

ALISTER MCGRATH



THE RE-ENCHANTMENT OF NATURE

SCIENCE, RELIGION AND THE
HUMAN SENSE OF WONDER

Re Enchantment Of Nature

Christopher Partridge



Re Enchantment Of Nature:

The Reenchantment of Nature Alister McGrath, 2002-09-17 In this provocative assessment of the world's current ecological crisis the author of the critically acclaimed *In the Beginning* exposes the false assumptions underlying the conflicts between science and religion and proposes an innovative approach to saving the planet. Traditionally science and religion have been thought of as two distinct and irreconcilable ways of looking at the world and scientists have often chastised the world's religions for keeping their eyes on the heavens and paying scant attention to the destruction of Earth's precious resources and its natural wonders. In *The Reenchantment of Nature* Alister McGrath, who holds doctorates in both molecular biology and divinity, challenges this long held and dangerously misguided dichotomy. Arguing that Christianity and other great religions have always respected and revered the bounty and beauty of the earth, McGrath calls for a radical shift in perspective. He shows that by defining the world in the narrowest of scientific terms and viewing it as a collection of atoms and molecules governed by unchanging laws and forces, we have lost our ability to appreciate nature's enchantments. In order to address the threats to our environment, he maintains it is essential to reawaken our sense of awe and look at the world as a glorious creation, an irreplaceable gift of God. In setting forth a new framework for the debate between science and religion on ecological theory, *The Reenchantment of Nature* points the way to integrating two different traditions in a sane and productive effort to rescue the natural world from its present environmental decline.

The Reenchantment of the World

Morris Berman, 1981 Morris Berman's book addresses what I consider to be the most important topic at our present moment in history. He is searching for the underpinnings of a new world view that can give rise to a culture capable of relating gently and self-sustainingly to the earth. Frederick Ferr, *The Reenchantment of the World* is a perceptive study of our scientific consciousness and a cogent and forceful challenge to its supremacy. Focusing on the rise of the mechanistic idea that we can know the natural world only by distancing ourselves from it, Berman shows how science acquired its controlling position in the consciousness of the West. He analyzes the holistic animistic tradition destroyed in the wake of the Scientific Revolution of the sixteenth and seventeenth centuries, which viewed man as a participant in the cosmos, not as an isolated observer. Arguing that the holistic world view must be revived in some credible form before we destroy our society and our environment, he explores the possibilities for a consciousness appropriate to the modern era. Ecological rather than animistic, this new world view would be grounded in the real and intimate connection between man and nature.

The Re-enchantment of Nature

Alister E. McGrath, 2003 Alister McGrath aims to reposition religion and Christianity in particular as the way in which we can truly rediscover the beauty of nature. He argues that science has abused and exploited our environment and by ridiculing religion has destroyed our sense of wonder in nature. This is a vigorous defence of religion's relationship with nature by one of the world's most renowned religious writers. McGrath holds doctorates in both Divinity and Molecular Biology from Oxford University and writes with assurance and authority on both Religion and Science. *THE RE ENCHANTMENT OF NATURE*

includes a stinging attack on Richard Dawkins and other scientists who claim religion has no modern day relevance

ThirdWay, 2003 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture The Re-Enchantment of the West, Vol 2 Christopher Partridge, 2006-04-20 The Re Enchantment of the West challenges those theories that predict widespread secularization beyond traditional institutional religiosity Spiritualities are emerging that are not only quite different from the those forms of religion that are in decline but are often defined over against them and articulated and passed on in ways quite different from those of traditional religion In particular it is argued that such contemporary Western spirituality is fed by a constantly replenished reservoir of ideas practices and methodologies which is here termed occulture Moreover such occultural ideas both feed into and are resourced by popular culture Indeed popular occulture is a key feature of the re enchantment of the West Demonstrating the significance and ubiquity of these ideas this book examines for example healthcare and nursing contemporary environmentalism psychedelia and drug use the Internet and cyberspirituality belief in UFOs and extraterrestrial life demonology and the contemporary fascination with the figure of Satan the heavy metal subculture popular apocalypticism and millennial violence *Eriugena and the Re-enchantment of Nature* Matthew J. M. Martinuk, 2004 This work is an attempt to show the similarities between the concept of nature held by Eriugena and Heidegger This similarity provides the basis for both a criticism of the view of nature held by recent epistemology and a criticism of recent epistemology's view of medieval thought These criticisms open the way for a modern understanding of nature in terms of the Good that is a re enchantment of nature This re enchantment centers upon the development of the modern sciences both natural and historical and the effect that these have had upon metaphysics The re enchantment of nature discussed in this work is not an attempt to dismiss modern science in favour of medieval science Instead it is an attempt to re capture the notion that human nature or the self can only be understood in relation to the Good and in so far as human nature is a part of nature itself an understanding of the self in terms of the Good is also an understanding of nature in terms of the Good *Avenging Nature* Eduardo Valls Oyarzun, Rebeca Gualberto Valverde, Noelia Malla Garcia, María Colom Jiménez, Rebeca Cordero Sánchez, 2020-09-28 Nature thou art my goddess Edmund's bold assertion in King Lear could easily inspire and at the same time function as a lamentation of the inadequate respect of nature in culture In this volume international experts provide multidisciplinary exploration of the insubordinate representations of nature in modern and contemporary literature and art The work foregrounds the need to reassess how nature is already and has been for a while striking back against human domination From the perspective of literary studies art history media studies ethics and philosophy and ethnology and anthropology *Avenging Nature* highlights the need of assessing insurgent discourses that converging with counter discourses of race gender or class realize the empowerment of nature from its subaltern position Acknowledging the argument that cultural representations of nature establish a relationship of domination and exploitation of human discourse over nonhuman reality and that in consequence our regard

for nature as humanist critics is instrumental and anthropocentric the present volume advocates for the view that the time has come to finally perceive nature's vengeance and to critically probe into nature's ongoing revenge against the exploitation of culture

A Political Theology of Nature Peter Scott, 2003-03-06 This book argues that the modern separation of humanity from nature can be traced to the displacement of the triune God. Locating the source of our current ecological crisis in this separation, Peter Scott argues that it can only be healed within theology through a revival of a Trinitarian doctrine of creation interacting with political philosophies of ecology. Drawing insights from deep ecology, ecofeminism, and social and socialist ecologies, Scott proposes a common realm of God, nature, and humanity. Both Trinitarian and political, the theology of this common realm is worked out by reference to Christ and Spirit. Christ's resurrection is presented as the liberation and renewal of ecological relations in nature and society; the movement of the Holy Spirit is understood as the renewal of fellowship between humanity and nature through ecological democracy; and the Eucharist is proposed as the principal political resource Christianity offers for an ecological age.

Remaking Reality Bruce Braun, Noel Castree, 2005-08-08 This book rejects apocalyptic pronouncements that the end of the millennium represents the end of nature as well. *Remaking Reality* brings together contributors from across the human sciences who argue that a notion of social nature provides great hope for the future. Applying a variety of theoretical approaches to social nature and engaging with debates in politics, science, technology, and social movements surrounding race, gender, and class, the contributors explore important and emerging sites where nature is now being remade with considerable social and ecological consequences. The essays are organised around two themes: capitalising and envisioning nature and actors' networks and the politics of hybridity. An afterword by Neil Smith reflects on the problems and possibilities of future names. For critics and activists alike, *Remaking Reality* provides essential theoretical and political tools to rethink environmentalism and progressive social natures for the twenty-first century.

Brill's Companion to German Romantic Philosophy Elizabeth Millán Brusslan, Judith Norman, 2018-11-12 Early German Romanticism has long been acknowledged as a major literary movement, but only recently have scholars appreciated its philosophical significance as well. This collection of original essays showcases not only the philosophical achievements of early German Romantic writers such as Friedrich Schlegel and Novalis, but also the sophistication, contemporary relevance, and wide-ranging influence of their philosophical contributions. This volume will be of interest both to students looking for an introduction to Romanticism as well as to scholars seeking to discover new facets of the movement: a Romantic perspective on topics ranging from mathematics to mythology, from nature to literature and language. This volume bears testimony to the enduring and persistent modernity of early German Romantic philosophy.

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