

# A Rabbi Looks at Jesus' Parables



FRANK STERN

# Rabbi Looks At Jesus Parables

**Michael Harvey Koplitz**



## **Rabbi Looks At Jesus Parables:**

*A Rabbi Looks at Jesus' Parables* Frank Stern, 2006-01-19 Intended to appeal to both Christians and Jews A Rabbi Looks at Jesus Parables is an introduction to the teachings of Jesus and compares the similarities and differences in Jesus thinking to other Jewish sources from first century Palestine Each chapter uncovers hidden messages within each of Jesus parables and discusses each parable within its first century religious and historical context The book attempts to build bridges of understanding between Christians and Jews by exploring the notion that we share a common history      **A Rabbi Looks at Jesus' Parables** Frank Stern, 2006 Intended to appeal to both Christians and Jews A Rabbi Looks at Jesus Parables is an introduction to the teachings of Jesus and compares the similarities and differences in Jesus thinking to other Jewish sources from first century Palestine Each chapter uncovers hidden messages within each of Jesus parables and discusses each parable within its first century religious and historical context The book attempts to build bridges of understanding between Christians and Jews by exploring the notion that we share a common history      The Parables of Jesus the Galilean Ernest van Eck, 2016-08-09 Who do we meet in the stories Jesus told In The Parables of Jesus the Galilean Stories of a Social Prophet a selection of the parables of Jesus is read using a social scientific approach The interest of the author is not the parables in their literary contexts but rather the parables as Jesus told them in a first century Jewish Galilean sociopolitical religious and economic setting Therefore this volume is part of the material turn in parable research and offers a reading of the parables that pays special attention to Mediterranean anthropology by stressing key first century Mediterranean values Where applicable available papyri that may be relevant in understanding the parables of Jesus from a fresh perspective are used to assemble solid ancient comparanda for the practices and social realities that the parables presuppose The picture of Jesus that emerges from these readings is that of a social prophet The parables of Jesus as symbols of social transformation envisioned a transformed and alternative world This world for Jesus was the kingdom of God      What Are They Saying About the Parables? Second Edition Gowler, David B., 2021 Much has changed in the more than two decades since the first edition of this book appeared Parable scholarship continues to be a dynamic area of New Testament research and a number of important studies were published and significant developments have occurred during those years Jesus s parables these simple but profound stories continue to challenge us and even after many readings continue to reveal new insights

**Understanding Matthew - Using Semitic Bible Study Methods** Michael Harvey Koplitz, This commentary was researched and written using Semitic Bible Study Methods Aramaic the language Yeshua spoke and the culture of Yeshua s day These methods were initially developed by the Sage Hillel over 2000 years ago augmented and the author Semitic Bible study methods are based on asking questions about the Scripture examining the language and culture of that day This is a strange idea for church people because the Church teaches that only the Church can interpret Scripture This is not true God wants us to ask questions because Scripture s meaning is as deep as God and God is infinite      *Interpreting the Parables*

Craig L. Blomberg,2012-07-16 Craig Blomberg surveys the contemporary critical approaches to the parables including those that have emerged in the twenty years since the first edition This widely used text has taken a minority perspective and made it mainstream with Blomberg ably defending a limited allegorical approach and offering brief interpretations of all the major parables *Breaking New Ground in John* Ruben Zimmermann ,2025-02-28 The Ethics of Encounter Mescher,

Marcus,2020-03-18 The author provides an ethical framework for the culture of encounter that Pope Francis calls us to build

All the Parables of Jesus David M. Brown,2012-07 Like yeast parables are explosive stories of Jesus that invade our lives and transform us into citizens of the kingdom of God But they are also cryptic and that s where this book is useful More than an explanation or interpretation of each parable this definitive work is primarily an exercise in hermeneutics In it readers are taken through a process of discovering which sayings of Jesus are parables problematic questions related to counting and categorizing them and Jesus rationale for speaking in parables The work then analyzes four distinct ways that parables are structured and three levels at which they do their work in us The final chapter presents parable related hermeneutical guidelines and the book ends with seven extensive Appendices and two Indexes It is a must read for every biblical scholar

**Engaging the Doctrine of Jesus (and Mary)** Matthew Levering,2025-03-10 The six chapters of this book focus upon Jesus conception and birth from a virgin his authoritative teaching his miracles his cross his resurrection and his ascension The purpose of the book is to articulate and defend the truth of these salvific mysteries as presented to us in Scripture In addition to conversing extensively with historical critical biblical scholarship the chapters make recourse to the theological tradition from the church fathers onward with Thomas Aquinas as a touchstone Levering seeks to make a case for believing in Jesus At the same time he shows how each of these mysteries is intimately linked with a truth about Mary the Mother of Jesus thus arguing for the integral relationship of Christology and Mariology Mary enacts the reception of the Lord by God s faithful people the New Adam never chooses to be without the New Eve in God s new covenant family The Christology offered in this book is therefore both attuned to historical studies of Jesus and Second Temple Judaism and at the same time deeply traditional in a contemporary Catholic and ecumenical way **Our Father, Our Teacher** Christopher J.

Reeves,2022-09-16 From the beginning God created men and women in his own image as the objects of his love His intention has been to father mankind raising us as his children While the intimacy of this relationship was broken through the fall our Father has never stopped loving us His faithful lovingkindness is unchanged And through Jesus we not only see the intimate relationship of Father and Son as the divine pattern but we find ourselves restored as children in his household Through Jesus we can experientially live in relationship with our Father and through the working of the Holy Spirit within affectionately call him our Abba The greatest opportunity is now afforded to us to walk in loving intimacy with our Father as he raises us teaches us his ways and matures within us his divine nature of other centered love Our Father Our Teacher is a biblical exploration of how God is drawing men and women to himself in an experiential relationship of love and learning

## *UNDERSTANDING MARK - A COMMENTARY ON THE GOSPEL OF MARK USING ANCIENT BIBLE STUDY METHODS*

Michael Harvey Koplitz, 2024-05-29 This commentary was researched and written using Semitic Bible Study Methods Aramaic the language Yeshua spoke and the culture of Yeshua's day These methods were initially developed by the Sage Hillel over 2000 years ago augmented and the author Semitic Bible study methods are based on asking questions about the Scripture examining the language and culture of that day This is a strange idea for church people because the Church teaches that only the Church can interpret Scripture This is not true God wants us to ask questions because Scripture's meaning is as deep as God and God is infinite Sitting at the Feet of Rabbi Jesus Ann Spangler, Lois Tverberg, 2018-02-06 What would it be like to journey back to the first century and sit at the feet of Rabbi Jesus as one of his Jewish disciples Join award winning author Ann Spangler and Lois Tverberg as they reveal the Jewish Jesus that his first disciples knew Sitting at the Feet of Rabbi Jesus takes you on an in depth tour of the Jewish world of Jesus offering inspirational insights that will transform your faith Spangler and Tverberg paint powerful scenes from Jesus' ministry immersing you in the prayers feasts history culture and customs that shaped Jesus and those who followed him Within the pages of Sitting at the Feet of Rabbi Jesus you'll hear the parables as they must have sounded to first century Jews See the events of Jesus' life in a brand new light Experience new excitement about the roots of your Christian faith Learn how the customs beliefs and traditions of the Jewish culture can shift the way you view the gospel This expanded edition also includes a discussion guide for both individuals and groups and instructions for a simple home Passover Seder celebration Sitting at the Feet of Rabbi Jesus will change the way you read Scripture and deepen your understanding of the life of Jesus helping you to adapt the rich prayers and customs and integrate them into your daily life Praise for Sitting at the Feet of Rabbi Jesus Drawing upon personal experiences as well as the latest Jewish and Christian scholarship in Israel the authors skillfully guide you on a wonderful journey into Jesus' first century Jewish world exploring his culture his lifestyle as an itinerant sage and his well honed rabbinic teaching methods and subtle but startling messianic claims This book makes you really eager to sit at the feet of Rabbi Jesus and learn from the One we joyously serve as both Messiah and Lord I commend it to every follower of Jesus of Nazareth Dwight A Pryor Center for Judaic Christian Studies **The Jesus Handbook** Jens Schröter, Christine Jacobi, 2022-11-17 An authoritative handbook on Jesus his world the outcomes of his life and the quests to locate him in history The Jesus Handbook is an indispensable reference work featuring essays from an international team of renowned scholars on the significance and meaning of the life of Jesus of Nazareth Rooted in historical critical methodology it emphasizes a diversity of perspectives and provides a spectrum of possible interpretations rather than a single unified portrait of Jesus The Handbook's dozens of authors Jewish Roman Catholic and Protestant all remain committed to the principle of interpreting the life of Jesus in context while also giving due diligence to the implications of archaeological evidence and recent discourses in the hermeneutics of history After an introduction that lays out the considerations of the

task at hand the authors survey the history of Jesus research and take a close look at the historical material itself textual and otherwise From this foundation the Handbook then details the life of Jesus before at last exploring the reception and effects of Jesus s life after his death especially in the first centuries CE With this wealth of information available in a single volume scholars and students of the New Testament and early Christianity and anyone interested in the search for the historical Jesus will find The Jesus Handbook to be a resource that they return to time and again for both its breadth and depth

Contributors Sven Olav Back Knut Backhaus Reinhard von Bendemann Albrecht Beutel Darrell L Bock Martina B hm Cilliers Breytenbach James G Crossley Lutz Doering Martin Ebner Craig A Evans J rg Frey Yair Furstenberg Simon Gathercole Christine Gerber Katharina Heyden Friedrich W Horn Stephen Hultgren Christine Jacobi Jeremiah J Johnston Thomas Kazen Chris Keith John S Kloppenborg Bernd Kollmann Michael Labahn Hermut L hr Steve Mason Tobias Nicklas Markus hler Martin Ohst Karl Heinrich Ostmeyer James Carleton Paget Rachel Sch r Eckart David Schmidt Jens Schr ter Daniel R Schwartz Markus Tiwald David du Toit Joseph Verheyden Samuel Vollenweider Ulrich Volp Annette Weissenrieder Michael Wolter J rgen K Zangenberg Christiane Zimmermann and Ruben Zimmermann

Take My Hand: A Theological Memoir  
 Andrew Taylor-Troutman, 2013-02-13 Take My Hand is an invitation to experience a year of preaching through the eyes of a first year pastor Andrew Taylor Troutman reflects on his experience of ministry as a dynamic exchange between his theological education and the people in the pews Each chapter consists of Taylor Troutman s reflections about a particular aspect of living as a faith community and concludes with a sermon exploring similar themes and ideas As this book journeys through the Christian liturgical year Taylor Troutman considers a wide range of contemporary church issues including the role of children in worship and the communal practice of Sabbath He discusses topics as diverse as the Rapture the death penalty and church league softball Along the way readers will laugh at Sunday morning bloopers study biblical texts from new perspectives wrestle with theological questions and discover parallels between their own experience of faith and the life of this small rural congregation More than just a retrospective summary of events Take My Hand poignantly illustrates how a pastor s work on Sunday morning grows out of his or her engagement with the hopes and fears of daily life and the inspiring faith of men women and children in a church The Group Study Edition encourages people of different ages and experiences to discuss and enjoy the book while applying insights to their own communities of faith

Theosis and Forgiveness in the Gospel of Matthew  
 Kangil Kim, 2023-10-03 In this book Kangil Kim reads the Matthean teaching of forgiveness through the framework of theosis Kim argues that theosis provides a theological lens that brings into sharper focus the meaning of forgiveness especially with respect to the dynamics of heaven and earth and of God and the human in Matthew s Gospel Forgiveness as an embodied way of life is more than following Jesus and imitating what Jesus does but one of theosis the extension of God s own power working itself out through Jesus in our lives

The Gospel According to Mark  
 Jan Wells, 2004-08 This in depth inductive Bible study examines Mark s record of events in Christ s life and ministry and

considers the same events as presented in the other Gospels The twenty two week study looks for eternal principles to lead Christ s followers to a life of obedience and commitment It includes many questions to bring personal application from Christ s teaching through Mark s historical and biographical narrative The lessons also offer reflections in Scripture in the study of the classical spiritual disciplines to challenge students to grow in their faith as mature disciples of Christ The study provides a number of options for completing the lessons When a group is meeting weekly each student will benefit from the review discussion suggested in the accompanying leader s guide Mimetic Criticism and the Gospel of Mark Joel L.

Watts,2013-02-01 What if the story of Jesus was meant not just to be told but retold molded and shaped into something new something present by the Evangelist to face each new crisis The Evangelists were not recording a historical report but writing to effect a change in their community Mark was faced with the imminent destruction of his tiny community a community leaderless without Paul and Peter and who witnessed the destruction of the Temple now another messianic figure was claiming the worship rightly due to Jesus The author of the Gospel of Mark takes his stylus in hand and begins to rewrite the story of Jesus to unwrite the present rewrite the past to change the future Joel L Watts moves the Gospel of Mark to just after the destruction of the Temple sets it within Roman educational models and begins to read the ancient work afresh Watts builds upon the historical criticisms of the past but brings out a new way of reading the ancient stories of Jesus and attempts to establish the literary sources of the Evangelist **Parables of Parenthood** Andrew

Taylor-Troutman,2014-01-22 Jesus told simple stories about common items yet his parables profoundly address our hearts and minds We offer an interpretation not only about what we read but also what we think and feel Parables of Parenthood presents modern biblical scholarship in an accessible writing style in order to model how these ancient stories continue to enrich life in the twenty first century Andrew Taylor Troutman closely analyzes each parable with deep appreciation before applying these interpretations to his life because he believes the genius of the parables offers a glimpse of the kingdom of heaven in our everyday experience By interpreting from the author s head and heart Parables of Parenthood gives new luster to well known narrative gems about sowing seeds and lost sheep through personal insights about anxiety and hope Lessons about wise builders and wicked tenants are illustrated with anecdotes about a baby s food and a grandmother s rocking chair Through interpretations of other parables moments as diverse as a beach trip and an ultrasound appointment invite movement from fear to faith Through the combination of his informed Bible study and practical life experience Taylor Troutman empowers readers to connect the teachings of Jesus to our world in comforting and challenging ways **Storied**

**Revelations** Gisela H Kreglinger,2014-08-28 Parables were used by Jesus to reveal to us the kingdom of God and to move us from being bystanders to active recipients of God s work of revelation However parables are constantly at risk of being buried as mummies of prose as George MacDonald puts it We become so familiar with the language of Scripture that Jesus parables no longer work on us in this revelatory and transforming way George MacDonald the Victorian poet and theologian

observed this very process at work in Victorian society. It was a culture saturated with Christian jargon but often devoid of a profound understanding of the gospel for its own time and culture. The language of Scripture no longer penetrated people's hearts, imaginations, and attitudes; it no longer transformed people's lives. MacDonald called to be a pastor, turned a story, and more specifically the parabolic as a means of spiritual awakening. He created fictive worlds in which the language of Jesus would find a new home and regain its revelatory power for his particular Victorian audience.



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