

WHAT IS SUBJECTIVITY?

The **linguistic** expression of somebody's opinions, sentiments, emotions, evaluations, beliefs, speculations (*private states*)

Private state: state that is not open to objective observation or verification Quirk, Greenbaum, Leech, Svartvik (1985)

Note that this particular use of subjectivity is adapted from literary theory E.G. Banfield 1982, Fludernik 1993; Wiebe PhD Dissertation 1990.

Sense And Subjectivity

Philip Michael Dwyer



Sense And Subjectivity:

Sense, Nonsense, and Subjectivity Markus Gabriel, 2024-05-07 Philosophers have spent millennia accumulating knowledge about knowledge But negative epistemological phenomena such as ignorance falsity and delusion are persistently overlooked Markus Gabriel argues that being wrong is part and parcel of subjectivity itself adding a novel perspective on epistemic failures to the work of New Realism

The Universal Subject of Our Time Darius Nikbin, 2019-02-22 The Subject itself is the Subject of the Machine What does it mean to be human We live in a technological age where rapid advances in personal tech and the science of Artificial Intelligence are challenging us in ways never before imagined A book in two parts The Universal Subject of Our Time begins with an exploration of 20th Century post modernism s undermining of subjectivity with thinkers such as Foucault Derrida Baudrillard and Althusser and continues with a description of the science wars where physical realists challenged the post modernists up to the 1990s when the intellectual conflict resulted in an uncompromising stand off after the Sokal Hoax In Part II the subject is resurrected by taking a look at arguments for machine intelligence and AI and also from the perspective of physics examines what subjectivity means particularly in relation to black holes or black stars and look to what lies ahead in the future in terms of space exploration Martian habitats and even the possibility of first contact with extra terrestrials

Sense and Subjectivity Philip Michael Dwyer, 1990 The philosophies of Merleau Ponty and the later Wittgenstein are shown to yield a common position opposing realist attempts to reduce appearance sense and meaning to perception independent objects and relations Their Gestalt Philosophy thus constitutes a new form of anti realism

Review of Existential Psychology & Psychiatry , 1963

Inwardness and Morality Eric Wolf Fried, 2005-01-01 This book reminds us that in inwardness I am in myself It defines our experience in terms of subjectivity private self awareness and complex relationships between interiority and outwardness The book shows that our inwardness need not confine us to narcissistic self absorption but may expand our capacity for richer more sympathetic relations with others

The Philosophy of History: A Re-examination William Sweet, 2019-09-25 The philosophy of history is an area of interest not only to philosophers but to historians and to social scientists It has been of central importance in continental European philosophy since the late 18th century and for the past half century has had a significant place in Anglo American philosophy Interest in the philosophy of history continues to grow This volume offers both an introduction to contemporary discussion in the philosophy of history and a reassessment of some of the major movements in the philosophy of history since the beginning of the 20th century Including the work of leading international scholars in the field the book presents a wide range of perspectives from different schools in philosophy and in political and social theory history and the history of ideas Traditional questions raised in the philosophy of history are explored with fresh insight the nature of history historical understanding historical objectivity the nature of the past the psychological factors in historical explanation the human significance of history alongside issues which are less frequently examined including the role of

science and mathematics in history history as a social science and history as an art form As history itself remains disputed ground it is important to consider what clues history can provide for our response to issues of contemporary concern such as political realignments and economic globalisation this volume offers important insights from leading scholars in the philosophy of history Sense and Subjectivity Philip Michael Dwyer,1983 *Phenomenology and Embodiment* Joona Taipale,2014-02-28 At the dawn of the modern era philosophers reinterpreted their subject as the study of consciousness pushing the body to the margins of philosophy With the arrival of Husserlian thought in the late nineteenth century the body was once again understood to be part of the transcendental field And yet despite the enormous influence of Husserl's phenomenology the role of embodiment in the broader philosophical landscape remains largely unresolved In his ambitious debut book *Phenomenology and Embodiment* Joona Taipale tackles the Husserlian concept also engaging the thought of Maurice Merleau-Ponty Jean Paul Sartre and Michel Henry with a comprehensive and systematic phenomenological investigation into the role of embodiment in the constitution of self-awareness intersubjectivity and objective reality In doing so he contributes a detailed clarification of the fundamental constitutive role of embodiment in the basic relations of subjectivity *The Suspension of Seriousness* Carlos Alberto Sánchez,2012-12-15 The *Suspension of Seriousness* engages the Mexican philosopher Jorge Portilla 1919-1963 taking note of Portilla's philosophical methodology insights and contributions to our understanding of value being and subjectivity Portilla lived a short troubled life and never held a teaching appointment but his works though few in number were nevertheless philosophically penetrating He is a legendary character in the Mexican popular imagination of the 1940s and 50s but little has been written about him or his philosophy His posthumously published *Fenomenología del relajo* is a phenomenological analysis of what Portilla calls *relajo* or the state we assume when we do not want to do what is seriously being asked of us what is demanded of us It is Portilla says the suspension of seriousness Carlos Alberto Sánchez uses Portilla's *Fenomenología del relajo* as a point of departure to consider the dangers both of our uncritical adherence to values as well as our urge to reject values altogether He argues that Portilla provides a framework in which to situate the modern condition ourselves and our future The first authorized English translation of Portilla's *Fenomenología del relajo* is included **Hegel's Encyclopedia of the Philosophical Sciences** Sebastian Stein,Joshua Wretzel,2021-09-16 This book gives unprecedented insight into the fullest articulation of Hegel's philosophical system his *Encyclopedia* Complexity in Society: From Indicators Construction to their Synthesis Filomena Maggino,2017-07-27 This volume discusses the many recent significant developments and identifies important problems in the field of social indicators In the last ten years the methodology of multivariate analysis and synthetic indicators construction significantly developed In particular starting from the classical theory of composite indicators many interesting approaches have been developed to overcome the weaknesses of composites This volume focuses on these recent developments in synthesizing indicators and more generally in quantifying complex phenomena *Capitalism and the*

Senses Regina Lee Blaszczyk, David Suisman, 2023-06-13 Capitalism and the Senses is the first edited volume to explore how the forces of capitalism are entangled with everyday sensory experience If the senses have a history as Karl Marx wrote then that history is inseparable from the development of capitalism which has both taken advantage of the senses and influenced how sensory experience has changed over time This pioneering collection shows how seeing hearing tasting smelling and touching have both shaped and been shaped by commercial interests from the turn of the twentieth century to our own time From the manipulation of taste and texture in the food industry to the careful engineering of the feel of artificial fabrics capitalist enterprises have worked to commodify the senses in a wide variety of ways Drawing on history anthropology geography and other fields the volume's essays analyze not only where this effort has succeeded but also where the senses have resisted control and the logic of markets The result is an innovative ensemble that demonstrates how the drive to exploit sensorial experience for profit became a defining feature of capitalist modernity and establishes the senses as an important dimension of the history of capitalism Contributors Nicholas Anderman Regina Lee Blaszczyk Jessica P Clark Ai Hisano Lisa Jacobson Sven Kube Grace Lees Maffei Ingemar Pettersson David Suisman Ana Mar a Ulloa Nicole Welk Joerger

Studies in Theism Borden Parker Bowne, 1879 **New Waves In China's Philosophical Studies** Guanjun

Wu, 2018-08-13 New Waves of China's Philosophical Studies collects important research findings of China's philosophical studies conducted by the academics at East China Normal University ECNU in recent years The book covers topics including Confucian ethics and virtue ethics true value semantics vs commonsensible reasoning semantics criticisms of dogmatism consequentialism among others This book is the first volume of the WSPC ECNU Series on China This Series showcases the significant contributions to scholarship in social sciences and humanities studies about China It is jointly launched by World Scientific Publishing the most reputable English academic publisher in Asia and ECNU a top University in China with a long history of exchanges with the international academic community *The Princeton Review*, 1879 [The New Princeton Review](#), 1879 Includes index **Subjectivity and Neonihilism** Patric Plesa, 2025-06-12 Subjectivity and Neonihilism

examines the current Western sociopolitical climate revealing how it shapes who we are how we think of ourselves and how we create meaning in a seemingly meaningless world Drawing on critical theory this book looks at some of the social inequities produced under neoliberal capitalism and the ways these problems are internalized into subjectivity as the neoliberal self Neoliberal cultural values are shown to reframe social inequities as personal problems and simultaneously create a sense of personal responsibility for solving them within the self rather than addressing them externally The author argues that current crises in meaning making and mental health have been exacerbated by the neoliberal values of individualization responsabilization self governance and competition Divided into 3 parts this book begins by outlining the emergence of subjectivity and technologies of the self It demonstrates how the sociopolitical conditions that amplify social inequities intertwine with the hyperawareness of the internet age to create an atmosphere of meaninglessness that is pervasive

on social media and in internet culture In part 2 the author further analyses this phenomenon here labelled neonihilism as the process in which we confront meaninglessness through irony questioning whether this might hold the intrinsic condition for overcoming this new nihilism Part 3 examines the possibility for collective meaning making solidarity and collective action afforded by creating an art of nihilating the neoliberal self or what the author terms the *ars nihil* via subversion and resistance This book offers fresh insights that will be of interest to students and scholars of critical theory psychology philosophy and sociology

The Formation of Husserl's Concept of Constitution R. Sokolowski, 2013-03-09 This work is conceived essentially as a historical study of the origin and development of one of the key concepts in Husserl's philosophy It is not primarily meant to be an introduction to Husserl's thought but can serve this purpose because of the nature of this concept The doctrine of constitution deals with a philosophical problem that is fairly easy to grasp and yet is central enough in the philosophy of Husserl to provide a convenient viewpoint from which other concepts and problems can be considered and understood Husserl's thoughts on the phenomenological reduction on temporality on perception on evidence can all be integrated into a coherent pattern if we study them in their rapport with the concept of constitution Further more the concept of constitution is used by Husserl as an explanatory schema in giving the constitution of an object Husserl feels he is giving the philosophical explanation of such an object Thus in our discussion of constitution we are studying the explanatory power of phenomenology and in relating other phenomenological concepts to the concept of constitution we are studying what they contribute to the philosophical explanation that phenomenology attempts to furnish To approach Husserl's philosophy in this way is to study it in its essential and most vital function

Death Matters Tora Holmberg, Annika Jonsson, Fredrik Palm, 2019-04-05 This book investigates death as part of contemporary everyday experience and practices Through a cultural sociological lens it studies death as it remains constantly at the edge of our consciousness shaping the ways in which we move through social reality As such *Death Matters* is a significant contribution to death studies going beyond traditional parameters of the field by addressing the cultural omnipresence of death The contributions analyse several death related meaning making processes arguing that meanings emerging from culturally shared narratives social institutions and material conditions are just as important as death practices in understanding the role of death in society Drawing on the related themes of places of absence and presence disease and bodies and persons and non persons the authors explore a variety of areas of social life from haunting to celebrity deaths to move the notion of death from the margins of social reality to ongoing everyday life This far reaching collection will be of use to scholars and students across death studies sociology anthropology philosophy culture media and communication studies

Imitation and Society Tom Huhn, 2007-08-09 This book reconsiders the fate of the doctrine of mimesis in the eighteenth century Standard accounts of the aesthetic theories of this era hold that the idea of mimesis was supplanted by the far more robust and compelling doctrines of taste and aesthetic judgment Since the idea of mimesis was taken to apply only in the relation of art to nature it

was judged to be too limited when the focus of aesthetics changed to questions about the constitution of individual subjects in regard to taste Tom Huhn argues that mimesis rather than disappearing instead became a far more pervasive idea in the eighteenth century by becoming submerged within the dynamics of the emerging accounts of judgment and taste Mimesis also thereby became enmeshed in the ideas of sociality contained often only implicitly within the new accounts of aesthetic judgment The book proceeds by reading three of the foundational treatises in aesthetics Burke s *Philosophical Enquiry into the Origin of Our Ideas of the Sublime and Beautiful* Hogarth s *Analysis of Beauty* and Kant s *Critique of Judgment* with an eye for discerning where arguments and analyses betray mimetic structures Huhn attempts to explicate these books anew by arguing that they are pervaded by a mimetic dynamic Overall he seeks to provoke a reconsideration of eighteenth century aesthetics that centers on its continuity with traditional notions of mimesis

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