



Sentido De Educar El

José Manuel Gonzalez Freire



Sentido De Educar El:

Pedagogía de los sentidos Consuelo Santamaría Repiso, 2018-01-29 Los sentidos son las ventanas por las que el ser humano sale de su yo interior y se relaciona con todo lo que le rodea Por medio de los sentidos captamos toda la información que recibimos a través de la vista del oído del gusto etc los sentidos nos llenan de sensaciones y estas nos pueden proporcionar bienestar o malestar Con frecuencia nuestros sentidos tienen interferencias voluntarias o involuntarias que elevan el termómetro emocional y pueden producir una alta fiebre interior capaz de generar una elevada dosis de sufrimiento Los sentidos son susceptibles de ser educados por ello el análisis de cada uno de los sentidos que proponemos lo vamos a construir desde el ámbito educativo ya que la reflexión sobre los sentidos forma parte de un contenido educativo y por tanto formador enseñable y en consecuencia objeto de aprendizaje teórico práctico y experiencial *Educación de los sentidos* Julián López Catalán, 1889 **Nuevo diccionario de catequética** v. Ma Pedrosa, 1999 Reñe los conceptos fundamentales de la catequética El perfil conceptual de la obra se detiene en algunos aspectos más preocupantes de hoy la relación entre evangelización y catequesis la iniciación cristiana la opción por la catequesis de adultos la inculturación de la catequesis etc La liturgia cristiana en 125 voces monográficas y 221 subvoces Un fruto maduro de la reforma litúrgica del Vaticano II Consta de dos volúmenes que se venden conjuntamente Volumen I A I Volumen II J Z *Educación del buen Sentido* Jaime PORCÁR Y TIÓ, 1864 *El español de los jóvenes universitarios* José Manuel González Freire, 2005 **Educación del buen sentido** Jaume Porcar i Tió, 1864 *Nuevo manual de enseñanza objetiva, basado en el del profesor N.A. Calkins, tr. por N. Ponce de León, ed. corregida y reformada bajo la dirección del doctor J. García Purón* Norman Allison Calkins, 1903 **Fuentes para el estudio de la paidología** Domingo Barnes, 1917 **Educación e instrucción militar** Abel Villanueva Villacorta, 1929 *Los grandes problemas de México. Edición Abreviada. Sociedad. T-II* Manuel Ordorica, Jean-François Prud'homme, 2012 Serie de cuatro volúmenes que condensan la colección de dieciséis tomos que fue publicada en 2010 bajo el título de Los grandes problemas de México con motivo de las conmemoraciones del bicentenario de la Independencia del centenario de la Revolución y de los setenta años de El Colegio de México Cada capítulo reproduce una estructura que contiene un diagnóstico un pronóstico cuando es posible y propuestas de acción en torno a problemas específicos El presente volumen trata los principales problemas de carácter social en México Desigualdad social Movimientos sociales Educación Relaciones de género y Culturas e identidades *Para educar mejor* María Teresa Aldrete Terrazas, 1994-03-01 Estudio profundo pero accesible de cuatro fines educativos enseñar a pensar a servir a querer y a autodominarse *La economía argentina: La conciencia nacional y el problema económico* Alejandro Ernesto Bunge, 1928 **Psicoanálisis y crítica de la educación** Antonio Santos Rumbra, 2017-12-01 Es posible pensar en otra lógica para el discurso de la educación lógica cuya referencialidad sea una ruptura con cierta parte de su historia Desde una reflexión que asume principalmente la perspectiva psicoanalítica lacaniana y que incorpora referencias del pensamiento filosófico pretendemos contextualizar el estudio de este tema La teoría

de los discursos en psicoanálisis postula y establece las distintas modalidades que implican variantes en las que se constituyen los modos de desplegar acciones y omisiones tanto en el ámbito de las estructuras de vinculación entre los sujetos en una época como de esos mismos sujetos en sus particularidades entendiendo que no son de suyo estructuras clínicas que de lo que se trata es de estructuras discursivas. Así Lacan formula cuatro discursos y en lo que nos atañe a nuestro análisis establece que la educación pas de tener en la antigüedad una referencialidad y formulación en cuanto al discurso del Amo a tenerla en la modernidad con el discurso de la Universidad. Reflexionamos con respecto a los énfasis funcionales que dimensionan una pragmática de resultados y los relacionamos con un proceso que ha conducido de la razón sustantiva a la razón instrumental. Como de forma brillante lo explica José Carlos Mainer el paso del maestro hacia el docente y de los Institutos Normales hacia las Facultades de Ciencias de la Educación suponen no solo el cambio de una nomenclatura para hacerlos consistentes y avalados por una referencia a lo científico sino que implica un giro en cuanto a la consolidación del proceso que va desde el proyecto Ilustrado hacia la posmodernidad. En este trabajo se avanza la hipótesis a dilucidar es posible plantear una educación con base en otra referencialidad que la ubique en la formulación de un nuevo significante de educar. Además abordamos una investigación que procura verificar una doxa sobre los actores del sistema educativo. Entendiendo que el discurso a la vez que evidencia también oculta procuraremos establecer un análisis del mismo en el sentido de discernir si efectivamente es posible una educación distinta y si esa educación distinta concilia con estar alineada a formulaciones programáticas estudiando la vinculación con el poder. Trabajaremos el interrogante fundamental de si la educación es efectivamente una de las profesiones imposibles.

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internacional Alejandro Ernesto Bunge, 1928 *Bibliografía pedagógica de obras escritas en castellano ó traducidas á este idioma*: N-S Rufino Blanco y Sánchez, 1909 **La economía argentina** Alejandro Ernesto Bunge, 1928 *Revista de educación*, 1919 **Radio Internacional**, 1926 La conciencia nacional y el problema económico Alejandro Ernesto Bunge, 1928 El Educador popular, 1874

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