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SERVANT GLADLY



JACK D. KLUNDER
RUSSELL L. GASERO, Editors

Servant Gladly Essays In Honor Of John W Beardslee Iii

David Torbett



Servant Gladly Essays In Honor Of John W Beardslee Iii:

Servant Gladly Jack D. Klunder, Russell L. Gasero, 1989 This volume of essays addresses a broad range of subjects that have occupied Beardslee during his long distinguished career as pastor missionary ecumenist teacher consultant archivist theologian and historian

The Netherlands Reformed Church, 1571-2005 Karel Blei, 2006

Dutch Chicago Robert P. Swierenga, 2002-11-07 Now at least 250 000 strong the Dutch in greater Chicago have lived for 150 years below the radar screens of historians and the general public Here their story is told for the first time In Dutch Chicago Robert Swierenga offers a colorful comprehensive history of the Dutch Americans who have made their home in the Windy City since the mid 1800s The original Chicago Dutch were a polyglot lot from all social strata regions and religions of the Netherlands Three quarters were Calvinists the rest included Catholics Lutherans Unitarians Socialists Jews and the nominally churchd Whereas these latter Dutch groups assimilated into the American culture around them the Dutch Reformed settled into a few distinct enclaves the Old West Side Englewood and Roseland and South Holland where they stuck together building an institutional infrastructure of churches schools societies and shops that enabled them to live from cradle to grave within their own communities Focusing largely but not exclusively on the Reformed group of Dutch folks in Chicago Swierenga recounts how their strong entrepreneurial spirit and isolationist streak played out over time Mostly of rural origins in the northern Netherlands these Hollanders in Chicago liked to work with horses and go into business for themselves Picking up ashes and garbage jobs that Americans despised spelled opportunity for the Dutch and they came to monopolize the garbage industry Their independence in business reflected the privacy they craved in their religious and educational life Church services held in the Dutch language kept outsiders at bay as did a comprehensive system of private elementary and secondary schools intended to inculcate youngsters with the Dutch Reformed theological and cultural heritage Not until the world wars did the forces of Americanization finally break down the walls and the Dutch passed into the mainstream Only in their churches today now entirely English speaking does the Dutch cultural memory still linger Dutch Chicago is the first serious work on its subject and it promises to be the definitive history Swierenga s lively narrative replete with historical detail and anecdotes is accompanied by more than 250 photographs and illustrations Valuable appendixes list Dutch owned garbage and cartage companies in greater Chicago since 1880 as well as Reformed churches and schools This book will be enjoyed by readers with Dutch roots as well as by anyone interested in America s rich ethnic diversity

Concord Makes Strength John W. Coakley, 2002 While the Reformed Church in America has resisted the idea of church mergers it has nevertheless been active throughout history in working toward church unity This volume chronicles this effort by outlining historical and theological perspectives on the RCA s ecumenical hope exploring areas of present ecumenical encounter and discussing the future of Reformed ecumenism

CONTRIBUTORS Karel Blei Anna Case Winters John W Coakley Paul R Fries Douglas Fromm Wesley Granberg Michaelson Herman Harmelink III Dale T Irvin Allan Janssen Lynn Japinga Gregg A Mast David Melvin and Dennis

Tamburello **John Calvin's American Legacy** Thomas Davis, 2010-03-29 Though his influence on American society has often been forgotten or misunderstood John Calvin played a formative role in the traditions of almost every sector of American life This wide ranging study comprising twelve essays shows for the first time the extraordinary extent to which Calvinist thoughts and practices are woven into the fabric of American society theology and letters from the colonial period to the twenty first century John Calvin's American Legacy examines the economics of the Colonial period Calvin's effect on American identity and the evidence for Calvin's influence on American democracy The book next addresses Calvin's critical role in American theology inspecting the relationship between Jonathan Edwards's and Calvin's church practices the diverse views on the Calvinist theological tradition in the nineteenth century the ways in which Calvin was understood in the historiography of Williston Walker and Perry Miller and Calvin's influence on twentieth century theologies Finally the book explores Calvinism's influence on American literature examining the work of such writers as Samson Occom Harriet Beecher Stowe Max Weber Mark Twain John Updike and Marilynne Robinson This important book is the first to introduce readers to the breadth and depth of Calvin's influence along the spectrum of American thought and society from the 18th century to modern times

Religious Higher Education in the United States Thomas Hunt, James Carper, 2018-10-11 Originally published in 1996 Religious Higher Education in the United States looks at the issue of higher education and a lack of a clearly articulated purpose an issue particularly challenging to religiously affiliated institutions This volume attempts to address the problems currently facing denomination affiliated institutions of higher education beginning with an introduction to government aid and the regulation of religious colleges and universities in the US The greater part of the volume consists of 24 chapters each of which begins with a historical essay followed by annotated bibliographical entries covering primary and secondary sources dating back to 1986 on various denomination connected institutions

Routledge Library Editions: Higher Education Various, 2021-03-29 The volumes in this set originally published between 1964 and 2002 draw together research by leading academics in the area of higher education and provide a rigorous examination of related key issues The volume examines the concepts of learning teaching student experience and administration in relation to the higher education through the areas of business sociology education reforms government educational policy business and religion whilst also exploring the general principles and practices of higher education in various countries This set will be of particular interest to students and practitioners of education politics and sociology

Christ and the Old Covenant Gyeongcheol Gwon, 2018-12-03 This study explores the Cocceian Voetian debate through the eyes of Francis Turretin 1623 1687 There is a dearth of research on Turretin's take on this debate the author will parse out how Turretin adheres to the Voetianism of the Utrecht theologian Melchior Leydekker 1642 1721 while remaining conciliatory to the Cocceians With Leydekker Turretin argues that Christ's suretyship in the Old Testament is identical to what it is in the New Testament As the Father decrees that Christ is the most perfect and certain fulfiller of God's promise the ancients benefit from Christ's sacrifice as much as do

the saints in the New The sins of the elect must be fully forgiven regardless of the progress of redemption in history for the faithful both in the Old and the New are saved by the same grace of Christ the expromissor At the same time not only does Turretin leave out some of the controversial issues between the two parties but he also tends to neutralize Leydekker's acid criticism of the extreme form of Cocceianism This conciliatory gesture indicates that Turretin does not consider Cocceianism his archenemy Seen in this light Turretin can be viewed as a moderate and peaceful Voetian

Muhammad in the Seminary David D. Grafton, 2024-09-10 Uncovers what Christian seminaries taught about Islam in their formative years Throughout the nineteenth century Islam appeared regularly in the curricula of American Protestant seminaries Islam was not only the focus of Christian missions but was studied as part of the history of the Church as well as in the new field of comparative religions Moreover Arabic was taught as a cognate biblical language to help students better understand biblical Hebrew Passages from the Qur'an were sometimes read as part of language instruction Christian seminaries were themselves new institutions in the nineteenth century Though Islam had already been present in the Americas since the beginning of the slave trade it was only in the nineteenth century that the American public became more aware of Islam and had increasing contact with Muslims It was during this period that extensive trade with the Ottoman empire emerged and more feasible travel opportunities to the Middle East became available due to the development of the steamship Providing an in depth look at the information about Islam that was available in seminaries throughout the nineteenth century Muhammad in the Seminary examines what Protestant seminaries were teaching about this tradition in the formative years of pastoral education In charting how American Christian leaders' ideas about Islam were shaped by their seminary experiences this volume offers new insight into American religious history and the study of Christian Muslim relations

Theology and Slavery David Torbett, 2006 This book examines two important American Protestant theologians the archconservative Charles Hodge 1797-1878 and the archliberal Horace Bushnell 1802-1876 and their stances on racial slavery Hodge with his rigid doctrine of biblical inerrancy and Bushnell with his open ended experiential theology represent two poles of thought that continually assert themselves when American Protestants speak out on social issues This book provides a case study in the moral implications of each of these enduring polarities and upsets conventional understandings of the relationship of conservative and liberal Protestantism to slavery and race The ambivalent attitudes of both men toward slavery and race are significant aspects of both of their enduring intellectual legacies This is the first book length comparison of these two theologians on this subject

Family Quarrels in the Dutch Reformed Churches in the Nineteenth Century Robert P. Swierenga, Elton J. Bruins, 1999 Volume 32 in the HSRCA series chronicles the internal quarrels that have occurred in RCA history particularly the landmark secessions that occurred in 1850 1857 and 1882 While exploring the unity and disunity that have characterized the RCA since the Dutch immigration to the United States this study also points out the righteous motivations that lay behind these struggles and shows how these historic quarrels have their counterpart in contemporary debates over the ordination of

women and the church's acceptance of homosexuals Francis Turretin (1623-87) and the Reformed Tradition Nicholas A. Cumming, 2020-09-25 In this biography of Reformed theologian Francis Turretin 1623-87 Nicholas A. Cumming provides critical context for the life and theology of this important seventeenth century theologian and his impact on the Reformed tradition as a whole Turretin has commonly been identified as a strict scholastic theologian this work places Turretin in his broader context analyzing his life and theology in terms of the political and religious aspects of post Reformation Europe and his posthumous influence on nineteenth and twentieth century Reformed theology This work begins with a biography of Turretin including his education and ministry then proceeds to the context of Turretin's theology in the early modern and modern periods particularly in relation to his major work *The Institutes of Elenctic Theology* **A Goodly Heritage** Jacob E. Nyenhuis, 2007-06-06 A signal contribution to the fields of church history and theology this festschrift contains fifteen well researched essays covering such subjects as religious conflict in the nineteenth century Hope College history a noble experiment in unifying community archives recent ideological conflict in Reformation studies and contemporary issues in the Reformed Church in America Publisher **Tools for Understanding** James Hart Brumm, 2008 Beginning with Donald Bruggink's own notion that history is a tool for understanding the dozen essays in this volume are tools for understanding four areas of his life and his fifty five years of ministry While all the contributors to this volume have benefited from Bruggink's friendship teaching and ministry the first and last essays are by the contributors he has known longest who had a formative role in his life Eugene Heideman and I John Hesselink Contributors George Brown Jr Laurie Z. Baron James Hart Brumm Kathleen Hart Brumm John W. Coakley Russell L. Gasero Eugene Heideman I John Hesselink Allan Janssen Mary L. Kansfield Normal Kansfield Jacob E. Nyenhuis J. Jeffery Tyler Dennis Voskuil Social Action Theory and Practice Gretel Ann Van Wieren, 1998 *Fides Et Historia*, 1998 *Religion Index Two*, 1991 **The Cumulative Book Index**, 1990 A world list of books in the English language Subject Guide to Books in Print, 1993 *Forthcoming Books* Rose Arny, 1990

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playwright novelist scientist statesman theatre director and critic 3 his works include plays poetry literature and aesthetic criticism as well as treatises on botany anatomy and color