



Raven and the Water Monster

Raven And Water Monster

**George Thornton Emmons, Frederica
De Laguna**



Raven And Water Monster:

Raven and Water Monster S. H. Collins, 1996 Haida story adaptation that tells how Raven gained his beautiful black color how he brought water to the Earth **Myths, Legends, and Folktales of America** David Leeming, Jake Page, 2000-07-27 This marvelous collection brings together the great myths and legends of the United States from the creation stories of the first inhabitants to the tall tales of the Western frontier to the legendary outlaws of the 1920s and beyond This thoroughly engaging anthology is sweeping in its scope embracing Big Foot and Windigo Hiawatha and Uncle Sam Paul Revere and Billy the Kid and even the Iroquois Flying Head and Elvis In the book s section on dogmas and icons for instance Leeming and Page discuss the American melting pot the notion of manifest destiny and the imposing historical and literary figure of Henry Adams And under Heroes and Heroines they have assembled everyone from Honest Abe Lincoln and George I Cannot Tell a Lie Washington to Bessie Smith Billie Holiday and Martin Luther King Jr For every myth or hero rendered here the editors include an informative yet readable excerpt often the definitive account of the story in question Taken as a whole Myths Legends and Folktales of America reveals how waves of immigrants encountering this strange land for the first time adapted their religions beliefs and folklore to help make sense of a new and astounding place Covering Johnny Appleseed and Stagolee as well as Paul Bunyan and Moby Dick this wonderful anthology illuminates our nation s myth making enriching our idea of what it means to be American **K'etetaalkkaanee** Chad Thompson, 1990 The classic Koyukon tale K etetaalkkaanee recounts the epic journey of a traveler strong in spirit power who traverses the North As he follows the destined path he effects the transformation of animals establishes customs defines features of the physical world and illustrates practical wisdom The tale is recounted in Koyukon an Athabaskan language of Alaska by storyteller Catherine Attla and presented with paragraph by paragraph translation in English A foreword and an introduction provide background information on the tale its cultural context the storyteller and characteristics of the storytelling Drawings illustrate the text A companion volume by Chad Thompson contains an analysis of the tale Introductory sections provide information about the Koyukon people the storytelling tradition translation of the title the use of language in the stories and culturally based responses to Athabaskan stories A detailed analysis follows of the tale s episodes the overall story the asides made during its telling and other Koyukon versions of the tale characters situations and the role of time and place in Koyukon stories and characteristics of other northern traveler stories Contains 108 references MSE **Tsimshian Mythology** Franz Boas, 1916

The Tlingit Indians George Thornton Emmons, Frederica De Laguna, 1991 This comprehensive study of the Tlingit Indians of southern Alaska and the coast of British Columbia is an edited version of manuscripts by the ethnographer G T Emmons compiled in the 1880s and 1890s Extensive bibliography and illustrations A Teacher's Guide to Bakk'aatugh Ts'uhuniy Chad Thompson, Helen Frost Thompson, 1989 **Totem Poles of the Gitksan, Upper Skeena River, British Columbia** Marius Barbeau, 1929 **Bulletin** National Museum of Canada, 1929 Includes bulletins of the Geological survey

to no 103 1946 *The Koryak* Waldemar Jochelson, 2016-04-26 Since the 18th century researchers and scientists have traveled the peninsula of Kamchatka in the Russian Far East Many of them were of German origin and had been commissioned by the Russian government to perform specific tasks Their exhaustive descriptions and detailed reports are still considered some of the most valuable documents on the ethnography of the indigenous peoples of that part of the world These works inform us about living conditions and particular ways of natural resource use at various times and provide us with valuable background information for current assessment As the first profound anthropological descriptions of that region the publications of the Jesup North Pacific Expedition undertaken in the first years of the 20th century marked the beginning of a new era of research in Russia They represented a shift of the already existing transnational research networks toward North America Jochelson's work *The Koryak* was an important milestone for Russian and North American anthropology that provides to this day a unique contribution to thoroughly understanding the cultures of the North Pacific rim **Transactions of the Royal Canadian Institute** Royal Canadian Institute, 1899

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