

# A Reader in Nineteenth Century Historical Indo-European Linguistics

Winfred P. Lehmann

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## CHAPTER ONE

### SIR WILLIAM JONES

#### THE THIRD ANNI VERSARY DISCOURSE, ON THE HINDUS

Delivered 2 February, 1786. *Works* I. pp. 19-34.

#### Editor's Introduction

Sir William Jones's celebrated discourse is given here in full to illustrate the context from which linguistics developed in the nineteenth century. With his contemporaries, Jones was interested in better knowledge of ancient history. In the pursuit of this knowledge, language was only one means. The commemorative address of his successor as president of the Asiatick Society, Sir John Shore, states explicitly that for Jones language was a tool, not an end in itself. "But the judgement of Sir William Jones was too discerning to consider language in any other light than as the key of science, and he would have despised the reputation of a mere linguist. Knowledge and truth, were the object of all his studies, and his ambition was to be useful to mankind; with these views, he extended his researches to all languages, nations, and times." (*Works* I.p.v.) A glance at the other annual discourses supports this statement on Jones's wide interests and the subsidiary position of linguists, which it maintained to the middle of the nineteenth century. Yet the "Desiderata" which Shore found among his papers may indicate that Jones had planned to spend additional time on linguistics: the third desideratum is "A Grammar of the Sanscrit Language, from Panini, etc."; the fourth, "A Dictionary of the Sanscrit Language, from thirty-two original Vocabularies and Niructi."

These proposed undertakings, and citations from his "Dissertation on the Orthography of Asiatick Words in Roman Letters" (*Works* I. pp. 175-228) may indicate that Jones deserves a larger reputation than that for stimulating study of the Indo-European languages and historical linguistics. The views in his third discourse on the origin of our writing system and Devanagari are accurate; the following excerpts from the "Dissertation" indicate a knowledge of phonetics comparable with that of Grimm's successors.

It would be superfluous to discourse on the organs of speech, which have been a thousand times dissected, and as often described by musicians or anatomists; and the several powers of which every man may perceive either by the touch or by sight, if he will attentively observe another person pronouncing the different classes of letters, or pronounce them himself distinctly before a mirror; but a short analysis of articulate sounds may be proper to introduce an examination of every separate symbol.

All things abound with error, as the old searchers for truth remarked with despondence; but it is really deplorable, that our first step from total ignorance should be into gross inaccuracy, and that we should begin our education in England with learning to read the five vowels, two of which, as we are taught to

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**Tao Wei**



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gospel announces a savior who makes new life available free to us because it comes at such a

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