

Racial Blasphemies

*Religious Intolerance and Race in American
Literature*

 Michael L. Cobb

Racial Blasphemies

Sarah Relyea



Racial Blasphemies:

Racial Blasphemies Michael L. Cobb, 2013-01-11 Racial Blasphemies using critical race theory and literary analysis charts the tense frustrated religious language that saturates much twentieth century American literature Michael Cobb argues that we should consider religious language as a special kind of language a language of curse words that furiously communicates not theology or spirituality as much as it signals the sheer difficulty of representing race in a non racist manner on the literary page

Blasphemy, Insult and Hatred European Commission for Democracy through Law, 2010-01-01 Mutual understanding and acceptance is perhaps the main challenge of modern society Diversity is undoubtedly an asset but cohabiting with people of different backgrounds and ideals calls for a new ethic of responsible intercultural relations in Europe and in the World This book tries to answer a series of pertinent and poignant questions arising from these issues such as whether it is still possible to criticise ideas when this may be considered hurtful to certain religious feelings whether society is hostage to the excessive sensitivity of certain individuals or what legal responses there may be to these phenomena and whether criminal law is the only answer

Afro-Communitarian Democracy Bernard Matolino, 2019-09-09 In going beyond African socialism and consensual democracy's use of communitarianism Bernard Matolino demonstrates that there is a mode of understanding communitarianism that need not necessarily be traditionalist It is from this ever evolving communitarian notion that an African rooted form of democracy may arise Such a democratic theory is one that seeks to prioritize reality and factors that have shaped and continue to shape current experience of life on the African continent The work advocates a new mode of communitarianism without the idealism of traditional foundations of kin connections and one which takes the ontological equality of the community and the individual Such a communitarian outlook will secure the basic requirements of democratization without abdicating its communitarian responsibility The communitarian democratic theory advocated here takes seriously the particular situation of each individual and yet points out the need to appreciate the inevitability of the connections among the same individuals

Blasphemies Compared Anne Stensvold, 2020-11-30 This volume examines both historical developments and contemporary expressions of blasphemy across the world The transgression of religious boundaries incurs more or less severe sanctions in various religious traditions This book looks at how religious and political authorities use ideas about blasphemy as a means of control In a globalised world where people of different faiths interact more than ever before and world views are an increasingly important part of identity politics religious boundaries are a source of controversy The book goes beyond many others in this field by widening its scope beyond the legal aspects of freedom of expression Approaching blasphemy as effective speech the chapters in this book focus on real life situations and ask the following questions who are the blasphemers who are their accusers and what does blasphemy accomplish Utilising case studies from Europe the Middle East and Asia that encompass a wide variety of faith traditions the book guides readers to a more nuanced appreciation of the historical roots political implications and religious

rationale of attitudes towards blasphemy Incorporating historical and contemporary approaches to blasphemy this book will be of great use to academics in Religious Studies and the Sociology of Religion as well as Political Science Media Studies History *Future of Blasphemy* Austin Dacey,2012-01-26 Critical examination of the contemporary debates in Europe and the international community over incitement to religious hatred and the defamation of religions **Blasphemy in the Christian World** David Nash,2007-07-12 David Nash s new study focuses on the development of blasphemy in the Christian world Tracing the subject from the Middle Ages to the present he outlines the history of blasphemy as a concept from a species of heresy to modern understandings of it as a crime against the sacred and individual religious identity Investigating its appearance in speech literature popular publishing and the cinema he disinters the likely motives and agendas of blasphemers themselves as well as offering a glimpse of blasphemy s victims In particular he seeks to understand why this seemingly medieval offence has reappeared to become a distinctly modern presence in the West **Single** Michael Cobb,2012-07-02 A radical defense of a solitary life What single person hasn t suffered Everyone it seems must be or must want to be in a couple To exist outside of the couple is to assume an antisocial position that is ruthlessly discouraged because being in a couple is the way most people bind themselves to the social Singles might just be the single most reviled sexual minorities today **Single Arguments for the Uncoupled** offers a polemic account of this supremacy of the couple form and how that supremacy blocks our understanding of the single Michael Cobb reads the figurative language surrounding singleness as it traverses an eclectic set of literary cultural philosophical psychoanalytical and popular culture objects from Plato Freud Ralph Ellison Herman Melville Virginia Woolf Barack Obama Emily Dickinson Morrissey Georgia O Keeffe and Hannah Arendt to the Bible Sex and the City Bridget Jones Diary Beyonc s Single Ladies Put a Ring On It and HBO s Big Love Within these flights of fancy poetry fiction strange moments in film and video paintings made in the desert bits of song and memoirs of hiking in national parks Cobb offers an inspired eloquent rumination on the single which is guaranteed to spark conversation and consideration **The End of the Mind** DeSales Harrison,2005-02-10 This book seeks to include among accounts of modern lyric poetry a theory of the poem s relation to the unintelligible DeSales Harrison draws a distinction between sites of unintelligibility and sights of difficulty while much has been said about modernist difficulty little has been said about the attention that poets give to phenomena that by definition arrest impede obscure damage or destroy the capacity for intelligible representation **Postmodern Counternarratives** Christopher Donovan,2005-02-10 This book provides a wide ranging discussion of realism postmodernism literary theory and popular fiction before focusing on the careers of four prominent novelists Despite wildly contrasting ambitions and agendas all four grow progressively more sympathetic to the expectations of a mainstream literary audience noting the increasingly neglected yet archetypal need for strong explanatory narrative even while remaining wary of its limitations presumptions and potential abuses Exploring novels that manage to bridge the gap between accessible storytelling and literary theory this book shows how contemporary authors

reconcile values of posmodern literary experimentation and traditional realism

The Romantic Sublime and Middle-Class Subjectivity in the Victorian Novel Stephen Hancock, 2013-10-31 This study follows the aesthetic of the sublime from Burke and Kant through Wordsworth and the Shelleys into Thackeray Dickens Eliot and Hardy Exploring the continuities between the romantic and Victorian periods that have so often been rather read as differences the book demonstrates that the sublime mode enables the transition from a paradigm of overwhelming power exemplified by the body of the king to the pervasive power of surveillance utilized by the rising middle classes While the domestic woman connected with the rise of the middle class is normally seen as beautiful the book contends that the moral authority given to this icon of depth and interiority is actually sublime The binary of the beautiful and the sublime seeks to contain the sublimity of womanhood by insisting on sublimity's masculine character This is the book's most important claim rather than exemplifying masculine strength the sublime marks the transition to a system of power gendered as feminine and yet masks that transition because it fears the power it ostensibly accords to the feminine This aesthetic is both an inheritance the Victorians receive from their romantic predecessors and more importantly a broad historical phenomenon that questions the artificial boundaries between romantic and Victorian

[The Cambridge Companion to American Gay and Lesbian Literature](#) Scott Herring, 2015-05-26 Writing anything definitive about the queer American novel will always be unsatisfying if not impossible Unsatisfying because the romances they contain are uncertain and quite often doomed heartbreak violence and persecution pepper nearly every page Impossible because the genre's terrain is as vast and uncertain as America itself the spaces the characters plots ideas and dynamics too varied The minute you say one thing you could say another And perhaps that might be the point As one character from Djuna Barnes's lesbian novel *Nightwood* puts it With an American anything can be done 1 We could say the same about the queer American novel If there is anything consistently connecting this genre it is that it features however obliquely the effects characters usually American but not always have as they seek reasons for why they have sexual feelings for those that are not obvious or traditional object choices Frequently these effects instruct characters in their pursuit of self knowledge and self understanding especially if others have pathologized their desires and America has and does pathologize its queers In her autobiographical graphic memoir *Fun Home* Alison Bechdel tells a story of a variety of discoveries that books explicitly queer or not can inspire During the same afternoon when she acknowledges that she is a lesbian she also finds herself asking a professor to let her take his course on James Joyce's *Ulysses* her father's favorite book As we move from the captions and the meticulous stylized drawings canonical books acquire an increasingly important role books become guides to how Bechdel will affect a convergence with her abstracted father

Gendered Pathologies Sondra Archimedes, 2005-09-08 *Gendered Pathologies* examines nineteenth century literary representations of the pathologized female body in relation to biomedical discourses about gender and society in Victorian England According to medical and scientific views of the period the woman who did not conform to the dictates of gender ideology was biologically speaking

aberrant a deviation from the norm Yet although marginalized in a social sense the deviant woman was central as a literary and cultural trope Analyzing novels by Charles Dickens H Rider Haggard and Thomas Hardy alongside Foucault's notion of perverse sexualities and Herbert Spencer's model of the social organism Archimedes argues that the pathologized female body displaces or resolves on a narrative level larger cultural anxieties about the health of the British as a species While earlier feminist investigations asserted that bourgeois ideology helped to construct scientific discourses about female sexuality and social behavior this study takes these assertions as a starting point Examining incest racial stereotyping and neurasthenia Gendered Pathologies attempts to shed light on the ways in which biological thinking permeated British culture in the second half of the nineteenth century

Cosmopolitan Fictions Katherine Stanton, 2013-10-14 Participating in the reframing of literary studies Cosmopolitan Fictions identifies as cosmopolitan fiction a genre of global literature that investigates the ethics and politics of complex and multiple belonging The fictions studied by Katherine Stanton represent and revise the global histories of the past and present including the indigenous or native narratives that are in Homi Bhabha's words internal to national identity itself The works take as their subjects European unification the human rights movement the AIDS epidemic the new South Africa And they test the infinite demands for justice against the shifting borders of the nation rethinking habits of feeling modes of belonging and practices of citizenship for the global future Scholars teachers and students of global literary and cultural studies Cosmopolitan Fictions is a book to want on your reading list

Poetry and Repetition Krystyna Mazur, 2006-06-02 The work of Walt Whitman Wallace Stevens and John Ashbery is analysed in order to discern the patterns which may operate across a broad range of examples as well as to consider the variety of ways repetition can structure a poetic text

Ethical Diversions Katalin Orban, 2013-09-13 First Published in 2005 This study focuses on a group of related texts which have struggled to rescue rather than eliminate the paradox of answering the original question Why ethics rather than nothing

Authoring the Self Scott Hess, 2005-01-01 Drawing upon historicist and cultural studies approaches to literature this book argues that the Romantic construction of the self emerged out of the growth of commercial print culture and the expansion and fragmentation of the reading public beginning in eighteenth century Britain Arguing for continuity between eighteenth century literature and the rise of Romanticism this groundbreaking book traces the influence of new print market conditions on the development of the Romantic poetic self

Narrative Mutations Rudyard Alcocer, 2005-08-16 Given the welcomed shift throughout the academy away from essentialist and biologically fixed understandings of race and the body it is a curiosity worth exploring that so many sophisticated and even radical narratives retain physical and behavioral heredity as a guiding trope The persistence of this concept in Caribbean literature informs not only discourses on race ethnicity and sexuality but also conceptions of personal and regional identity in a postcolonial societies once dominated by slavery and the plantation In this book Rudyard Alcocer offers a theory of Caribbean narrative accounting for the complex interactions between scientific and literary discourses while expanding the horizons of narrative

studies in general Covering works from Jean Rhys's *Wide Sargasso Sea* through contemporary fiction from the Hispanic Caribbean *Narrative Mutations* analyzes the processes and concepts associated with heredity in exploring what it means to be Caribbean

Outsider Citizens Sarah Relyea, 2013-10-14 *Outsider Citizens* examines a foundational moment in the writing of race, gender, and sexuality the decade after 1945 when Richard Wright, Simone de Beauvoir, and others sought to adapt existentialism and psychoanalysis to the representation of newly emerging public identities Relyea offers the first book-length study bringing together Wright and Beauvoir to reveal their common sources and concerns Relyea's discussion begins with *Native Son* and then examines Wright's postwar exile in France and his engagement with existentialism and psychoanalysis in *The Outsider* Beauvoir met Wright during her postwar tour of America chronicled in *America Day by Day* After returning to France, Beauvoir adapted American social constructionist concepts of race as one source for her philosophical investigation of gender in *The Second Sex* while also rejecting 1940s psychoanalytic theories of femininity Relyea examines later representations of race and gender in a discussion of James Baldwin's critique of postwar American liberalism and ideals of innocence and masculinity in *Giovanni's Room* which represents the remaking of white American identity through the risks of exile and the return of the gaze

Vital Contact Patrick Chura, 2013-11-05 The book analyzes American literature about middle or upper class characters who voluntarily descend the class ranks to experience vital contact by living or associating temporarily with the poor The motivations of these characters and historical figures such as John Reed and Walter Wyckoff range from straightforward bohemian slumming among the exotics to more complex and psychologically wrought investigations of cross-class empathy The study begins by charting downclassing processes in works of canonical nineteenth-century authors including Melville, Hawthorne, James Howells, and Jewett It then undertakes an original analysis of John Reed's involvement with the 1913 Paterson silk workers strike as a context for understanding Ernest Poole's now forgotten but then best-selling fictionalization of the strike in his novel *The Harbor* In other richly historicized chapters it analyzes distillations of class radicalism in several works by Upton Sinclair in the early drama of Eugene O'Neill and in feminist novels of the 1910s by Elia Peattie and Clara Laughlin The concluding chapter looks at sophisticated treatments of vital contact in fiction of the 1930s by Dos Passos, Steinbeck, and Richard Wright The book provides Americanists with important new ways of thinking about various forms of class identification as they developed in the nineteenth and early twentieth centuries

The Imperial Quest and Modern Memory from Conrad to Greene Julia Rawa, 2013-11-05 *The Imperial Quest and Modern Memory* explores relationships between narrative and imperium in the context of Western Modernism by examining the Quest as a vexed trope in *Heart of Darkness*, *Passage to India*, *The Sheltering Sky*, and *The Quiet American* The book takes stock of twentieth-century theory regarding the Quest as archetype, trope, and construct considers the dominant expression and the imperial organization of this trope in Western culture and iconography from the Dark Ages to the Age of Empire explores the ways in which this trope both lingers and changes in the context of

Western Modernism and finally gauges its permutations in Modern discourse The Imperial Quest and Modern Memory's central claim is that the Modern novel simultaneously reinscribes and subverts Western and imperial manifestations of the Quest Heart of Darkness Passage to India The Sheltering Sky and The Quiet American are remarkably Modern and subversive narratives They participate in the revolutionary projects of early and high Modernism and are often in marked opposition to imperial praxis Yet they are also profoundly influenced by the deep ideological and metaphoric structures of Western culture Thus the Quest trope specifically in its Western and imperial manifestations lingers in Modern Memory and certainly in the Modern novel This expansive study emphasizes intriguing intersections between past and present culture and archetype norm and narrative memory and contemporaneity

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