Kettering, 1986-06-12 A bold new study of politics and power in 17th century France this book argues that the French Crown centralized its power nationally by changing the way it delegated its royal patronage in the provinces During this period the royal government of Paris gradually extended its sphere of control by taking power away from the powerful and potentially disloyal provincial governors and nobility and instead putting it in the hands of provincial power brokers regional notables who cooperated with the Paris ministers in exchange for their patronage The new alliances between the Crown s ministers and loyal provincial elites functioned as political machines on behalf of the Crown leading to smoother regional national cooperation and foreshadowing the bureaucratic state that was to follow

Private Lives and Public Affairs Sarah Maza, 1993-12-08 From 1770 to 1789 a succession of highly publicized cases riveted the attention of the French public Maza argues that the reporting of these private scandals had a decisive effect on the way in which the French public came to understand public issues in the years before the Revolution Cities and Social Change in Early Modern France Philip Benedict, 2005-06-28 The major changes experienced by France s cities over the period from the end of the middle ages to the eve of the Revolution are explored by six French and North American historians

Paths to Freedom Rosemary Brana-Shute, Randy J. Sparks, 2021-03-03 An international comparative study of a mode of emancipation that worked to reinforce the institution of slavery Manumission the act of freeing a slave while the institution of slavery continues has received relatively little scholarly attention as compared to other aspects of slavery and emancipation To address this gap editors Rosemary Brana Shute and Randy J Sparks present a volume of essays that comprise the first ever comparative study of manumission as it affected slave systems on both sides of the Atlantic In this landmark volume an international group of scholars consider the history and implications of manumission from the medieval period to the late nineteenth century as the phenomenon manifested itself in the Old World and the New The contributors demonstrate that although the means of manumission varied greatly across the Atlantic world in every instance the act served to reinforce the sovereign power structures inherent in the institution of slavery In some societies only a master had the authority to manumit slaves while in others the state might grant freedom or it might be purchased Regardless of the source of manumission the

result was viewed by its society as a benevolent act intended to bind the freed slave to his or her former master through gratitude if no longer through direct ownership The possibility of manumission worked to inspire faithful servitude among slaves while simultaneously solidifying the legitimacy of their ownership The essayists compare the legacy of manumission in medieval Europe the Jewish communities of Levant Europe and the New World the Dutch French and British colonies and the antebellum United States while exploring wider patterns that extended beyond a single location or era They also document the fates of manumitted slaves some of whom were accepted into freed segments of their societies while others were expected to vacate their former communities entirely The contributors investigate the cultural consequences of manumission as well as the changing economic conditions that limited the practice by the eighteenth century to understand better the social implications of this multifaceted aspect of the system of slavery

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