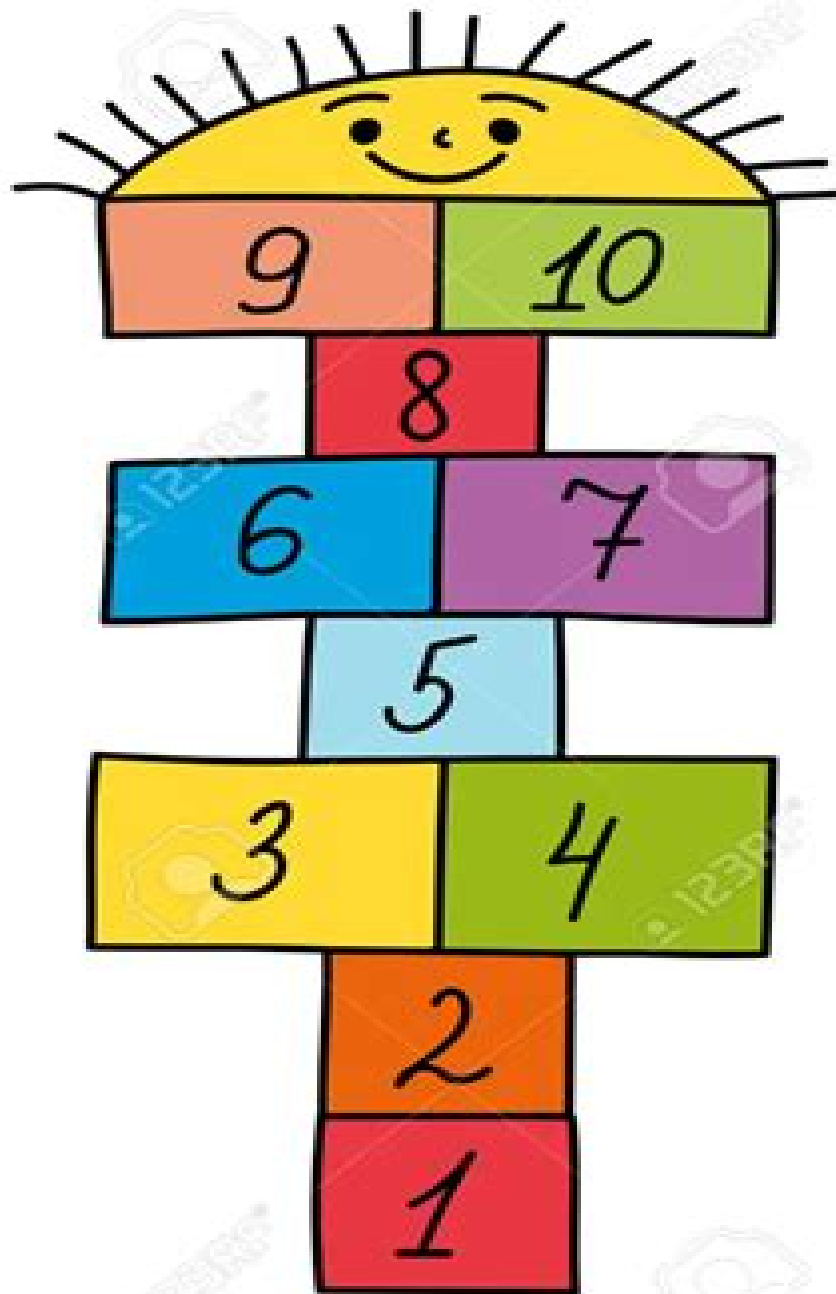
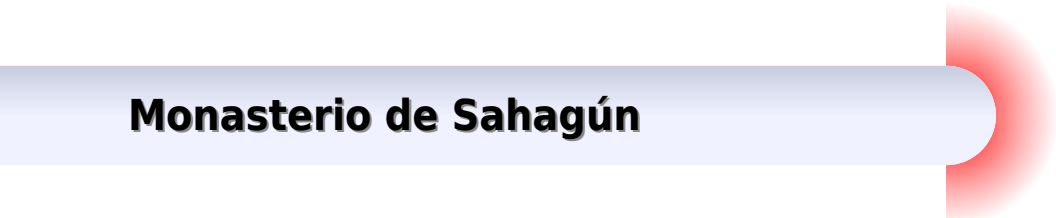




Rayuela Diplomática

Monasterio de Sahagún



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Colección diplomática del Monasterio de Santa María de Palazuelos XI-XV Fernando Herrero Salas, 2015-05-13 El Monasterio de Palazuelos situado a orillas del Pisuerga y cercano a Valladolid representó ya desde la Edad Media un considerable papel en la historia actuando de anfitrión durante las luchas nobiliarias poniéndose de parte de los monarcas castellanos de los que recibía continuas recompensas. Pero tras una primera fase 1175-1274 de consolidación y crecimiento proveniente de donaciones reales y privadas y nuevas adquisiciones le sigue una etapa de crisis cuando en 1275 empieza a mostrar cierta insuficiencia económica y demográfica y aunque en 1314 se muestra aún como centro político la crisis se agrava a mediados del siglo XIV con las disputas dinásticas 1350-1367-1379 culminando a mediados del siglo XV cuando no sólo entra en una crisis de valores en parte debida al Cisma en el papado sino también económica cuando incapaz de dirigir la hacienda enajena la mayor parte de sus propiedades a cambio de juros y al problemático derecho a los diezmos de las tierras enajenadas 1444-1450. Y aunque logra mantener su entidad como monasterio su decadencia es palpable como demuestran los documentos.

Rayuela (Edición conmemorativa de la RAE y la ASALE) Julio Cortázar, 2019-03-21 Una nueva edición conmemorativa de la RAE y la ASALE. Rayuela una de las obras cumbre de la literatura contemporánea en español. Un hito insoslayable en la narrativa del siglo XX que no deja de encontrar lectores. En el contexto de la celebración del VII Congreso Internacional de la Lengua Española en la ciudad argentina de Córdoba en marzo de 2019 esta edición rinde homenaje a uno de los autores en español más importantes de todos los tiempos y a su obra más emblemática que conmocionó el panorama cultural de su tiempo y que no deja de encontrar lectores hasta nuestros días. La publicación de Rayuela en 1963 supuso una verdadera revolución en la narrativa en lengua castellana por primera vez un escritor llevaba hasta las últimas consecuencias la voluntad de transgredir el orden tradicional de una historia y el lenguaje para contarla. Rebosante de ambición literaria y vital renovadora de las herramientas narrativas destructora de géneros y convenciones Rayuela es Cortázar en esencia con toda su complejidad técnica y estética con su imaginación y su humor. La edición recupera como complemento a la novela tres textos magistrales de Gabriel García Márquez, Adolfo Bioy Casares y Carlos Fuentes autores contemporáneos de Julio Cortázar que dan cuenta de la dimensión del autor y de la recepción que tuvo la novela en su tiempo. Además incluye trabajos de los escritores Mario Vargas Llosa y Sergio Ramírez y de los críticos Julio Ortega, Andrés Amorós, Eduardo Romano y Graciela Montaldo que muestran la intemporalidad de la propuesta narrativa cortazariana. Incluye además por primera vez desde 1983 la reproducción facsimilar del Cuaderno de bitácora, la libreta en la que Cortázar fue anotando ideas, escenas y personajes de la novela durante el proceso de escritura. Este cuaderno permite como un juego de los que tanto gustó a Cortázar un diálogo del autor con el lector sobre la novela que traspasa las fronteras del tiempo. De la lectura de esta novela el lector emerge tal vez con otra idea acerca del modo de leer los libros y de ver la vida. Es sin duda un mosaico donde toda una época se vio maravillosamente reflejada. Han dicho sobre el autor y la novela: Ningún otro escritor dio al juego la dignidad literaria que

Cortázar ni hizo del juego un instrumento de creación y exploración artística tan útil y provechoso. La obra de Cortázar abrió puertas inéditas. Mario Vargas Llosa: Si no hay una voluntad de lenguaje en una novela en América Latina para esa novela no existe. Yo creo que la hay en Cortázar que para mí es casi un Bolívar de la literatura latinoamericana. Es un hombre que nos ha liberado que nos ha dicho que se puede hacer todo. Carlos Fuentes: Prosa hecha de aire sin peso ni cuerpo pero que sopla con ímpetu y levanta en nuestras mentes bandadas de imágenes y visiones vaso comunicante entre los ritmos callejeros de la ciudad y el soliloquio del poeta. Octavio Paz: Cortázar es el mejor. Roberto Bolaño: Cortázar nos ha dejado una obra tal vez inconclusa pero tan bella e indestructible como su recuerdo. Gabriel García Márquez: Tiempo de descuento. Albino Gómez, 2009. *Colección diplomática del monasterio cisterciense de Valbuena de Duero, S. XI-XV*. Fernando Herrero Salas, 2015-05-25. Junto a los otros monasterios vallisoletanos el de Palazuelos La Espina y el de Matallana el de Valbuena de Duero compone un cuadro ideal para un estudio comparado y complementario ya que los aspectos de carácter religioso sociológico y económico se lo pueden verse a plena luz abriendo el marco geográfico que desde el Monasterio de Palazuelos era necesario ampliar en unos 40 Kms tomando como epicentro el Monasterio de Palazuelos punto de partida especial de mi estudio. Pero la importancia de las fuentes del Monasterio de Valbuena no le viene solo por estar cercano y compartir las mismas vicisitudes históricas que el de Palazuelos sino también porque la misma historia de la Reforma que dio lugar a que el vecino monasterio se convirtiera en Cabeza de la Orden Cisterciense del Reino de Castilla se retrotrae en sus comienzos a Valbuena de Duero. Y la creación de estos 4 monasterios se inscribe dentro una línea dinamicamente coherente por parte de sus impulsores los reyes quienes pueden considerarse cofundadores de estos cenobios en su afán de ampliar fronteras y crear amplios centros de poder y de explotación de recursos al tiempo que consolidan sus ideales políticos y económicos. Desde ellos los monarcas favorecieron la expansión hacia los otros reinos de la Corona de Castilla y luego hacia Europa creando también las ferias más importantes justamente en este entorno geográfico. Así estas tierras castellanas se vieron abocadas a ser la llave de una provisión forzosa y sumisa de hombres y medios económicos para su política de expansión interior y exterior. Rayuela. Julio Cortázar, 2023-08-01. Un verdadero artefacto literario que con poesía misma y originalidad recorre en un mismo viaje París Buenos Aires y los rincones más inaccesibles de un grupo de personas que en el afán de encontrarse se escapan de sí mismas. En pleno contento precario en plena falsa tregua tend la mano y toqu el ovillo. París su materia infinita arrollándose a sí misma entonces no había desorden entonces el mundo seguía siendo algo petrificado y establecido un juego de elementos girando en sus goznes una madeja de calles y rboles y nombres y meses. En Rayuela 1963 Julio Cortázar supo condensar sus obsesiones estéticas literarias y vitales a partir de un mosaico diverso profundo inagotable que a su vez refleja de forma maravillosa lo más esencial de su época. El amor turbulento de Oliveira y La Maga los amigos del Club de la Serpiente las impredecibles caminatas por París la ciudad que promete el cielo pero puede conducir al infierno encuentran su contracara en la aventura protagonizada por Oliveira Talita y Traveler en Buenos Aires. Rayuela es un

libro nico abierto a m ltiples lecturas l dico complejo lleno de riesgo y humor de una originalidad sin precedentes y un talento innato para influir en las futuras generaciones **Último patio** Albino Gómez,2009 Colección diplomática del Monasterio de Sahagún Monasterio de Sahagún,1997 **Rayuela diplomática** Albino Gómez,1998-01-01 **Reportajes a la historia de la Sociedad Interamericana de Prensa** Albino Gómez,1999 **Arturo Frondizi** Albino Gómez,2004

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