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Cristina, Mariana, Mariana, Mariana,
Charles A. Fleming, and others.

The New Sound of Brazil

Edited by Flavio Rocha & Ricardo Torres

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10 10

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Rattapallax, 2003 *Yumê* Claudio Daniel, 2008 *Visão do térreo* Ruy Proença, 2007 Como observa a crítica Maria Betânia Amoroso nos poemas de Ruy Proença o eu lírico se move no intervalo entre morrer e fazer poesia da o sentimento paradoxal de sobriedade e liberdade imagética que caracteriza boa parte deste Visão do térreo Não por acaso o amor a morte os fermentos visíveis e invisíveis afloram com frequência em seus versos mas com uma melancolia muitas vezes temperada de humor **Paixão por São Paulo** Luiz Roberto Guedes, 2004 Cerca de 140 poemas de 70 poetas de várias gerações como Jorge Mautner Augusto de Campos Mário de Andrade e Vinícius de Moraes trazem a dimensão de São Paulo refletida no cotidiano que tornam a cidade mais humana *Literature after 9/11* Ann Keniston, Jeanne Follansbee Quinn, 2013-04-15 Drawing on trauma theory genre theory political theory and theories of postmodernity space and temporality *Literature After 9/11* suggests ways that these often distinct discourses can be recombined and set into dialogue with one another as it explores 9/11's effects on literature and literature's attempts to convey 9/11 English Jeet Thayil, 2020-03-16 The narrator in these poems abandons the sectarian histories of 1990s Bombay for the relative clamor of New York only to find himself a witness to September the 11th 2001 The author's poems refract his vibrant unique experience through the prism of this tremendous intellect **The Politics of Love** Rebecca Joubin, 2013-10-03 Dramatic miniseries are the primary arena for the expression of postcolonial Syrian culture and artistic talent an arena that unites diverse aspects of artisanship in a struggle over visions of the past present and future of the nation As the tour de force of the television medium blossoming amidst persisting authoritarianism these miniseries serve as a crucial and complex artistic avenue through which political and social opposition manifests Scholars have tried to come to terms with a highly critical culture produced within attempted state co-optation and argue that politically critical culture operates as a safety valve to release frustrations so that dissenters are less likely to mobilize against the government Through research fueled by a viewing of over two hundred and fifty miniseries ranging from the 1960s to the present as well as an examination of hundreds of press reports Facebook pages and extensive interviews with drama creators this book turns away from the dominant paradigm that focuses on regime intent When turning attention instead to the drama creators themselves we witness the polyphony of voices employing love and marriage metaphors and gender deconstructions to explore larger issues of nationalism self identity and political critique At the heart of constructions of femininity are the complications that arise with the symbiosis of pure femininity with authentic national identity Deconstructing masculinity as political critique has been less complicated since it is not implicated in Western identity issues on the contrary illustrations of subservient masculinity serve to subtly denounce government corruption and oppression Miniseries from the 1960s demonstrate that the focus of the qabaday tough man on female sexuality comes from his own political alienation vis vis the state and is part of a vicious cycle of state violence vis vis the citizen In recent years and in particular after the uprising we can see the emerging definition of the true qabaday as one who does not suppress a

woman s sexuality thereby allowing for full equality in relationships as the basis of a truly free society Guaraguo ,2004

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